











# BARRINGTON REVIEW

ESTABLISHED 1885

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LESLIE B. PADDOCK, Managing Editor

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Review for publication, must be paid for.

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BARRINGTON REVIEW, BARRINGTON, R. I.

## A SUNDAY MOVIE HOAX

If nothing else would defeat the proposition to close the motion picture theaters on Sunday the campaign literature being circulated by its advocates would be sufficient to do so. It displays such intellectual power as to cast a grave doubt upon its genuineness. One is almost forced to believe it a canard, a campaign hoax, designed to stampede the vote to the other side.

"Wouldn't you like to continue to bring up your children in a charming home? How conveniently printed on a card bearing the name of "A. R. Ketel, Chairman." Then is asked: "Barrington has been known for its restful, law-abiding Sunday days. Do you wish to have it so remain?"

The questions are too childish to call for an answer. They are intended to the intent of evicting us from Barrington.

Then Mr. Ketel says: "Real estate values are highest in communities where high moral standards are upheld. Will you vote to lower or the value of your real estate?"

If the Sunday opening of the motion picture theaters is to be prohibited, it is im-  
possible to see what has real estate value to do with it. He cannot mean that he is guided by real estate values if he is Chicago, which is wide open and will soon be wider still, shows an unparalleled increase in real estate values.

"Please, let me have the chance to take the place of churches?" asks Mr. Ketel.

It may be stated for Mr. Ketel's secret need information that any church which departs from the domain of religion and enters the field of politics never has its place taken, but that the "Baptist" Education without the necessity of any process of substitution. It may draw crowds but it will never gain sincere converts to Christianity.

## THE COMMUNITY CHEST

So sound and logical is the idea of a community chest that it seems odd that because it failed in Barrington last year that it is to be dropped.

It contemplated one single drive for each year, and had the name of all organizations conducting individual drives during the twelve months. A committee studies the needs of the individual charities and allot to each a proportion of the amount raised. A quota is set for each organization, and the amount and in most cases the canvassers raise a sum sufficient to guarantee to each charity as much, or in some cases more, money than they would get in their individual drive. The result has been beneficial to both the public and the organizations. The public has been educated to the frequent demands for funds for this, that and the other charity, and is enabled to adopt the size of his total contribution to his income. He may make the remittance immediately or pay it over a twelve month period. By dividing the amount among the individual drives an economy is effected which reacts to the benefit of both the giver and the organization, the result being that a far greater proportion of the funds raised go to actual charity than under the individual drives.

The Chicago Federation of Aged and Adult Charities has been authorized to hold a tag day in Barrington on May 9. It is unquestionably a worthy organization and the response should be liberal, but probably on May 20 or June 1 or some other date there will be a tag day, and the amount collected will be contributed then through community chest. The annoyance of individual appeals is eliminated through the community chest which should be revived on that account if no other.

## THE FLAG TO MAINTAIN CHINA

As those who fight to maintain the flag appear to get their reward only in victory, it is to be hoped that the United States has in foreign territories no less than 5,500 men to uphold the country's honor.

Not since the United States landed in Mexico a force of sailors and marines in 1914 has the United States Marine Corps faced a greater problem than it faces today. With over 1,500 Negroes and about 4,000 in China, on an estimate that the various risings throughout the United States have reduced to skeleton strength. Literally every man that the Marine Corps can find who is not doing some work where he cannot be

spared, has been sent to one or another of these places. Marines remain on some of our naval vessels and in Haiti, at Peking, the Virgin Islands, and a few detachments at home.

Many of the men in China, or bound there, were a few months ago bound by Uncle Sam's smile from attack by bandits. Now they are being sent on duty of a wholly different kind, but the transition is easy, for the bandits are the same who can be found at any port duty at a Navy yard, or in a marine brigades, patrolling the docks of a warship, man a gun, guard the mails or take part in a land expedition by the side of a soldier.

The present crisis in China offers a splendid example of the value of the Marine Corps.

It is not a new idea, nearly a

kind of cult that may be made upon them. The work in China is all a day's run.

## MR. HEIGHTS CHANCE

Triple hooks crowd upon the brow of Frank A. Hecht, Jr. Heading the civic league and the chamber of commerce, he also is a member of the Board of Education. His supporters see him in the successor of Major J. C. Caldwell two years ago, and his enemies in the man who is stepping stone to a seat in Congress. He is, truly, a lawless ambition. The confirmed men who will look upon public service as a duty instead of a business and a means of personal gratification.

It was the opinion of the Barrington Review that Mr. Hecht would accomplish his purpose by continuing to hold the office to the civic league and the chamber of commerce, leaving politics severely alone. The Review still thinks so but that is neither here nor there. Having been elected on the Board of Education, Mr. Hecht at once became the servant of the people instead of the people's servant.

Mr. Hecht's own hands and he will not gain votes by refusing to be governed by the Board of Education, as at present constituted, should he remember that his election was so nearly unanimous that he is under no popular mandate. He will be a board member more important than the public.

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## STOCK MARKET VALUES

Henry Ford very wisely said recently that industry considers business rotten unless each month sets a new high record. The remark probably was caused by complaints of a falling off in industrial production. In a recent issue of *Common Stocks* the author said: "Corporate subscriptions were at a 97 per cent high last week and the industry as a whole at 88."

In connection with the rise in United States Steel to record high prices the opinion in financial circles is that the new stock market record is the new stock market record. The record is set at 74 a share as the dividend rate. It appears that the earning on the 7,116,235 shares of new stock, in the quarter ending March 31 will be at the annual rate of \$12 a share, as against an annual rate of \$10 a share in the first quarter of 1926 on 5,083,026 shares. An average of 10 per cent dividend on \$30 a share on the old stock or \$38 a share on the old. Large expenditures for depreciation are not so necessary now and the price of finished steel was declining when the dividend rate was increased in April 1926, and now the price has been raised.

The new stock presumably will draw share price to 180 or 140. When it is recalled that Steel Common stock was given away free with the preferred and for years was regarded as of no value, is development the amazing feature of an amazing financial age.

## EASTER SUNDAY

On Sunday all Christian countries will celebrate the one great event upon which the fate of the human race is hinged—the resurrection of the dead.

"If Christ be not risen from the dead, your faith is vain," wrote St. Paul. In the same discussion, he adds: "Your labor is in vain in the Lord."

For labor is vain. This makes man to go out to meet duty, to bear his trials, to endure his misfortunes; and to enjoy its success with the consciousness that beyond the things of this world there are eternal verities which demand their allegiance, apart from which no final satisfaction is possible.

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"He is risen!"

"I am with you always."

BARRINGTON REVIEW, THURSDAY, APRIL 14, 1927

## News of the Churches

SUNDAY SERVICES MID-WEEK MEETINGS  
DEPARTMENTS AND SOCIETIES

Sunday, 8:00 a.m. to 9:30 a.m.

Week day mass, 7:00 a.m. to 8:00 a.m.

Mass, 8:00 a.m. Saturday, 7:00 p.m.

Masses after last mass on Sat.

Masses in honor of Sacred Heart, 8:00 a.m. Saturday, 7:00 p.m.

Masses in honor of St. Joseph, 8:00 a.m. Saturday, 7:00 p.m.

Masses in honor of St. Peter, 8:00 a.m. Saturday, 7:00 p.m.

Masses in honor of St. Paul, 8:00 a.m. Saturday, 7:00 p.m.

Masses in honor of St. John, 8:00 a.m. Saturday, 7:00 p.m.

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