

**BARRINGTON PUBLIC LIBRARY DISTRICT**  
**AGENDA FOR A LONG RANGE PLANNING COMMITTEE MEETING**  
**SEPTEMBER 11, 2023**  
**6:00 P.M.**

Order of Business

- I. CALL TO ORDER  
President
- II. ROLL CALL  
Secretary
- III. AUDIENCE RECOGNITION AND PUBLIC COMMENT
- IV. STAFF/PROGRAMMING PRIORITIES FOR OUTSIDE SPACE
- V. NEXT STEPS
- VI. ADJOURNMENT