

**BARRINGTON PUBLIC LIBRARY DISTRICT**  
**AGENDA FOR A REGULAR MEETING OF JULY 13, 2026**

**7:00 P.M.**

**I. CALL TO ORDER**

*President*

**II. ROLL CALL**

*Secretary*

**III. AUDIENCE RECOGNITION AND PUBLIC COMMENT**

- a. Public Comment

**IV. APPROVAL OF MINUTES**

- a. Review of Regular Meeting Minutes of June 8, 2026 (**Action Item**)
- b. Semi-Annual Executive Session Minute Review (**Action Item**)

**V. MISCELLANEOUS REPORTS/BUSINESS**

*President*

- President's Report
- Staff Anniversaries/Retirements

*Treasurer*

- Financial Report – June (**Action Item**)
- Treasurer's Report/Bills for Payment (**Action Item**)

*Executive Director*

- Executive Director's Report
- Per Capita Grant Update

**VI. REPORTS OF COMMITTEES**

- Audit Committee – Set Date for Annual Secretary's Audit
- Policy Committee – Set Date for September 14<sup>th</sup>, 6 PM

**VII. OLD BUSINESS**

**VIII. NEW BUSINESS**

**IX. GENERAL INFORMATION**

**X. ADJOURNMENT**