

THE BARRINGTON REVIEW

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All communications should be addressed to the BARRINGTON REVIEW, Barrington, Illinois. Cards of thanks, resolutions of condolence, poetry, memorials, and all notices of entertainments or society and church sales and parties for pecuniary benefit will be charged for. TELEPHONE, BARRINGTON, NO. 1

AN IMPENDING STRUGGLE

No special foresight is needed to vision a struggle in the special session of the legislature now assembled in Springfield over ways and means to care for people in need. Two plans have been prepared that design to curb relief activities of the township supervisor, or poormaster, as this official is termed. One plan would not give him any of the state monies; by another he would simply look after the poor who are unable to work.

As contemplated by the state administration, a county branch of the state welfare association would expend the state monies on unemployment relief projects. If there should be employables for whom no employment were available, they would be furnished food and other necessary assistance by the state.

Supervisors as a whole are opposed to the proposed set-up. They contend it would make for duplication of effort and confusion. They insist the local poormaster (supervisor) has the best understanding of the needs of people in his community and that he should assist the poor as the present law provides.

Supporters of the second proposed plan say the poormaster (supervisor) law never contemplated that the official should care for persons other than paupers. They add that it is the logical thing that employs of the state should expend the state monies and that these employes should receive appointments based upon competitive examination rather than as a result of elections or political appointment.

One of the state control provisions requires that a committee to develop work relief proposals be created in each county, the committee to cooperate with public officials in creating employment projects. On this committee would be five members, namely: the county superintendent of the unemployed, the county superintendent of highways and three citizens of the county to be selected by the state superintendent of relief.

Under the foregoing plan it is admitted there are good points, but it would be purely a political set-up and is unnecessary because it would add unnecessary appointees whose duties could be performed by supervisors, each of whom is responsible to the people of the township where he is elected and best knows the needs of the poor.

It is not disputed that waste and politics prevail among boards of supervisors, but they are responsible to the people of each community and are better qualified to discharge duties incumbent with the office each holds than appointees who will come from a state department in Springfield.—Harvard Herald.

YOU CAN'T PAY FOR FIRE

If you're wise, you protect your property with fire insurance. But don't let this lull you into a feeling of false security. For nothing can completely pay for fire.

It is impossible to adequately compensate for loss of time, of business, of opportunity, of employment. Nor can we pay for human lives with dollars.

In brief, fire insurance, invaluable as it is, can only cover the tangible losses of fire. It cannot cover all the intangibles or the indirect loss—and these constitute by far fire's greatest toll. Replacing burned furniture will not make up for the destruction of a home. Nor will replacing machines make up for a burned factory.

That is why fire prevention work should be done by everyone. There are scores of instances on record where men have been ruined by fires—in spite of having sufficient insurance to cover all direct loss. If your place of business burns, your trade will go elsewhere, and you may find it impossible to get it back. If the place where you work is ravaged by fire, your job will go up in smoke with it—and no insurance can cover that.

During recent years the annual fire loss has stayed at about the same level—in excess of two hundred million dollars a year. Most of that waste could be prevented. It constitutes an inexorable and unnecessary drain on the nation's resources. Knowledge and vigilance will turn the trick.

NO ROOM FOR TERRORISM HERE

The federal government owes it to the people of the United States to make a sweeping non-political investigation of conditions in Jersey City.

According to reports printed in some of the country's most reputable newspapers and magazines, a virtual fascist dictatorship has been established there. Labor leaders have been refused permits to speak. Norman Thomas, the socialist leader, has been forcibly expressed across the New York line. Two congressmen who planned to speak there in protest against violations of civil liberties were advised that if they appeared, bloodshed seemed certain. Lastly, it is reported that an ominous anti-Semitic movement, almost Hitlerian in brutal, terroristic methods, has started.

Irrespective of political or social principles, there is no room for that sort of thing in a free country. Freedom of speech must be maintained—and it must be maintained for those with whom you agree as well as disagree. It is high time that the administration took decisive action in a situation that menaces the basic principles upon which the republic was founded.

This WEEK in WASHINGTON

By RALPH E. CHURCH Representative, 19th Congressional District

Washington, D. C., June 18.—It seems strange indeed that a nation enjoying the natural resources to be found in the United States and possessed with a productive capacity unequalled by any other country should find itself in the midst of hunger, want and suffering. It is difficult to believe much less understand. If we were not actually experiencing just such a condition we would probably not believe it.

During the past several years many plans or solutions for the problem have been offered. Any number of them have been tried personally. I would not attempt even to list the different proposals for a solution that have been embodied in bills and actually introduced into congress. They are too numerous. It has often been said, although not true in fact, that every member of congress has his panacea, the sure cure for our economic ills.

The factors and forces which produced this depression are many. There is no single panacea. There is no "sure-cure" to be found in the enactment of some one piece of legislation. It would that such magic could be found in an act of congress to effect a solution.

For the experiments of the last five years we ought to have learned by now certain truths. One is that our problem is not one of overproduction. It seems to me cruel to say that it is when people are crying for sufficient food. How can one say that we produce too much when millions of our people do not have sufficient to put them on a decent living basis?

For centuries men have tried to devise ways and means to produce more to wear and to eat. Even today, with all the advancements of science and modern inventions, we are not capable of producing sufficient to meet the needs of the people. Surely by now we see the folly of this doctrine of scarcity adopted by the national government. Surely the people now recognize that limitations upon production are not a remedy and it is the long run only serve to add to our difficulties.

A second fundamental truth

picnic grounds also. No Sunday school or services will be held at Barrington church on this Sunday. REV. A. T. KRETZMANN, Pastor.

ST. PAUL EVANGELICAL 9:30 a. m., Sunday school. 10:30 a. m., Church service. Prof. H. J. Sander of Elmhurst college will preach.

METHODIST EPISCOPAL 9 a. m., Sunday school. 10:45 a. m., Morning worship. Thursday, 8 p. m., Choir rehearsal. REV. H. L. EAGLE, Pastor.

ST. ANNE Franklin and Elm streets Sunday Masses at 5, 10 and 11 a. m. Daily Mass at 8 a. m. Devotion in Honor of Sacred Heart, first Friday of each month. Communion, 6:30 a. m. Mass at 8 a. m. Confessions, Saturday, 4 to 5 p. m. and 7:30 to 9 p. m. REV. P. J. HAYES, Pastor.

ST. JAMES Dundee, Illinois 8:00 a. m., Holy Communion. 9:30 a. m., Church school. Morning worship, 10:45 a. m. 5:00 p. m., Evensong. REV. A. E. TAYLOR, Rector

SEVENTH DAY ADVENTIST Meets every Saturday morning in Sunday school room of First Baptist church, Grove and Lincoln avenues.

9:45 a. m., Sabbath school. 11:00 a. m., Morning worship. Wednesday, 8 p. m., Mid-Week prayer meeting.

Dorcas society meets every Wednesday at 10:00 a. m. O. J. DAHL, Minister

ST. PETER EPISCOPAL CHURCH SUNDAY SCHOOL OR COUNTRY LINE ROAD, West Every Sunday morning at 9:30 under the direction of The Rev.

THE POCKETBOOK of KNOWLEDGE by TOPPSY. Includes illustrations of a man with a pocketbook and a woman with a basket, along with text about inflation and employment.

Albert E. Taylor of St. James' church, Dundee, a church school is held in the Country Day school and is open to children of Episcopal families and all those not having affiliation with other churches. FIRST CONGREGATIONAL Dundee, Illinois Church school: Primary department, 9:30 a. m. Junior and senior departments, 9:45 a. m. 11:00 a. m., Choral Eucharist and sermon. Community young people's society, 8:30 p. m. Question box—Questions asked by young people. Religious, moral, social—answered by the pastor. REV. W. H. HILL, Pastor.

PROFESSIONAL and BUSINESS Directory

Directory listing for various professions including Lawyers (Castle, Williams & McCarthy), Physicians & Surgeons (Dr. Olga A. Wilhelm, Dr. D. F. Brooke), Dentists (C. H. Kellam, W. G. Burkhardt), Realtors (Arthur J. Haggens), and others.

Library News

New Books Adult fiction: 'Begin No Day', 'Lancaster Promenade', 'Shipman, 'Spring Is a Woman', Davis, 'The Great American Novel', 'My Son, My Son', 'Three Daughters', 'Old Man Tut', 'Paris Unknown', 'The Crowning of a King', 'High Tension', 'The Ugly Dachshund', 'Shute, 'Kindling', 'New mystery books for adults: 'Stout, 'The Red Box', 'Carmack, 'The Tell-Tale Clock Mystery', 'Dyer, 'The Long Death', 'Coxe, 'The Camera Clue', Taylor, 'Finger Away', Dean, 'What Gentleman Strangles a Lady', Fuller, 'Harvard Has a Homicide', 'Eliot, 'Prelude to Murder', 'Ketchum, 'Death in the Library', 'Knight, 'Seven Were Velled', Adult non-fiction: 'Storrs, 'The Key to Your Home (Containing House Plans and Interior Decorating)', 'Becker, 'Bob Becker's Pet Book', 'Sokoloff, 'Middle Age Is What You Make It', 'O'Brien, 'Best Short Stories of 1937', 'Adamic, 'My America', 'Barnard, 'Eagle Forgotten', 'Wolfe, 'John of the Mountains (John Muir)', 'Tilman, 'Snow on the Equator (Africa, desc.)', 'Dead Sea Salt Water Lake

Church News

FIRST CHURCH OF CHRIST, SCIENTIST Main and Wool Streets Sunday school, 9:30 a. m. Sunday, 10:45 a. m. Subject: 'Christian Science.' Golden Text: Isaiah 35:10. The ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away. Wednesday evening testimony meeting, 8 p. m. The reading room, 114 E. State street, Lipshay building, is open to the public from 2 to 6 p. m. each week day, Wednesday, 2 p. m. to 7:45 p. m., and from 7 to 9 p. m. on Monday and Saturday.

SALEM EVANGELICAL CHURCH

Lincoln St. and Plum Grove Ave. Palestine, Illinois 9:45 a. m., Sunday school. Topic "Sharing Service with the Living Christ." Mark 16:1-8, 14-16, 19, 20. 10:45 a. m., Morning worship. 7:45 p. m., Evening service. The message will be the fourth in the series on "It Is the Blood." Thursday, June 23, 7:45 p. m., Missionary prayer service. Harold Anderson of Barrington will present the work of the Red Bird mission in the hills of Kentucky, which he visited last summer. REV. DONALD LANDWEBER

FIRST BAPTIST CHURCH

9:30 a. m. Bible school. 10:35 a. m., Morning worship. The pastor's message will be based on I Corinthians 15:58. REV. C. R. DRUSSEL, Pastor.

SALEM EVANGELICAL CHURCH

9:30 a. m., Church school. 10:30 a. m., Divine worship. 6:45 p. m., League meetings. 7:30 p. m., Evening worship. Mid-week prayer services on Thursday evening at 7:30 o'clock. W. A. STAUFFER, Minister.

ST. MATTHEW BY LUTHERAN Cooks and Elm streets 11 a. m. The morning service will be held at this time at the picnic grounds near the Elm town hall at Lake Zurich, one block east of the stop and go lights. In case of rain the services will be held in the town hall. Visitors and guests are invited to spend the day at the