

**BARRINGTON PUBLIC LIBRARY DISTRICT**  
**AGENDA FOR A REGULAR MEETING OF JULY 10, 2023**  
**7:00 P.M.**

**I. CALL TO ORDER**

*President*

**II. ROLL CALL**

*Secretary*

**III. AUDIENCE RECOGNITION AND PUBLIC COMMENT**

- a. Public Comment

**IV. APPROVAL OF MINUTES**

- a. Review of Regular Meeting Minutes of June 12, 2023 **(Action Required)**
- b. Semi-Annual Executive Session Minute Review **(Action Required)**
- c. Review of Recorded Virtual Meetings **(Action Required)**

**V. MISCELLANEOUS REPORTS/BUSINESS**

*President*

President's report  
Staff Anniversaries/Retirements

*Treasurer*

Financial Report – June **(Action Required)**  
Treasurer's report/Bills for Payment **(Action Required)**

*Executive Director*

Executive Director's Report

**VI. REPORTS OF COMMITTEES**

Audit Committee

**VII. OLD BUSINESS**

**VIII. NEW BUSINESS**

**IX. GENERAL INFORMATION**

Harassment Training – due July 31, 2023

**X. ADJOURNMENT**