

# BARRINGTON REVIEW

ESTABLISHED 1888

LESLIE W. MCCLURE, Editor and Publisher

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All communications should be addressed to the  
**BARRINGTON REVIEW**

100 NORTH COOK ST. BARRINGTON, ILL.

TELEPHONE, BARRINGTON NO. 1

## NEW BURDENS PROPOSED

It is reported that twenty-eight of the state legislatures now in session have bills pending for the establishment of unemployment insurance, involving a total expenditure of some 750 million dollars.

While the plans proposed in the different states vary somewhat in details, in general they contemplate the imposition of a permanent state tax upon all taxable property, this to be duplicated by contributions from employers. Naturally, provision is made for the usual boards, bureaus and other administrative personnel under political management, which will thus become new agencies for spending public moneys along lines most productive of political results.

State and municipal taxes for the past few years have grown at the rate of approximately 500 millions annually. This added insurance burden which is proposed is one and a half times what might be called the normal increase.

Not to be outdone by the states, the Federal government would also engage in unemployment insurance, if bills now before Congress are enacted into law. This would mean more commissions and bureaus, with consequent duplications of governmental machinery and over-tapping of administrative activities.

It is pertinent to ask how long the productive elements of our population can continue to bear the increasing burdens which are being placed upon them.

## MOTHERS OF TOMORROW

Tomorrow's mothers are showing more interest in the home than in any other phase of their activities, according to the report of a survey by home economics experts.

Home-making was the favored 1930 activity of a national organization of girls in grade and high schools. Tests in clothes-washing, cooking, millinery and domestic economy were passed by 56,796 girls. "This swing back to the home is reassuring and of paramount importance," comments Silar H. Abroter, widely known manufacturer of home utilities.

The trend shown is strikingly by this predominant interest in the home on the part of tomorrow's family heads," says the report: "Today its administration is far easier than ever before. With foods prepared by an electro-table which automatically chops, grinds, slices and mixes meats, vegetables and fruits, whips cream, beats eggs, stirs dressings and icings, and clothes washed clean in a porcelain washer tub and dried for the line without wringing, it is no wonder a preoccupation of girls' favors home-making. Spiner washers and the electro-table take most of the burden out of housekeeping."

Honors in health subjects were won by 3,255 girls, 22,923 qualified as artists, including dancers, painters, writers and musicians, and 10,535 proved adept at sports.

## DENTAL CHARITY

What can be more charitable during these days of unemployment than the free care of teeth for people who can not pay? The Chicago dental society's free clinic has done considerable charity work this winter.

An aching tooth is much more annoying than an empty stomach, according to a report from the clinic which for the past two months has been giving free dental service to the penniless unemployed.

Of the more than 1,400 men and women who have received free service during the eight weeks the clinic has been in operation, most of them were suffering from toothache. Dr. J. D. Mershimer, chairman of the free clinic committee of the society, states: A large number of school children are also being treated.

In practically every case the patient, after treatment for toothache, asserts that he can face his economic difficulties more cheerfully.

Of all the pains man is heir to, an aching tooth seems to be the most annoying. It imposes an almost constant, nagging pain which keeps the sufferer in a constant state of irritability and reacts to the detriment of his morale and his physical well-being.

## OIL'S SECRET UNKNOWN

It may be surprising to many to be told that the origin of petroleum is one of the major scientific mysteries of today. Although scientists can analyze it and determine its chemical composition, they do not know whether its substance was originally animal, vegetable or inorganic matter.

One scientist puts the question this way: "Is our gasoline distilled essence from former vegetation such as that which made our coal, or from the bodies of millions upon millions of animals of past ages, or is it from mere combination of carbon and hydrogen that never were alive?" The answer has not yet been found.

On one point, however, there is general agreement, and that is on the fact that like old violin and old wine, oil is best. This is said to account for the superiority of the product of certain oil fields, notably those of the Pennsylvania district, whose deposits have been purified by nature during millions of years.

And oil is only one of many things that need the purifying touch of time to achieve the supreme development of their character.

## CHARACTER

The finest fiber in a man's heart is represented by his true character: A good character is worth more than a good bank account. Character can make a bank account but a bank account cannot make character. Your character is what you build into your life through the principles for which you stand in your every day work or play.

As a man thinks, so he lives—and so is his character. We may misjudge or misunderstand each other in the ordinary course of events through an impulsive act or a rash remark, but true character is always revealed when the crucial test of loyalty, faith and trust is laid bare.

The Secretary of State of Illinois collected fees totaling \$22,730,735.16 in 1930, establishing a new high record for the office.

# Church News

## FIRST CHURCH OF CHRIST, SCIENTIST

East Main Street

Sunday service, 10:45 a. m.

Sunday school, 9:30 a. m.

March 15—Subject: Substance.

Golden Text: Proverbs 3:9. Honour the Lord with thy substance, and with the firstfruits of all thine increase.

Wednesday evening meeting, 8 p. m.

Reading room and lending library at 110 N. Hough street open to the public daily except Sunday from 12 o'clock noon to 4 p. m. Also Wednesday evening from 6:45 to 7:45 and Saturday evening from 7 to 9 o'clock.

## SAINT JAMES, DUNDEE

Every Sunday at 8:00 a. m., Holy Communion.

1st, 3rd, and 5th Sunday, 10:45 a. m., Choral Eucharist.

2nd and 4th Sundays, 10:45 a. m., Morning Prayer and Sermon.

REV. S. R. S. GRAY, Rector.

## ST. ANNE'S

Sunday, Low Mass, 8 a. m. and 10 a. m.

Week days, Low Mass 7 a. m.

Devotions in honor of the Sacred Heart, first Friday of each month. Mass at 6 a. m.

Confessions, Saturday, 8 p. m.

Baptism by appointment.

REV. JOHN A. DUFFIOY, Pastor.

## FIRST BAPTIST

Bible school, 9:30; Morning Worship, 10:35; B. Y. P. U., 6:45; and Evening service, 7:30.

The theme in the morning will be "Putting First Things First"; and in the evening, "Obedience to the Vision."

The anthem by the choir will be, "Seek Ye The Lord."

There will also be a duet by Mrs. Thies and Mrs. Montgomery.

A cordial welcome is extended to all.

CHARLES R. DRUSSEL, Pastor.

## SALEM EVANGELICAL

The Christian Church and the World of Today" will be the pastor's subject of the sermon for the 10:30 a. m. worship service.

Sermon subject for the 7:30 p. m. preaching service will be "First Failure, Then Victory." The choir, directed by Mrs. J. Mittalaffi, will have a vital part in making the worship services helpful.

The Bible school will be in session at 9:30 a. m. Hobart Berghorn, superintendent, assisted by willing officers and teachers. We have classes for primary children, juniors, young people and adults.

Christian Endeavor meetings at 6:45 p. m.

Pastor and people extend a hearty invitation to such who have no church home. Come, you will find cordial welcome.

REV. PHILIP H. BEUSCHER, Pastor.

## METHODIST EPISCOPAL

"Blest are the saints that find a place Within the temple of thy grace;

Here they behold thy gentler rays."

And seek thy face, and learn thy praise."

If not worshiping elsewhere, we most cordially invite you to share these Lenten Worship Hours with us at 10:35 a. m. and 7:30 p. m.

A growing church school at 9:30 a. m.

Interesting and helpful Intermediate and Epworth league services at 8:45 p. m.

Special Thursday evening services during March.

MILTON S. FREEMAN, S. T. B., Minister.

## SAINT PAUL EVANGELICAL

Sunday, March 15, 1931

0:30 a. m., Bible school.

10:30 a. m., Service in German.

7:30 a. m., Concert by Elmhurst College Women's glee club.

Thursday, March 19

8:00 p. m., Meeting of the Gleamer's class at the home of Mrs. Henry Riech.

## LIBRARY NEWS

Through the courtesy of the editors of The Country Gentleman a copy of their historical number is being displayed at the library. It celebrates the one hundred anniversary of the publication which began its career in 1831 as "The Genesee Farmer."

The Education of Princess Marie, Grand Duchess of Russia. This is a moving story of a courageous and brilliant woman. This memoir by one of the few survivors of Russia's aristocracy must certainly live among the intimate documents written by the great of the world.

• \* \*

Grand Hotel by Vicki Baum is an international best seller and in play form has had a successful season in New York. Hugh Walpole says of it: "I read Grand Hotel with the greatest interest. I had formed rather high expectations of it, but it is a more original and unusual book than I had expected. What I liked about it so much is its remarkable creation of character. The narrative is absorbing, but the characters in the end dominate the book so that one cannot help but remember them."

• \* \*

The Oil's Secret Unknown

It may be surprising to many to be told that the origin of petroleum is one of the major scientific mysteries of today.

Although scientists can analyze it and determine its chemical composition, they do not know whether its substance was originally animal, vegetable or inorganic matter.

One scientist puts the question this way: "Is our gasoline distilled essence from former vegetation such as that which made our coal, or from the bodies of millions upon millions of animals of past ages, or is it from mere combination of carbon and hydrogen that never were alive?" The answer has not yet been found.

On one point, however, there is general agreement,

and that is on the fact that like old violin and old wine,

oil is best. This is said to account for the superiority

of the product of certain oil fields, notably those of

the Pennsylvania district, whose deposits have been purified by nature during millions of years.

And oil is only one of many things that need the

purifying touch of time to achieve the supreme develop-

ment of their character.

• \* \*

## WITTY AND WISE

Rabbit fur is known by 75 trade names, none of which is "rabbit."

The United States now has 180,000 Indians, not includ-

ing the Tammany tribe.

"Auto Output Greater"—Headline. More girls walking back we assume.

Among the many other fallacies that persist is the idea that persons are fit for human food.

This is the season when Congressional lame ducks roost hopefully under the Federal plum tree.

A lot of the argument going on about corn price and pot must have been inspired by cornlikker.

The author of "What Price Glory" will become a farmer. He will find that the glory of farming also has its price.

We read of a Navy aviator who has made 105 para-

chute jumps and has never once failed to reach the ground.

Arabs believe that the stork has a human heart. Any-

way, the famed bird is extremely generous to some families.

Italy now forbids the exportation of genuine antiques,

but Americans will continue to buy and lug home the other kind.

# HULL AND KERNEL

A LENTEN MEDITATION

As soon as the forces of life begin to function within it, an organism will also begin to generate a hull, a body which is to serve as its home, giving shelter and protection to the kernel, the living heart at its center. At times the place of habitation thus evolved is an elaborate, ornate product, as for example, the form of the stately oak. However, imposing though this hull may be, it is always a product, never a cause; apart from the life principle which generated it, a body can at best continue but a short time; severed from the living center, the hull soon falls apart and crumbles to dust.

To the writer it appears that the laws of organisms furnish thoughtful Christians a helpful analogy as they seek to understand the relationship between vital Christianity and the Christian Church. Just as naturally as the unfolding life germ of an acorn produces an oak tree, the religion of Jesus Christ, taking root in the hearts of His followers, unites these into an organization. Jesus Himself said, "I am the vine, ye are the branches."

Nor does the analogy end here. From time to time dead branches have appeared within the Christian communion, marring its beauty, impeding its progress. This wood is dead because it has become separated from the living Christ. Moreover, not unfrequently parasites have attacked them, served to the Christian Church, threatening to undermine its vitality; however, keen as a two-edged sword, the Gospel message, preached with power, is cutting down these foreign growths. Again, many devastating storms have swept over the Church during its long and colorful history; but, sturdy as an oak, it has withstood wind and weather because its heart is sound.

Nevertheless, many refuse to affiliate with the Church. They profess to see nothing but dead wood; or, they say they are repelled by the sham and hypocrisy of the parasites. Such people overlook the fact that in spite of its shortcomings as an organization the church serves a vital purpose as it offers home and shelter to the spirit of Christianity.

**Friends:** The churches of Barrington invite all members of the community who thus far have not definitely joined a Christian congregation to affiliate with some group. Do it stand halfhearted or indifferent aside will only bring loneliness of heart; isolation offers little opportunity for fruitful work. Take to heart the words of the disciple John: "But if we walk in the light, as He is in the light, we have fellowship one with another."

**PRAYER:**  
Strong Son of God! Save Thy Church! Defend it against its enemies! Renew it by Thy Spirit! Thy servants as they seek to lead the children of men into the fellowship of the Christian communion. And, encourage all who earnestly seek to serve Thee; by helping them realize that they are more than day workers as they carry on the work of the Kingdom which Thou hast established. This we pray because we trust and love Thee Amen.

HERMANN E. KOENIG, Th. M., Pastor of St. Paul Church.

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should not be accepted too easily. And yet if one finds himself in possession of such wealth, one of two things he may do; either keep it, or give it to those who are in need. It is better to give it away. That is an act of penitence. Jesus intimates that it may also prove a wise precision. For God's poor have eternal abodes, where they exercise hospitality.

**Prayer:** Almighty God, by whose favor or, forbearance we have been prospered, guide us in the exercise of our temporal stewardship, that we may procure for ourselves those goods things which are eternal. Amen.

**WEDNESDAY, MARCH 18**  
Reversed Fortunes

(Read Luke

**Wauconda**

Frank Roney, who has spent the past two months in Hot Springs, returned here Saturday. He reported hard times in the south.

Mrs. Lydia Dilley of Woodstock was a recent visitor at the home of her friend, Mrs. Eddie Francisco.

Mr. and Mrs. George Scheid and daughter, Lillian, spent a few days last week with Mr. and Mrs. Math. Scheid of Woodstock.

Dr. Golding of Libertyville spent Wednesday with his father, Henry Golding.

Miss Ruth Hapke of Chicago had her tonsils removed last week. She is spending a week at the home of her parents, Mr. and Mrs. George Hapke.

Keith and Dorothy Harris, children of Mr. and Mrs. Clyde Harris of Libertyville, were recent guests of their aunt, Mrs. Emil Dahms.

Lyle Broughton and Victor Carr attended a movie at Waukegan Sunday evening.

Mr. August and son of New York attended the funeral of the former's son, Chas. August, held here last week.

Mr. and Mrs. Vernon Basely spent Sunday with the former's parents, Mr. and Mrs. Mort. Basely.

Al Jones of Chicago spent the weekend here.

Miss Betty Pratt, Miss Gladys Lincoln, Robert Paddock, and Richard Grantham were storm-stayed at Waukegan, and were entertained at the home of the latter's sister, Mrs. Henry Winkler. They had attended the Wauconda basketball game.

Eugene Prior left here Monday evening for Loyal, Wis., being called there by the critical illness of his mother, Mrs. Julia Prior. She passed away about three hours after his arrival. She was aged 79 years and the cause of her death was a few days' illness with pneumonia. During the time that the Prior brothers kept a general store, Mrs. Prior and daughter, Miss Alma, moved here from Loyal and resided her for some time. Funeral services were held Thursday afternoon.

We are informed that Mrs. Pat Shavin who resides near Tower Lake is in very poor health this winter.

M. W. Hughes, our postmaster, has just completed installing a new system of lock-boxes in the postoffice. Each box has a combination and will eliminate waiting in line for mail. This new improvement bespeaks the efforts of our postmaster, Mr. Hughes, to

improve the service for himself and his efficient aid, Mrs. Francis Blanck, and also the patrons.

Mr. and Mrs. L. H. Cypher and son, and Mrs. Alice Basely motored to Woodstock Saturday and visited at the home of Mr. and Mrs. Wm. Basely.

Mrs. Clarence Perry and infant daughter have returned to their home here from the Conde Memorial hospital.

Mr. and Mrs. E. B. Neville and daughter, Miss Alta of Grayslake, and Mrs. Arnold Schubel of Barrington were Sunday callers at the Carr home.

George Broughton is still confined to his bed after his fall a week ago, in which he fractured three ribs and his wrist.

Mr. and Mrs. Hermas Carr and Miss Anita Basely were recent visitors in the Arthur Stroker home at Palatine.

Mr. and Mrs. Ray Paddock entertained the past patrons of the Eastern Star at her home on Slocum Lake road Friday.

Mrs. Henry Schaefer and son of McHenry spent several days last week with her parents, Mr. and Mrs. George Broughton.

Mrs. Milton Dowell of Volo is still confined to the St. Therese hospital at Waukegan. Mrs. George Scheid and Lillian and Milton Dowell and sister, Ada, called on her Tuesday.

Mr. and Mrs. Elmer Esping are spending the week with relatives at Moline and Davenport, Ia.

Mr. and Mrs. William Durrell have rented the Friesy farm south of McHenry and near Lake Delavan.

Merlin Hughes of Crystal Lake

called on friends and relatives here Friday evening.

Mr. and Mrs. Jos. E. Tomsky of Crystal Lake spent Sunday with the latter's mother, Mrs. Fanny Pratt.

Mr. and Mrs. Redgate entertained relatives from Congress Park over the weekend.

Mrs. Arthur Basely of White Lake, Wis., is spending a few days with relatives here.

Mrs. Doris Bristol and son, and mother, Mrs. Hugh Shannon of White Lake, Wis., spent Sunday with the Lincoln family.

The marriage of Frank August and Miss Hazel Haffey, a teacher here, is reported to have taken place on Saturday, March 21.

Mr. and Mrs. H. B. Schaefer of McHenry and Mrs. George Broughton visited Mrs. Arthur Froehlich at the maturity in Barrington on Sunday.

**Ask Highway 59  
Be Brought Here**

Continued from page 1

to the south and would, to an extent, isolate the village from the new highway 59. The argument for bringing traffic through on Hough street is direct profit to business.

"Must Work Together"

"For years we have been promised a concrete road connecting Barrington with the territory south of here," J. O. Cadwallader, president of the board, declared at the meeting. "Now that a north and south route is about to be added, we are in a position to lose it unless we get busy and exert all possible influence to have it come to Barrington."

Mr. Kelsey's counter proposal was that the routing of 59 be left as last planned; that is three miles west of Barrington. If this is done, the Lake country supervisors will be ready to pave the extension of Hough street to the north as far as Wauconda. Mr. Kelsey's proposal also included the suggestion that the Cook county commissioners might be willing to take over as a county road the township road (Hough street extension) leading south from the village, and connect it with Higgins road.

**West Back Track**

If highway 59 passes north from the west border of Barrington, the board of supervisors will not see fit to pave the Hough street extension north of the village, inasmuch as that would make two parallel paved roads a half mile apart.

"Regarding the plan to bring the highway to Barrington at Hough street and then west around the village, I do not believe the highway commission will see fit to swing the route west and then east again, and will consider extending the highway through Barrington on Hough street or west of Barrington as recently proposed."

**Bancroft is in  
Newspaper Story  
Picture at Catlow**

"The Silent Enemy," the great drama of the Ojibway Indians in their wild native haunts in Northern Ontario, is a gripping story of primitive man's battle for existence against the cruel diversities of nature. It will be shown as a Boy Scout benefit picture tonight and Friday at The Catlow theatre.

The story of "The Silent Enemy" is the natural unfolding as a tribal story, told simply and replete with exciting wild animal encounters, the play of human emotions, love, jealousy, hatred and vengeance, all punctuated by a primal people in India dians themselves.

Preceding the showing of "The Silent Enemy" will be screened the first chapter of "The Indians Are Coming." This is the first serial film ever chosen by Roxie for its great New York theatre. It is in twelve episodes, each of which will follow consecutively on Thursday and Friday nights during the twelve succeeding months.

Dinosaur canyon, situated in the almost inaccessible region of the Hopi Indian reservation in Arizona and revealed for the first time to the white man in 1929, has been photographed for the background of important action scenes in "The Painted Desert" starring Bill Boyd.

If it's news, print it no matter whom it may hurt." That is the unethical code of George Benenof, the ruthless hard-fisted managing editor of the tabloid daily in "Scandal Sheet," his newest picture, which is scheduled for showing at The Catlow theatre Sunday and Monday night.

It is a story of hectic high-tensioned lives, steeped in the risqué racing drama of modern life and throbbing with action.

Clive Brooks, Regis Toomey, Linden Littlefield and Gilbert Emery provide support for the star.

"The Great Meadow," which comes to The Catlow theatre next Tuesday and Wednesday nights, is a talking version of the much-discussed historical novel of the same title written by Elizabeth Madoc Roberts.

**EXPECT RECOVERY OF  
AUTOMOBILE SALES  
WITH BALMY WEATHER**

On March 21, the first day of spring, a fleet of Oakland "Eight" and Pontiac "Sixes" will be placed at the disposal of the local motorists, marking the commencement of a "business revival demonstration campaign" which is to continue through April 5.

The local campaign, according to A. F. Schuble of Schuble Bros. & Collins, is part of a national effort by the safety sales organization of the Oakland Motor Car company to hasten improvement in American business.

"Most authorities agree that business is on the up grade," said Mr. Schuble. "Tardy buyers are coming back into the market, probably attracted by the increased values being offered. This is especially true throughout the automobile business toward which many people look for the leadership that will bring business in general back to normal."

"Our company and every other Oakland-Pontiac dealer will try during this business revival campaign to impress backward automobile buyers with the high values offered in the 1931 cars." The main reasons why conditions are ripe for increased automobile buying is the fact that more than 2,000,000 cars on our highways have become more expensive to maintain and operate than to replace.

Good spring driving weather will make a lot of people realize that the time has come to get a new car. That is why we are conducting our business revival campaign early in the day of spring.

..find  
out  
how  
fine  
they  
really  
are

**DELIVERED**  
**OAKLAND 8**  
**\$986**  
**2-DOOR SEDAN**  
**FACTORY EQUIPPED**  
**IN BARRINGTON**

**PONTIAC 6**  
**\$761**  
**2-DOOR SEDAN**  
**FACTORY EQUIPPED**  
**IN BARRINGTON**

A DEMONSTRATOR WILL BE PLACED AT YOUR DISPOSAL

**Schauble Bros. & Collins**

Tel. Barrington 21

**SCHAUBLE'S GARAGE, Crystal Lake, Ill.**

H. SHOPPE, Palatine, Ill.

ROEHLER MOTOR SALES, Arlington Heights, Ill.

RAND ROAD GARAGE, Wauconda, Ill.

drive  
them  
past  
other  
cars..

PHONE YOUR DEALER TODAY ..

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5 OF A SERIES)

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## UNEXPECTED FARM RELIEF

Good news for American cotton farmers has recently come from an unexpected source. And it is from a most potent and authoritative source at that—the world's fashion headquarters—Paris.

An association of cotton manufacturers engaged in promoting a greater use of the South's fleece staple has just issued a bulletin which contains the following:

Paris is featuring cotton this season as never before. The French people, although they do not produce a single pound of cotton within their own country, are nevertheless the greatest friends of the American cotton growers today.

They recognize the inherent beauty and serviceability of our great product and lead the world in featuring cotton dresses. Following the lead of Paris, prominent dress manufacturers and department stores in America are also featuring cotton.

Continuing, the statement declares, that cotton has thus come to public attention as never before, having been modernized in new weaves, textures and designs.

So, with cotton again in style and recognized as the most durable of textile fabrics, certainly the well-dressed woman should not hesitate to wear it. Style shows featuring cotton are being organized in many cities, and the new and finer fabrics now available are receiving enthusiastic acceptance.

Thus it appears that the fashion authorities of Paris may prove to be a greater aid to the cotton farmers of the South than any of the other agencies which have been set up for their relief.

## WALES CUT HOG DEMAND

It may sound strange, but it is nevertheless true that the growing whaling industry is having an adverse effect upon the demand for hogs. In several foreign countries whale oil is being used for making margarine, thereby reducing the market for American hogs.

One large packing company reports that the production of whale oil has increased 300 per cent in the last four years, and now equals one-half of all the lard produced in the United States. This has been due to the discovery of a process whereby the fishy taste of whale oil may be removed, making it more palatable as human food.

To supply this vast quantity of oil, about 30,000 whales were killed last year, each yielding more than 100 barrels on an average, there being 400 pounds of oil to the barrel. In modern whaling the animals are killed by an explosive carried by a harpoon fired from a gun, and the carcass is reduced to oil, fertilizer and canned meat by a large ship on the spot equipped for the purpose. While meat is not very desirable for food, but on account of its cheapness it is used in some Oriental countries.

The use of whale oil in the United States is confined largely to the manufacture of soap and lubricants, none being used here for margarine making. But in foreign markets the whale is becoming a real competitor of the American hog.

## WHAT FOLKS WANT

If one were to ask a number of people to say what the national, state, and local governments should do for the benefit of the public, the answers received would probably include these:

Reduce taxes.

Reduce the number of public officials and employees.

Reduce all public expenditures.

In the same breath many would probably demand that the government should also:

Build more roads.

Provide better schools.

Enforce the laws more effectively.

Erect more public buildings.

Pay off all public debts.

It does not require a great deal of intelligence to comprehend that the accomplishment of these directly opposing objects is impossible.

If people continue to vote bonds for roads, bridges, schools and public buildings, if they demand more details of the law, better sanitary and health measures, and so on, it is going to cost more money, with an inevitable increase in taxation.

## WOOD ALCOHOL DANGER

Federal regulation of the sale of methanol—wood alcohol—is proposed in a bill introduced in the Senate by Senator Bingham of Connecticut, and in the House by Representative Goss of the same state.

These companion bills provide "that wood alcohol shall not be used in any article of food or drink, or in any medicinal or toilet preparation, or in any radiator anti-freeze compound," or sold for any purpose, except under a special permit from the Commissioner of Industrial Alcohol.

The bills also provide that all containers in which wood alcohol is sold shall have labels containing the words "Deadly Poison; Wood Alcohol" in red letters at least one-half inch high, with the customary skull and cross-bones used on poison labels, also in red. There must also be the following warning in letters at least one-eighth of an inch high:

"Warning: Wood alcohol is extremely poisonous and may cause blindness or death if it enters the body through the mouth, by skin absorption or by inhalation of vapors."

According to its author, the bill is intended to prevent flooding the country with wood alcohol or methanol anti-freeze compound, which is said to have already caused more than 400 deaths and countless cases of blindness.

Many of the best medical and scientific minds agree that such legislative action, both state and national, should be enacted, but other hundreds of deaths and cases of blindness may occur before the necessary restrictions on the sale of wood alcohol are made effective.

A Yale professor says the wealth causes a loss of half a billion dollars a year. But think of the raw material for conversation it yields.

Before complaining that other writers steal one's stuff it is just as well to wait until the real author has been forgotten.

## Church News

## FIRST CHURCH OF CHRIST, SCIENTIST

East Main Street.

Sunday service, 10:45 a. m.

Sunday school, 9:30 a. m.

March 29—Subject: Reality.

Golden Text: Isaiah 61:11. As the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

Wednesday evening meeting, 8 p. m.

Reading room and lending library, at 110 N. Hough street open to the public daily except Sunday from 12 o'clock noon to 4 p. m. Also Wednesday evenings from 6:45 to 7:45 and Saturday evenings from 7 to 9 o'clock.

## SAINT JAMES, DUNDEE

Every Sunday at 8:00 a. m., Holy Communion.

1st, 3rd, and 5th Sunday, 10:45 a. m. Choral Eucharist.

2nd and 4th Sundays, 10:45 a. m., Morning Prayer, and Sermon.

REV. S. B. S. GRAY, Rector.

## ST. ANNE'S

Sunday, Low Mass, 8 a. m. and 10 a. m.

Week days, Low Mass 7 a. m.

Devotions in honor of the Sacred Heart, first Friday of each month. Mass at 6 a. m.

Confessions, Saturday, 8 p. m.

Baptism, by appointment.

REV. JOHN A. DUFFY, Pastor.

## SAINT PAUL EVANGELICAL

Palm Sunday, March 29

9:30 a. m., Bible school.

10:30 a. m., Confirmation service: "Call and Response."

7:30 p. m., Confirmation reunion. In this service the young people of the church will present a pageant entitled: "The Key."

Throughout Holy Week we shall participate in the Union services arranged for by the Protestant churches of Barrington as announced elsewhere in this paper.

Thursday, April 2

2 p. m., Monthly meeting of the Woman's Union.

Note: the meeting of the Young People's league regularly scheduled for the first Thursday of the month has been postponed to Friday, April 10.

Good Friday, April 3

10:30 a. m., Good Friday and Communion service.

7:30 p. m., English Good Friday and Communion service.

Welcome!

REV. HERMANN E. KOENIG, Pastor.

## SALEM EVANGELICAL

Palm Sunday at Salem Evangelical church will be observed in appropriate manner. Sunday school in session at 9:30 a. m. The graded system of lessons is in use and classes are arranged for all ages.

Divine worship and sermon at 10:30 a. m. Rev. A. J. Ryas will bring the message and have charge of the Holy Communion service. At 7:30 p. m., evening devotion and sermon by the pastor. Subject: "His Triumphant Entry."

At 6:45 p. m., Christian Endeavor meetings.

On Friday, 7:30 p. m., March 27. Preparatory services and quarterly conference.

On Saturday, 2 p. m., German service. Rev. C. Rolf will preach.

The choir adds a great deal to the beauty and helpfulness of our worship services.

Salem church will cooperate in Holy Week Union services. A cordial welcome awaits you in all of our services.

PHILIP H. BEUSCHER, Pastor.

## FIRST BAPTIST

Bible school, 9:30; Morning worship, 10:35; B. Y. P. U., 6:45; and Evening service, 7:30.

At the morning worship the choir will sing: "God So Loved the World," and a solo by Arnett O. Lines. The Choral society will also sing a special number at the evening service.

The morning the pastor will speak on the theme: "Wanted—By the World," and at night our thoughts will be directed to "Scenes from the Master's Last Week." These scenes will be illustrated by pictures.

Since next Sunday is Palm Sunday all people ought to plan to attend public worship in our churches, and in that way might each prepare for the great event of Easter which is observed the following Sunday. Another good preparation to fit ourselves for the victorious New Life portrayed by the Resurrection of our Lord on Easter will be found in the Union Gospel services provided for our people next week running from March 30 to April 3rd inclusive. All are welcome.

CHARLES R. DRUSSEL, Minister.

## METHODIST EPISCOPAL

Palm Sunday,

"To thee, before thy passion,

They sang their hymns of praise;

To thee, now high exalted,

Our melody we raise."

The young people, including the boys and girls of the Junior department, are specially invited to help us reproduce the first Palm Sunday at the 10:35 o'clock worship. The choral sermon will be specially planned for the interest of the young people and adults.

7:30 p. m., Palm Sunday. Evening song and worship.

9:30 a. m., Church school.

6:45 p. m., Epworth and Intermediate league.

We participate in the Union Holy Week services.

MILTON S. FREEMAN, S. T. B., Minister.

## WITTY AND WISE

Willing to overlook his wife's insistence that her dog sleep with them, Claude Erickson of Chicago balked when she asked him to kiss her mother-in-law.

A thief stole the 100-gallon copper tank of a captured still from the basement of the police headquarters at Eldorado, Ark.

On the 50th anniversary of their marriage Mr. and Mrs. Adam Peichocki were reawakened by their son, Rev. Paul Peichocki of Union City, N. J.

Mrs. Rose Gomes of Cambridge, Mass., testified in her divorce suit that her husband splashed her with water to take the wave out of her hair.

Charles Daniels of Portland, Ore., drew a \$500 fine and six months imprisonment for firing several shots into a home, because he "didn't like the way they left their porch light on."

Jasper Spencer of Philadelphia was excused from the jury when he told the judge that he never could keep awake while sitting in a comfortable seat listening to uninteresting speeches.

## Choosing the Best

## A LENTEN MEDITATION

"But seek ye first the Kingdom of God, and His righteousness; and all these things shall be added unto you." (Matt. 6:33)

The Lenten season is essentially preparatory. As Easter is the celebration of the greatest event in the Christian calendar we can appreciate its great worth only as our lives have made fitting preparation for it. Only the person who has given adequate thought to the Kingdom of God and His righteousness can form a fair estimate of the worth of eternal life as the Lord set it before us in His matchless example. The immortality of the soul is most readily grasped through the resurrection of our Lord.

So crowded are our lives by many conflicting appeals that we can hope to come to our own only as we settle our thoughts on the things of supreme importance. Only as we give preference to the things of God can we avoid a confusion which is bewildering to any one.

Many reasons may be given why we should give our first loyalty to God and His Righteousness, but there are only two to which we want to give our minds to in this brief meditation, namely, the limitation of our own lives and the infinite worth of the things of God.

Among so many calls which come to us we must decide to which we will answer because it is impossible to heed all. What shall be the basis of our choice? Some might say, "First come, first served;" and others we will answer those which are nearest or those which call loudest. None of these ways would prove satisfactory to our own highest interests. For the first may not be best, and the nearest may not be most worthy, and the finest things are never the most noisy. Things of greatest value never crowd themselves upon us.

If we do not wish to fritter away life's energy which is limited and waste our great opportunity, then we must give first consideration to the things which mean the most to us. For it is in other things as Ruskin has said with respect to reading: "Do you know, if you read this you cannot read that?" Our own limitations compel us to choose between things because life is too short to do everything we may wish, and there is not energy enough to do everything.

But say some people I am so driven in my business that there is no chance for me to do anything else. We know something of the keeness of competition in these days, and yet we are here to do business, and God has never expected man to be enslaved by it unless he so wills. It is easy to offer excuses when only reasons should dominate life. The Master tells the story of a man engaged in real estate or a farm, and another in live stock, and a third so engrossed in his new home with its social obligations (Lk. 14:30) that none of them were able to break away long enough to come to the great feast. The facts are that these were poor slaves to secondary interests when God calls man to give first consideration to the PRIMARY INTEREST.

We grant that these all have their place in life, but life is sure to deteriorate where the spirit is robbed of its fellowship with God and the things of His Kingdom. The person devoted to things will reach a time when things cease to satisfy his immortal longing for God. When he has reached this state, where life's great opportunity to enrich itself in spiritual treasures is lost, what is to be done?

This is just one illustration of many of its class. A person had made his material fortune, and then thought to spend some time in travel, and so get some of the joys he had missed in his drive for things. In Europe he rushed from one place to another. Once when in a great art gallery he went from room to room, and in passing an attendant this poor man said: "Nothing here worth seeing—not a thing."

To this the man in charge replied, "If you please sir, these pictures are no longer on trial—the spectators are."

Could we but see that when we find nothing of great interest, then the fault is in us.

But riches are not the only things which hinder mankind from enjoying the great blessings of God. Sometimes it is the cares of the world and the pleasures of the world which often rob us of the riches which God so freely offers unto all who will come unto Him. Jesus said the heathens concerned themselves primarily about things, but He wanted His people to trust God to provide the necessities of life, if they would but put His Kingdom and His Righteousness first. I cannot develop this thought in the brief space allotted. But the greatest needs of the working and anxiously struggling children of men is to have God with them to stabilize them, and to calm their troubled reverent spirits, and to endow them with His divine power in life's struggle. They should all come of vectors, and even in this life partake of some of the glory which belongs to the Children of God.

This is the message which the Church is trying to bring to this generation. The best way to get the blessings of God which we need for our own salvation is to join in worship of God where others go, and by the right association, and through the inspiration to be gotten from such spiritual services as shall find Him, and the Kingdom, and the Righteousness which He so freely offers unto all who will come to Him. And we all need this New Life, and the Supporting Presence of God with us in our lives Here and Now.

## PRAYER

O God, open our eyes that we may see Thee, and thus come to know thy goodness, and to love Thee; to give Thee, and the things of thy Kingdom, and all that it means; to give it the place in our lives which belongs to it. This we ask in the Name of Jesus Christ our Savior and Lord. Amen.

CHARLES R. DRUSSEL, Pastor First Baptist Church.

Continued from last week

In 1869 a vote was taken on the place of holding the next town meeting and Barrington Station received 106 votes to 41 for the center of the town. In 1870 and 1871 the station also received the highest number of votes and in

## BARRINGTON REVIEW

ESTABLISHED 1885

LESLIE W. MCCLURE, Editor and Publisher

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## FACTS ABOUT EASTER

Easter Sunday, which falls on April 5 this year, is observed by Christians in commemoration of Christ's resurrection, but not as an actual anniversary, as its date varies from year to year, in accordance with a method of computing it adopted by the Council of Nice in the year 325.

The custom of celebrating Easter is really an outgrowth of the Jewish Passover. There is no trace of its observance as a Christian festival in the New Testament or in the writings of the apostolic fathers. In fact, neither Christ nor the apostles enjoined the keeping of this or any other festival.

But as most of the early Christians were derived from the Jewish church, many of the old Jewish festivals continued to be observed by them and gradually passed into the Christian calendar.

The name of Easter is derived from Easter, the Anglo-Saxon goddess of spring and many customs which have marked the day's observance are drawn from pagan sources. In the ancient church the celebration of Easter lasted eight days, but after the eleventh century it was limited to three, later to two, and finally to one.

The proper time for the observance of Easter has been the subject of bitter controversy among various Christian groups. In the year 1917 Pope Victor excommunicated Polycrates, bishop of Ephesus, and his entire Asiatic following for not conforming to the Roman custom. The Greek church did not adopt the Roman date until 1923, so that only during the last eight years has the entire Christian world observed Easter simultaneously.

According to present usage Easter can not occur earlier than March 22 or later than April 25. The last time it fell on March 22 was in 1818, after which some three centuries must elapse before it occurs so early again. It fell on April 25 the last time in 1843, but will not occur so late in any year of the present century.

All Easter customs the use of Easter eggs is the most universal. This is also of pagan origin, the egg having been considered a symbol of immortality by the ancients.

## FARM PRICES LOWEST

Farm products further declined in price during the past month, reaching the lowest level in 20 years, according to the Department of Agriculture. The index of farm prices recently stood at 90, while never before since this index has been available has it been below 92, that low figure being reached in 1914.

The purchasing power of a given quantity of farm products is now about one-third less than it was before the war, or no average. In February the price of chickens, cattle, lambs, butter, apples and potatoes were somewhat higher than in 1913, but corn, hogs, cotton, oats, wheat, hogs, sheep, eggs and several other products ranged from 10 to 40 per cent below pre-war prices.

It is natural that the continued decline of farm product prices since the passage of the so-called farm relief bill should cause much criticism of the law itself and the actions of the Farm Board in administering its provisions. Whether these criticisms are entirely justified is a matter of individual opinion.

## LIBRARY NEWS

NEW BOOKS THIS WEEK  
Drifting Sands of Party Politics—Oscar Underwood. The Red Trade Menace—H. R. Knickerbocker. Reader I Married Him—Anne Green. This Awful Age—Ryerson and Clement. Lupe Goes to School—Esther Brann. The Big Aviation Books for Boys—McLaughlin.

DRIFTING SANDS OF PARTY POLITICS is a gift to our library from Mrs. Underwood. The book is an intimate and revealing "behind the scenes" view of the American government.

THE RED TRADE MENACE tells of the progress of the Soviet Five Year Plan. After two months' survey covering all the principal cities of Russia, Mr. Knickerbocker, foreign correspondent of the New York Evening Post presents the latest facts of the nation-wide upheaval that has been taking place since the plan was started two years ago. The result is the realization that the Soviet system is not a communist system. It is a system of the purest state capitalism.

THE BIG AVIATION BOOK FOR BOYS tells of Lindbergh, Byrd, Wellman, Rickenbacker, Chamberlain and Levine, Floyd Bennett and other heroes from aviator's scroll of fame.

From "The First Attempt at the North Pole," the story of Capt. Andre and his balloon to "The Byrd Antarctic Expedition," all of the high spots of aviation progress and great adventure gleam in its pages; stories to thrill the heart and stir the blood of every boy, and all true experiences, many of them narrated by the actual participants.

LUPE GOES TO SCHOOL is the story of a little Spanish girl and her friends, Julia and Inocentia, who live in the sunny south of Spain. They spend their recreation hours in a garden where there are singing crickets, scaly green lizards and even a dreadful tarantula. One Lupe went to Seville on an apple donkey. The thousands of small girls who love Nanette of the Wooden Shoes will enjoy this story of little girls in Spain.

THIS AWFUL AGE will be enjoyed by girls in their teens who are in the important process of growing up.

Members of the Woman's Club who heard Dr. William McGovern lecture last Wednesday on "To Lhasa in Disguise" will be interested to know that his book by the same name may be found on the library shelves.

## Church News

## FIRST CHURCH OF CHRIST, SCIENTIST

East Main Street

Sunday service, 10:45 a. m.

Sunday school, 9:30 a. m.

April 5—Subject: Unreality.

Golden Text: II Corinthians 4:18. The things which are seen are temporal; but the things which are not seen are eternal.

Wednesday evening meeting, 8 p. m.

Reading room and lending library at 110 N. Hough street open to the public daily except Sunday from 12 o'clock noon to 4 p. m. Also Wednesday evening from 6:45 to 7:45 and Saturday evening from 7 to 9 o'clock.

## SAINT JAMES, DUNDEE

Every Sunday at 8:00 a. m., Holy Communion.

1st, 3rd, and 5th Sunday, 10:45 a. m. Choral Eucharist.

2nd and 4th Sundays, 10:45 a. m., Morning Prayer and Sermon.

REV. S. R. S. GRAY, Rector.

## ST. ANNE'S

Sunday, Low Mass, 8 and 10 a. m.

Week days, Low Mass 7 a. m.

Deviotions in honor of the Sacred Heart, first Friday of each month. Mass at 6 a. m.

Confessions, Saturday, 8 p. m.

Baptism by appointment.

REV. JOHN A. DUFFIOY, Pastor.

## SAINT PAUL EVANGELICAL

Easter Sunday, April 5

9:30 a. m., Bible school.

10:30 a. m., Easter and Communion service, "The Supreme Victory."

7:30 p. m., "Our Risen Lord and King," an Easter cantata sung by the choir of the church, directed by A. L. Wiedenbeck.

Wednesday, April 8

8 p. m., Monthly meeting of the Brotherhood. The members of the Palatine Evangelical Brotherhood will be our guests. The Rev. Emil Helm of Blue Island, will give the address.

Thursday, April 9

7:30 p. m., Monthly meeting of the Intermediate League.

Friday, April 10

8 p. m., Monthly meeting of the Senior League. This meeting was postponed one week because of the "Holy Week" services.

We invite all members and friends of our church to participate in our services.

HERMANN E. KOENIG, Th. M., Pastor.

## METHODIST EPISCOPAL

Passion week and Good Friday would not be complete without an opportunity for receiving the Holy Communion. To receive this sacrament we invite you on Friday at 7:30 p. m. Please do not miss those opening moments of the service. It is not for Methodists only but for all who love and trust or will receive our Lord Jesus Christ and remember Him on this great Day of the Cross.

Easter Sunday morning worship at 10:35 o'clock with the precessional and special music by the Vested Chorus Choir under the direction of Mrs. Dotterer. Reception of members and a sermon on "Easter and the Literature of Despair and Hope." A special baptism service at 11:45 o'clock.

The Easter Vesper special music program by the Vested Chorus Choir at 3:30 p. m. See further details elsewhere in this paper.

M. S. FREEMAN, Minister.

## SALEM EVANGELICAL

All services at "Salem" on Easter Day will be occasions of joy and victory—Christ is risen indeed! With the multitude of Christians throughout the world we are rejoicing in the triumph of the risen Redeemer. Salem will observe the following services:

At 7:00 a. m., Sunrise prayer and praise service at the Baptist church.

At 9:30 a. m., Church school. The Easter story will be studied at all classes.

At 10:30 a. m., Divine worship and sermon by the pastor. Theme: "Easter Sunrise and the Open Tomb." Reception of members will also take place in this service. The choir will render Easter anthems.

At 7:30 p. m., The church choir directed by Mrs. John Mitz will sing the beautiful Easter cantata, "Easter-tide" by Protheroe. This will be a great feast of music and song. You are welcome at all of these services.

PHILIP H. BEUSCHER, S. T. D., Minister.

## FIRST BAPTIST

9:30, Bible school; 10:35, Morning worship; 6:45, B. Y. P. U.; 7:30, Evening service.

At the morning worship the pastor will speak on the theme: "Joy Restored." This Gospel message will be supplemented by special music by our choir. The Magdalene by Warren, and The King of Kings by Simper will both be given by the choir. In addition to this there will be a violin duet by Messrs. Parker and Sears.

In the evening service "Easter-tide" by Paul Bliss will be given by the Choral Society and assisted by the choir. Come, and let us make this a great Easter. A cordial welcome awaits you.

CHARLES R. DRUSSEL, Pastor.

## WITTY AND WISE

Having settled the Prohibition question, both ways, the Wickersham commission might be allowed to tackle Muscle Shoals.

Newspaper men hope the recent sale of the New York World does not mean the discontinuance of the famous alumnae.

Duluth is in the midst of a great moral reform. Pictures of cigarette-smoking girls have been barred from the city's billboards.

A court has decided that a train has the right of way over its own tracks, but a lot of automobile drivers are still unconvinced.

Lady Astor says having a husband is a full-time job? And how about being one?

Crime Commission has almost overshadowed crime commission as front page news lately.

New York is threatened with a water famine, but there is little fear of a shortage of other liquids.

If Socrates had practiced a while with modern booze the hemlock would have acted as a soothing potion.

Before condemning a writer's work because it is not original, think how much worse it would be if it were.

Self control is that admirable quality which restrains us from throwing things at the loudspeaker when a crooner starts up.

Genius is more common among men, according to a psychologist. But he rather spoiled it for the men by adding, "so is idiocy."

## Altenen Analogy

Lincoln, in those memorable words on the battlefield of Gettysburg, spoke of dedicating and hallowing that ground, and said "but in a larger sense we cannot hallow this ground—the brave men, living and dead, who struggled here have consecrated it far above our power to add or detract. It is for us, the living, rather to be dedicated here."

We are meeting in daily worship to hallow these days of Passion Week. It is altogether fitting and proper that we should do this. But in a larger sense we cannot hallow these days.

The Christ whom we love and serve and trust, has hallowed these days far above our power to add or detract. The world can never forget what He did here. But it is for us to be dedicated on these, hallowed days to the great task remaining before us, that from Him we take increased devotion to the cause for which He gave the last, full measure of devotion; that we during these days highly resolve that He shall not have suffered and died in vain.

Lincoln called our forefathers to that consecration which rightly be spoke its appreciation of those they hoped to honor. May we hear voices that call us to similar Christian consecration during these Passion Week and Easter days and may we respond as beautifully as our Christ merits response.

## PRAYER

"Saviour, teach me day by day,  
Love's sweet lesson to obey;  
Sweetner lesson cannot be,  
Loving Him who first loved me.With a child-like heart of love,  
At Thy bidding may I move;  
Prompt to serve and follow Thee,  
Loving Him who first loved me.

Amen."

REV. MILTON S. FREEMAN

## The Fellowship of Prayer

SATURDAY, APRIL 4

Extreme Unction

(Read Luke 23:49-50. Text, Luke 23:43.)

And Jesus said unto him,

Verily I say unto thee, Today thou

shalt be with me in paradise.

This story of the penitent thief we

owe to Luke's researches.

Its lessons are precious.

Truly, while there

is life there is hope.

And the last act

of Jesus' agonies

was to give comfort to a dying

criminal.

To the end, it was his

mission to seek and

to save.

He came to the

end,

with both hands

outstretched,

and his

body

swaying

and

aching.

He was

nearly dead.

He was