

over in the enowy street Anthony Riggs found himself nearer to Christ mas than he had been before. The foundation of the control of the contr

"Please "all," and a workl some at A bell according to include a "all and a bell according to include a "Walk bridge". "Freshood to these years and to go and a bell according to bell according to bell according to the according to the according to be a second and a second according to bell according to be a second according to the according to

ed with gift excepted to those pa-peration and the control of the control of from the tree: regulated his guide. The control of Daton Shithers milled quintrally. Daton Shithers milled quintrally. There is the foremer with a control of the saided his turn at the fortune with the found to led on the control of the the control of the co

use teature said softening for inn, that The gipty of after head was con-casided in the folds of a lace mustilla; from the fiveing eleracy of her red from the fiveing eleracy of her red from the fiveing electron array of the five head to the five fiveing head that the fiveing had the line fiveing had been from the painting had the line fiveing had been found to the fiveing had the fiveing had the fiveing had much of it had been jour own making. But the higher had the fiveing had you will live to be very happy and you will live to be v

three tailings is stand our careful for the day after tomorrow is Christ it. The day after tomorrow night you must to three persons happy. Find three soos who are poor and needy nowful and take them to your house; provide them with a bountlesser; have gifts for them and when you have gone away blessing young, you may receive a gift your.

have one away bleasing you.

1 have often inhought of Christians
hat will it he! I don't want is
1 haven then Christians for
1 haven then Christians for
2 provided Anthony, as he ing to it can be apart from that—as a
new red (dt, then). Don't forget——but, pleasant time. Charles Dekwan

2 provided then Don't forget——but, pleasant time. Charles Dekwan

FOLK LORE OF DAY

THAT ARE DYING OUT.

Delebration of Festival Still Preser Much That is interesting—Old Cus-toms Traceable to Heathen Rites and Practices.



Permitted—That Hippores would
Chem is have "see he had wanted to the control had been contr



GLOSE QUANTERS.

He eyed the Christimas tree with å look of grim determination on his face i twa as fine i tree, tall and the control of the christian to the chiefen. But he chased, them away as he prepared that the bearts of his chiefen. But he chased, them away as he prepared of the control of the contr

LTITIONIU and the way of the control of the control

HER IDEA



willine—a.v.

Tramp—Thee perhaps if I wait
around I can get some of the catables
left over.

Little Willie (feeling of his stomarb. There ab't going to be anything left.

"(in dear this cores and she said she Little Helen, looking on, remarked in a sympathizing tone. "Oh, well, auntity yeu can give it to some one who is near-sighted."

Where They Come From.
Guest idining at merry Curtetimes
party "Tommy, where do turkers
come from?"
Tommy contribute to the table!—"Dunne, but me got this one
from a trampfor a shilling, came he
said he stole it. Dddr he, ma."



Millionaire to dis daughter—Tell me, child-that young man who wants to marry you this 'bristimas, has be got any money'.

Miss innuesues—Money, father? Mills innuesues—Money dather than the same a cluster diamond ring studded with pearis!

Millionaire—Yes, I know Has be any money left?

A Christmas Absent.
Pather-Sammy, that is your teacher going to give you for a Christmas present?
Sammy-A holiday.
Pather-I should scall that an absent instead of a present.

just a Smart Boy.

There is nothing the matter
the small boy who presents his m
er with a pair of felt slippers
Christmas. He is just a smart
ther tail

Winter

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