

A G E N D A for Village Board Meeting  
( Board Chambers at 206 S. Hough Street, Barrington )

- 1 ✓ Roll Call by Village Clerk at 8:00 P.M.
- 2 ✓ Invocation
- 3 ✓ A. Approval of Minutes of April 14 Regular Board Meeting
- 4 ✓ B. Approval of Minutes of April 16 Adjourned Board Meeting
- 5 ✓ Inquiries and Petitions from the Audience

- Annual Report available*
- Village President Reports:
- ✓ A. Letter Dated April 15 from Henry M. Johanesen
  - ✓ B. Mosquito Abatement District Activity in 1968
  - ✓ C. Lake County Municipal League Meetings *Sam H. Dehoff*
  - ✓ D. Activities of Northwest Municipal Conference *Mayor*
  - ✓ E. Illinois Municipal League Committee Meets

*Delegate  
Delegate*

- Finance Director Reports:
- ✓ A. Treasurer Statement for Month of March, 1959
  - ✓ B. List of Bills for Approval to Pay

- Board of Zoning Appeals Topics:
- ✓ A. Kennedy Petition May 14, 8 P.M. Village Hall
  - ✓ B. Technical Petition May 14, 8:30 P.M. " "

- Planning Commission Petitions:
- ✓ A. Mandernach Hearing May 14, 8 P.M. Court Room

- Ordinances and Other Legals:
- ✓ A. Supplemental Annual Appropriation Ordinance
  - ✓ B. Amendment to Appropriation Ordinance
  - ✓ C. No-Parking Zone on N. and S. Hough Streets
  - ✓ D. Zoning Variation on Lytner Petition
  - ✓ E. Re-Zoning and Variance on Gegan and Schey Area

*Wm J. Tru*

- 9/10. Village Manager Reports:
- ✓ A. Appointment of Deputy Marshall Magnuson
  - ✓ B. United Motor Coach Curtailment of Bus Service
  - ✓ C. MFT Maintenance Agreement of Highway District 10
  - ✓ D. Request for Installation of Stop Signs
  - ✓ E. Approval of Plans for Wyngate No. 2 Area
  - ✓ F. *DSD garbage funds*
  - ✓ G. *Analysis of water OK.*

- 11 ✓ Other Items (Old Business) Not Included Above
- 11 Canvass of Votes Cast at April 15, 1969 Municipal Election
- 12 Ordinance Certifying Election Returns; and Adjournment

- \*\*\*\*\*
- I. Administration of Oath to Newly Elected Officials
- II. Meeting of New Village Board Taking Office May 1, 1969
- Agenda Posted April 25, 1969  
Village President, Village Clerk, Village Manager

*John D. Blair  
President United*

JOHN H. D. BLANKE  
President

LAWRENCE P. HARTLAUB  
Chairman

T. C. KITTREDGE  
Secretary

*Mr. Wyatt*

## Plan Commission



*Pres.*  
*6 Trustees*  
*Mgr.*  
*Atty.*  
*B. Insp.*

Members  
JOHN R. WOOD  
THOMAS L. JOHNSON  
BURNELL WOLLAR  
JOHN N. HARRIS

## Village of Barrington

206 South Hough Street  
Barrington, Illinois

### NOTICE OF ZONING HEARING BARRINGTON PLAN COMMISSION BARRINGTON, ILLINOIS

On Wednesday evening, May 21, 1969, at 8:00 p.m. a public hearing will be held in the Barrington Village Hall, 206 South Hough Street, Barrington, Illinois, on the petition of Paul W. Miller to rezone the following described property from R-10, Multiple-Family Dwelling District, to B-3, Business District, Service and Wholesale:

Lots 11, 12 and 13 in Block 14 in Arthur T. McIntosh and Company's North West Highway Addition to Barrington, being a subdivision of the South West quarter of the North West Quarter of Section 36, Township 43 North, Range 9, East of the 3rd P.M., also of the South East quarter of the North East quarter, and of the North East quarter of the North East quarter (excepting the East 10 acres thereof) and of the East 20 acres of the North West quarter of the North East quarter, all in Section 35, Township 43 North, Range 9, East of the 3rd P.M., according to the plat thereof, recorded June 29, 1925 as Document 260225, in Lake County, Illinois.

This property is located in the Village of Barrington at 428 W. Northwest Highway and the petitioner is requesting rezoning for the purpose of conducting a retail business.

All interested parties are invited to attend.

Barrington Plan Commission

T. C. Kittredge, Secretary

# INTEROFFICE MEMO

DATE 4/24/69

TO: R. D. Heninger, Manager  
FROM: R. J. Klein, Director Public Works  
SUBJECT: Public Works Monthly Report  
March, 1969

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Video Pipe Grouting, Inc. completed their work on March 11, 1969, grouting 220 joints at the sanitary sewer lines in the Jewel Park area. This work was completed in 7½ days with Mr. Kosova of Video Pipe Grouting commending our crews on the previous cleaning of the lines. One man was assigned to work full time with the contractor to provide the Village with inspection of the work plus needed assistance for an efficient operation.

One additional section of the Oak Street sanitary sewer line (approximately 220 feet) was televised and grouted that had not been previously televised. I have some pictures of unusually large openings in this line and feel these should be investigated at a future date for possible infiltration. I would hope that many more of our sewer lines can be televised in the future.

Approximately two-thirds of the Village catch basin and inlets were cleaned by mid-March. The breakdown of our catch basin cleaning machine prevented cleaning the remaining basins and inlets. This machine is now repaired and ready for operation once again.

The electrical work at the Bryant Street pump station was completed this month with a noted improved appearance. The power pole

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TO: R. D. Heninger, Manager  
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March, 1969

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was removed and all that is remaining will be additional landscaping around the building.

Once again, a booster pump at the Bryant Street Station would not shut off at the proper standpipe level. This time a faulty condition was discovered in the telephone lines at the standpipe. Once this situation was corrected, the system was back in operation.

A water main rupture under Flint Creek, north of the Jewel Park area, was discovered on March 4. The situation was corrected with the insertion of a valve in the line on the northwest side of the creek.

Rusty water complaints continued to come in from the Fox Point area. This problem was eased through closer control of the contractor usage. However, once again the basic problem is the need for flushing these mains on a regular schedule. The Fox Point area was completely flushed the second week in April. The coloration of the water out of the hydrants pointed out the need for a flushing program and showed the reason for the complaints.

On March 7, the Summit Street sanitary sewer line was inspected and found to be in poor condition. It was impossible to tie a house service into this line due to the large head created in the

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TO: R. D. Heninger, Manager  
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March, 1969

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line from some type of blockage. It was discovered that this condition has existed for many years and from the television reports shows that there are three major sags in this line which would cause a backup. Some of the manholes in this line were filled with two feet of solids. This situation cannot continue to be ignored without more serious problems in the future. (This is the main trunk sewer for the southeast section of the Village.)

Three plugged sanitary house services complicated our work during this month. These jobs take considerable time and take away from us valuable time for cleaning our main lines.

Several rainy days during the month allowed us to repaint some rooms in the Public Works garage. A tool and parts room was also constructed with the hope of providing closer control and better organization over tools and material.

The Water Division was expanded by transfer of Mr. George Hayes from the Sewer Division to the Water Division. So far Mr. Hayes has made commendable progress and shows a high interest in becoming a registered water works operator. I hope that we can send Mr. Hayes

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TO: R. D. Heninger, Manager  
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March, 1969  
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and Mr. Jablenski to a waterworks operator course to aid them in the completion of an exam.

Aldridge Electric started construction of the traffic signals at Main and Hough Streets on March 21, 1969. They expect to be completed in approximately one month. No other progress can be reported at this time on the other contract work.

The following is a breakdown of the man hour distribution for the various divisions.

WATER DIVISION:

|                                   | Man Hours |
|-----------------------------------|-----------|
| Meter installation.....           | 171       |
| Meter reading.....                | 78        |
| Maintenance of pump stations..... | 37½       |
| Inspect b-boxes.....              | 14        |
| Repair water main rupture.....    | 32        |
| Maintenance of valves.....        | 17        |
| Total                             | 349½      |

SEWER DIVISION:

|                                       | Man Hours |
|---------------------------------------|-----------|
| Grouting sanitary sewer.....          | 57        |
| Clean sanitary sewer mainline.....    | 281       |
| Repair sanitary sewer mainline.....   | 20        |
| Repair sanitary house service.....    | 96        |
| Clean catch basin & storm inlets..... | 167       |
| Total                                 | 621       |

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DATE 4/24/69

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## STREET DIVISION:

|                                     | Man Hours |
|-------------------------------------|-----------|
| Patching chuck holes.....           | 86        |
| Street sweeping.....                | 55        |
| Salt spreading.....                 | 20        |
| Sign make-up & installation.....    | 64½       |
| Street light repair.....            | 13        |
| Miscellaneous maintenance work..... | 53        |
| Total                               | 291½      |

## MISCELLANEOUS ITEMS:

|                           | Man Hours |
|---------------------------|-----------|
| Garage mechanic.....      | 173       |
| Equipment repair.....     | 100       |
| Building maintenance..... | 120       |
| Total                     | 393       |

## SUMMARY OF HOURS:

|                          |                 |
|--------------------------|-----------------|
| Water Division.....      | 349½            |
| Sewer Division.....      | 621             |
| Street Division.....     | 291½            |
| Miscellaneous Items..... | 393             |
| Total                    | 1,655 Man Hours |

The street survey for our street maintenance program has been completed and only needs to be compiled. Hopefully this will be completed next week.

*R. J. Klein*  
R. J. Klein

RJK:hj

INTEROFFICE MEMO

JFW

DATE 5/3/69

TO: President and Board of Trustees  
FROM: R. D. Heninger, Manager  
SUBJECT: Garden Apartment Development  
A Municipal Cost Revenue Analysis

I am transmitting subject mentioned report that was submitted by Trustee Frank Wyatt, I believe, in the absence of Trustee Paul Shultz, when we had a Public Hearing on a proposed Zoning Ordinance Amendment relative to the minimum area for 1, 2, 3 and 4 bedroom apartments.

This report may be a little outdated but I feel it has merit when considering additional multiple family dwelling units.

*R. D. Heninger*  
R. D. Heninger

RDH:hj  
Attachment



Volume  
Twenty-  
Three

Number  
Eight

# URBAN LAND

September, 1964  
NEWS AND TRENDS . . .

IN CITY DEVELOPMENT  
PUBLISHED BY URBAN LAND INSTITUTE

## GARDEN APARTMENT DEVELOPMENT: A MUNICIPAL COST-REVENUE ANALYSIS

by

GEORGE STERNLIEB

Associate Professor, Rutgers-Newark College of Business  
Newark, New Jersey

### Editor's Note

With a growth in apartment demand and supply, concern about the effect of apartment building upon the community is aroused on the part of established single-family home neighborhoods. Similarly, developers are eager to learn whether there is fact or fiction in charges frequently made that apartments create an adverse cost-revenue impact upon the community.

To resolve such controversies specific evidence should rely upon valid case studies. To date these have been conducted infrequently. (*Urban Land* has published several reports on the impact of apartment development in recent issues. See "High Rise Apartments in the Suburbs," October 1961; "Apartments in Central Areas," January 1962; "Cost-Revenue Implications of High-Rise Apartments," February 1963; "A New Cost and Income Analysis of Family Dwelling, Apartment and Business Units," January 1964.) In this article the garden type apartment house is examined, mainly to answer the question: "How does the tax revenue derived from a

garden apartment development compare with the cost of educating the children of its tenants?" The cases studied are in New Jersey communities.

This article is a condensed version (omitting the socio-economic characteristics of tenants and the appendices) of the author's full report by the same title published in booklet form by the Bureau of Economic Research, Rutgers-The State University, New Brunswick, N. J. This abbreviated form of Professor Sternlieb's report is offered readers of *Urban Land* with his permission. Dr. Sternlieb will be project director of a new research study, "The Entrepreneur, Local Government Policies and Blighted Urban Realty," to be undertaken as a Federal Urban Renewal Administration demonstration grant program at Rutgers in which ULI will participate in project administration as part of its research program, with financial support from the Lincoln Foundation, Cleveland, Ohio.

The changing age distribution and increasing mobility of modern Americans has enlarged the market for rental units of all kinds, and most of these are multiple-family residences. Nearly one in three of all housing units constructed in 1963 met that description. The growth of this phenomenon has been so sudden as to leave most planners and zoning officials without adequate means to judge its impact on the community. This work is aimed at defining a facet of one of the increasingly important building blocks of this development, the garden apartment house.

### The Impact of Garden Apartment Development

**Introduction.** The cost-revenue squeeze of the municipality is a constant of our times. The increased demand for services and the costs of providing them have more than doubled local expenditures in the last ten years. Major expenditures of local units of government are for education, roads, public welfare, sanitation, police, hospitals, and fire protection, in that order, with education accounting for about two-fifths of the national total. With local revenues largely de-

rived from the property tax (roughly 88 cents out of every dollar collected locally) the impact on taxes of increased costs of education is obvious.<sup>1</sup>

This impact is particularly severe in New Jersey, where the state's aid to education is relatively minor. As a result, New Jersey has a very broad range of expenditure patterns among its 539 school districts. In 1961-2, for example, one-fifth of the districts spent less than \$369 per pupil for current

<sup>1</sup>The annual collection of the Tax Foundation, Inc., *Facts and Figures on Government Finance* (Englewood Cliffs, N. J., Prentice-Hall), is a fount of information in this area.

(Continued on Page 3)

## GARDEN APARTMENT DEVELOPMENT: A MUNICIPAL COST-REVENUE ANALYSIS

(Continued from Page 1)

expense, while another fifth of the districts spent more than \$518. Over forty of the latter group spent more than \$600.

For 1963 the typical New Jersey school district spent nearly 62 per cent of the local property tax on schools. Over one-fifth of the districts use 71 or more cents of the property tax dollar for schools, while fewer than one-fifth of the districts use less than fifty cents.<sup>2</sup>

**Scope of the school problem.** The number of pupils enrolled in school has gone up more than 50 per cent in the last ten years, while the cost of educating each student has approximately doubled. The estimates of future growth in student population indicate some slackening in the rate of growth, but little change in the number of additional pupils who will be using the school system. The per capita costs of education will probably not grow at quite the spectacular rate of the past, which may largely reflect the making up of salaries for previously underpaid teachers and the improvement of faculty-student ratios. However, inflationary pressures and the desire to improve schools probably will continue to increase per pupil costs.

**Education costs of one-family houses.** The dynamic effect of education costs on the tax rate is most apparent in the suburban communities, especially those where substantial tracts have been developed into modestly priced one-family dwellings. These usually house between one and two school children each. With costs of schooling averaging about \$450 per student, the new one-family house generates a charge of between \$450 and \$900 for education. A reasonable average of 1.5 public school pupils per new tract unit would cost the average municipality \$675 for education.<sup>3</sup> Even in the one-fifth of communities which devote 70 per cent or more of tax revenues to schooling, the typical new one-family unit will either pay nearly \$1,000 a year in taxes or, much more often, will become a tax deficit element to be made up from other sources.

One response to the problem has been to seek industry which will help

<sup>2</sup>The heavy dependence of school districts upon local property taxes is a result of New Jersey's state tax structure. As one of two states with neither an income nor a sales tax, New Jersey has relatively limited resources available for redistribution to localities.

<sup>3</sup>See estimate of the New Jersey Division of State and Regional Planning. Some communities have reportedly experienced even higher averages.

make up this deficit without in turn having secondary damaging effects on the town. Unfortunately, "ideal" industrial tenants are few, and towns in need are many. In the light of this problem, many municipalities are re-viewing their attitudes toward multiple-family units.

**Research scope.** This study is centered around an investigation of the most popular form of this development—the garden apartment. By definition these are non-elevator developments, usually two stories in height, which provide rental housing in greater density than one-family units, but far less than that of the high-rise apartment house.

The prime question we wish to answer is: *How does the tax revenue derived from a garden apartment development compare with the cost of educating the children of its tenants?* It is the cost of education which, more than any other single factor, dominates the thinking of suburban planning groups and citizens. This paper suggests some approaches to answering this question.

The marginal costs of providing other services are comparatively easy to isolate. Depending upon such particulars as street service charges, sewer and water taxes, police and fire routing, and the location of the development in relation to service facilities, expenditures for new apartments may differ considerably from average per capita costs of services for existing residents.<sup>4</sup> However, because of variations in charging methods, it is relatively easy for the community to adjust the burden of such charges. Educational costs are not so easily adjusted.

As a first step toward defining education costs, we must be concerned with the factors that govern the proportion of children in a development for, as we shall see later, this varies very considerably on a per unit basis. Some of the variables which will be reviewed, within the limitations of available data and resources, are: the effects of development size, of apartment unit size, of managerial rental policy, and of rents.

The second element to be considered is the problem of defining the costs of education. These are subject to a

<sup>4</sup>An excellent analysis of these areas from a practical point of view was done by L. A. Hardy, Secretary of the Board of Assessors in New Milford. The best academic studies are W. L. C. Wheaton & M. J. Schussheim, *The Cost of Municipal Services in Residential Areas* (U. S. Department of Commerce, Government Printing Office, 1955) and Walter Isard and R. E. Coughlin, *Municipal Costs and Revenues Resulting from Community Growth* (Wellesley, Mass., Chandler-Davis Publishing Company, 1957).

variety of interpretations and approaches, principally revolving around the differences between marginal and average costing.

The third part of the presentation involves the comparison of the income which the community derives from a multi-unit residential development with the educational expense generated by it. Here we will touch on some specific experience, using Franklin Township as a case study, and present a method for projecting receipts from future development. Ancillary to this section is some discussion of the "what" and "why" of garden apartment tenantry, the socio-economic characteristics of the development's residents, their jobs, geographic origins, and shopping habits. Because these elements, while important, are only indirectly related to the cost-revenue analysis, they follow the body of the study as Appendix I. (Not here included.)

The approach can be summarized in the following schematic form:

1. Public School Students Per Dwelling Unit x Weighted Per Student Cost of Education = Education Costs Per Dwelling Unit (ECDU)
2. Is ECDU equal to, greater than, or less than the Municipal Revenue Derived per DU?

**Research Plan.** The research for this study has two parts:

1. **Available data:** Requests for pertinent information were sent to every town in New Jersey with over 2,500 inhabitants. This produced data on 144 New Jersey developments with nearly 18,000 apartments.

2. **Field Study:** In and near the community of Highland Park, New Jersey, a town of 11,000, contiguous to New Brunswick and approximately 35 miles from New York, eight garden apartment developments with a total of over 1,000 units were studied in detail. Data on the inhabitants of 539 apartments had been gathered through personally administered questionnaires.

### Students Per Garden Apartment Unit

Table 1 gives data from more than twenty New Jersey communities, whose 144 garden apartment developments had a total of 17,682 apartment units. The number of public school students in these apartments totaled 4,817 (see qualifying note to the table) or .273 students per apartment. There is a very broad variation in students per apartment. There are a variety of reasons for this difference, including the size of the development. For ex-

TABLE 1  
SUMMARY OF NEW JERSEY DATA ON SCHOOL-AGE CHILDREN  
IN GARDEN APARTMENT DEVELOPMENTS

| Area                | Number of Developments | Number of Apartment Units | Number of School-Age Children | Number of Pre-School Children† | Number of Public School Students† | Students Per Apartment |
|---------------------|------------------------|---------------------------|-------------------------------|--------------------------------|-----------------------------------|------------------------|
| Bordentown Manor    | 1                      | 96                        |                               | 14                             | 7                                 | .073                   |
| Bridgewater         | 3                      | 461                       |                               | NA                             | 195                               | .424                   |
| Burlington Township | 1                      | 148                       |                               |                                | 5                                 | .034                   |
| Carlstadt           | 1                      | 40                        | NA                            | NA                             | 3                                 | .075                   |
| Dumont              | 13                     | 554                       |                               | NA                             | 153                               | .276                   |
| East Orange         | 11                     | 868                       |                               | NA                             | 50                                | .057                   |
| Edgewater Park      | 1                      | 136                       |                               |                                | 12                                | .088                   |
| Highland Park       | 13                     | 856                       | 84                            | 109                            | 79                                | .092                   |
| New Milford         | 1                      | 1,750                     | NA                            | NA                             | 346                               | .198                   |
| Plainfield          | 10                     | 965                       | NA                            | 210                            | 149                               | .154                   |
| Ridgewood           | 4                      | 311                       | 37                            | NA                             | 29                                | .093                   |
| River Edge          | 5                      | 984                       | 231                           | NA                             | 190                               | .194                   |
| Somerville          | 3                      | 712                       | NA                            | NA                             | 229                               | .322                   |
| Trenton             | 1                      | 125                       | NA                            | NA                             | 8                                 | .064                   |
| Northern New Jersey | 56                     | 8,524                     | 3,825                         | NA                             | 3,200                             | .375                   |
| Monmouth County     | 21                     | 1,152                     |                               |                                | 162                               | .141                   |
| Totals              | 144                    | 17,682                    |                               |                                | 4,817                             | .273                   |

† The data on number of children are estimates for Bordentown and projections for Edgewater Park. The source figures for River Edge and Northern New Jersey included all school-age children; to derive a figure for public school enrollment, the original totals were reduced by one-sixth. See note to Table 2 for the basis of this reduction.

TABLE 2  
CHILDREN BY APARTMENT SIZE

| Size of Apartment | Occupied Apartment Units | + 5% Vacancy Rate | School-Age Children* | Public School Attendees | Public School Attendees per Apartment† | Apartment per Public School Student | Public School Costs per Apartment at \$450 per Student |
|-------------------|--------------------------|-------------------|----------------------|-------------------------|--|-------------------------------------|--|
| Efficiency        | 13                       | 14                | 0                    | 0                       | 0                                      | —                                   | 0  |
| 1-bedroom         | 156                      | 164               | 8                    | 6                       | .037                                   | 27.3                                | \$ 16.60   |
| 2-bedroom         | 244                      | 256               | 133                  | 100                     | .39                                    | 2.6                                 | \$175.50   |
| 3-bedroom         | 126                      | 132               | 157                  | 137                     | 1.03                                   | 1.0                                 | \$463.50   |

Source: Field Study.

\* For purposes of comparison, all children of school age are shown. For the nation as a whole, approximately one-sixth of all grammar and high school students attend non-public school. Our sample reveals a similar proportion.

† The number of school-age children per apartment is undoubtedly overstated because of the non-respondents. However, the statistical relationships among the apartment sizes should not vary significantly.

ample, if we pull out the three largest housing developments with some 3,590 units, we would remove more than 40 percent of the school-age children in the total sample, 2,137. The residual 14,092 units would have only 2,680 school-age children, .19 per apartment unit.

The apparent link between size of development and density of school-age population is a factor which the municipal planner must consider very thoroughly in analyzing the possible concomitants of a new development. With all other factors equal, as soon as a development reaches the range of four or five hundred apartments, the proportion of children seems to increase very sharply.

The reasons for this are fairly obvious. Children lead to children. In a variation of Gresham's Law

(cheap money drives out good currency), the proliferation of children may well drive out late sleepers and childless couples and thus lead to a still larger number of children per dwelling unit. Furthermore, conversations with realtors and development managers indicate that managerial policies restricting tenants with children are most successful in relatively small developments. Those of substantial size are much more difficult to control.

A second significant factor is rent per room. Low rentals tend to coincide with a higher proportion of children than found in higher priced apartments. The reason is obvious: the inexpensive apartment is a substitute for private dwellings among families unable to buy homes.

A third factor, obviously of major importance, is the size of the apartment

unit itself. As we can see in Table 2 based on the Highland Park field study, the number of children per apartment is very clearly related to the number of bedrooms. In our small sample, there were no children in efficiency apartments. In one-bedroom apartments, on the other hand, we found .037 public school children per apartment. This figure increased tenfold to .39 in two-bedroom units, and in three-bedroom units, again tripled to 1.03 students per apartment.<sup>5</sup>

**School children by grade.** We have information vital to a community anticipating the impact of students from a new development: children by grade in garden apartments. The data available for six communities, with some 978 school children, indicates the very high preponderance of children in the earlier grades. For example, 23 percent are in kindergarten; three quarters are enrolled in kindergarten through 7th grade. Junior high students, defined as grades 8-9, are 14 percent and senior high students only 10 percent. This data is corroborated by our Highland Park sample of 238 students. Some 76 percent of this group are in grammar school, 10 percent in junior high, and 14 percent in high school.

**Pre-School Population.** These data from a variety of communities, are particularly significant when we look at the number of children of pre-school age in garden apartments. In one area, for example, there were 307 children of pre-school age compared with 298 between the ages of 5 and 18. Do these children stay as residents with their families in the garden apartment? Or do we find the families with one small child, and perhaps another on the way, typically moving from apartments to private dwellings?

In order to answer these and similar questions, an intensive examination was made to see if the information which we had secured varied between older and newer developments. Interestingly enough, we did not find the significant numbers of children we were growing up while remaining in the older developments. On the contrary, there is very little change in distribution of age groups as a function of the age of the development itself. Evidently apartment occupancy is largely restricted to a particular stage in the family life cycle. To the extent that this is true, the burden on the community

<sup>5</sup> Note that our three-bedroom sample was a co-operative development, whose special characteristics may have colored the results.

munity's educational budget would not rise as the development aged.

Children of school age in garden apartments are very largely enrolled in the lower grades. The junior and senior high school burden created by such developments is relatively slight. This uneven distribution of the school age population is of great importance in considering the educational costs of new developments, for, as we shall see later, these costs vary considerably with grade level.

#### The Costs of Schooling

There are several major problems in defining educational costs. The first of these is the determination of appropriate charging methods.

**Marginal vs. average costing.** Should we think of additional children brought into a school system by a new development as costing the school system just those additional dollars associated with their advent or a proportion of the total based on the system's altered average costs? Two illustrations may help clarify the distinction.

**Case 1.** Assume a school system with 1,000 pupils. The annual cost of running the entire system is \$400,000, plus \$100,000 for debt service. The average cost of educating a student would then be \$500.00. One hundred students are added because of new apartment construction. If the physical plant and number of teachers of the school system are adequate, they may cause marginal expenses of no more than \$10,000, or \$100 per additional student, for supplies and clerical help. On an average base, however, we would have a school system with 1,100 students operating at a cost of \$510,000, or an average operating cost per student of nearly \$465.

**Case 2.** Alternatively the school system which is faced with the additional 100 students may be saturated, both in physical facilities and pupil-teacher ratios. In that case, though the cost of educating the average student may be nearly the same as in Case 1, the marginal costs associated with the new students will probably be far higher, as new teachers are hired and new classrooms added.

However, it seems to this writer that average costing, except in exceptional circumstances, is more useful for long range planning. School systems do not, or at least should not, rise and fall with the addition or demise of

<sup>6</sup>A useful discussion of the literature on this point is in Ruth L. Mace, *Municipal Cost-Revenue Research in the United States* (Lapel Hill, University of North Carolina, 1).

housing projects. In an area of growing population, like most of suburban New Jersey, any unsaturated school system which is not planning for eventual expansion is living off capital and will probably have to accept further expenditure sooner or later. Similarly the saturated system should not blame the last straw for the total costs of expansion, but rather accept the phenomenon as at most accelerating the facts of life. There are unquestionably deviations from these generalizations. For example, older cities sometimes have school systems deserted by their earlier users, and similar conditions could arise in older suburbs. For these cases, detailed, long run marginal analysis may justify the costs of its preparation. For the great bulk of situations, however, average costing is probably more useful—at least as a takeoff place for immediate impact studies.

**Weighting costs.** Based on analysis of actual operating experience, the New Jersey Education Association has adopted a system of weighting average costs of schooling. Weighted enrollments make allowances for the difference in cost in providing kindergarten, elementary, secondary and special programs, thereby providing reasonably comparable data for use with kindergarten through 12th grade districts. Though, as Mr. Herbert Starkey, the Association's Research Director, pointed out, there is considerable local variation in the weighting factors, the weights still come very close to usual experience. The N.J.E.A. weights are as follows:

| Level        | Weight |
|--------------|--------|
| Kindergarten | 0.5    |
| Elementary   | 1.0    |
| Secondary    | 1.3    |
| Special      | 2.0    |

Most kindergarten pupils attend double shifts, which accounts for the low weighting. Conversely, high school students require a larger professional staff, including specialists with light student loads. In a later section, a case study of apartment-generated educational costs in Franklin Township will demonstrate the effects of this variable.

**Capital costs.** Many voters view the addition of a capital facility, such as a new school, as an immediate expenditure. But this approach has limited value, in terms of either accounting procedures or the realities of normal financing arrangements. It is more

useful to conceive of the new facility as an asset secured by the community in return for the assumption of debt.

This is complicated by the fact that the length of time over which debt payments are made is an overly conservative statement of the duration of the utility of the improvement. The community in essence pays for the improvement as it is used. The debt is usually paid in twenty years or less, but using annual costs of interest plus sinking fund for this period ignores the considerable value of the building when the debt is retired—and school buildings historically have had useful lives far in excess of twenty years.

Thus, we must ask how these two basic cost elements of capital facilities for education—interest charges and the depreciation of the buildings—can best be projected as a guide to municipal authorities.<sup>7</sup>

**Debt service charges.** New Jersey school districts pay high interest rates on bonds; in 1961-62 school bond yields in this state averaged 3.5 percent against a national average of 3.33 percent.<sup>8</sup>

The cost of school facilities per pupil obviously has a very broad range. This is complicated by the fact that facilities may not be used to full capacity. School facilities can only be provided efficiently in modular quantities which may well be greater than immediate needs. On the other hand existing facilities may be under-used. With these factors aside, typical grammar school facilities currently cost roughly \$1,400 per student, while high school building costs, spurred by the addition of specialized elements, are approximately \$2,200.<sup>9</sup>

If we use the immediate impact of the financing we understate the residual value of the school improvement. On the other hand, depending on the maturity of the serial bonds (the usual form of school indentures) immediate cash flow from the community may only be the interest charges. Once again, the immediate impact on the community may differ markedly from the average result.

As an alternative, I would suggest actual interest charges as a base and adding a realistic allowance for depreciation. The former obviously will be highest at the beginning of the lifetime of the improvement and decrease as

<sup>7</sup>The latter cost element is rarely considered in New Jersey studies.

<sup>8</sup>This gap is undoubtedly partially due to the paucity of State aid and the resultant stress on municipal financial resources.

<sup>9</sup>These costs may vary by as much as 2 percent from the north of the State (higher) to the south (lower).

debt is paid off. They can be approximated as averaging one half of their original cost.<sup>10</sup> To this charge must be added the actual annual depreciation.<sup>11</sup> Table 3 shows typical annual costs of financing capital charges per student on this basis. These, on the basis of effective interest costs plus realistic depreciation, are \$71.75 for elementary school and \$102.75 for high school. Although this method overstates interest payments and understates amortization, I believe it yields the most realistic approximation of the facts.

#### Franklin Township: A Pro Forma case Study

Franklin Township, although already the site of a major cooperative garden apartment development, is lightly developed. What would be the educational costs to the township of a new garden apartment development? How would these compare with the revenue generated by the new improvement?

#### A. Education Costs

**Current expenses.** In 1963-1964, Franklin Township's current spending for education (including minor land, building, and equipment expenditures) will be approximately \$2,395,507 for an average daily enrollment of 5,311 students. The average cost per student is \$451, but, as usual, there are considerable variations from one level to another.

Table 4 offers an approximation of the cost variation, using the weighting of the New Jersey Education Association, described earlier. Kindergarten (with one staff handling two sections) costs only \$218.50 per student, other elementary grades \$437, and high school \$568.

**Capital costs.** By early 1964, the elementary schools are scheduled to reduce the proportion of double shift classes from just under one-half the total to one-quarter. The high schools are operating at capacity, single shift. For the sake of this analysis we will presume a similar level of accommodation, i.e. five grammar school students creating a need for four spaces and additional high school students securing full physical facilities.

Using the cost estimates presented in Table 3, we secure annual capital costs of one-half of \$71.75 per kindergarten student (\$35.88), 4/5 of \$71.75 per grade

<sup>10</sup> This actually understates average interest costs because debt repayment through depreciation lags. Table 5 is somewhat more precise in this regard.

<sup>11</sup> Obviously, actual amortization will vary with the type of construction used.

TABLE 3  
TYPICAL PER STUDENT COSTS OF FINANCING  
NEW SCHOOL FACILITIES

|  | Elementary School | High School |
|--|-------------------|-------------|
| Capital Charge .....                     | \$1400.00         | \$2200.00   |
| × Effective Interest Charge* .....       | 2.625%            | 2.625%      |
| = Annual Average Interest Cost .....     | \$ 36.75          | \$ 57.75    |
| + Depreciation at 2.5% .....             | \$ 35.00          | \$ 55.00    |
| = Total Annual Capital Cost Charge ..... | \$ 71.75          | \$ 102.75   |

\* The interest rate is based upon the current State norm of 3.5 percent on a twenty-year bond, multiplied by ¾, which reflects the imputed declining balance of the loan based upon depreciation over forty years. In essence, the community, through depreciation, has "repaid" half the loan at the end of its twenty-year maturity. The interest charge shown here therefore is based on the average of the beginning and ending amounts outstanding.

TABLE 4  
PER STUDENT CURRENT EXPENDITURES FOR SCHOOLING  
IN FRANKLIN TOWNSHIP

|  | Number of Students | × Weighting |   | Weighted Number of Students |
|--|--------------------|-------------|---|-----------------------------|
| Current Expenses:                              |                    |             |   |                             |
| Kindergarten .....                             | 568                | × 0.5       | = | 284                         |
| Grammar .....                                  | 3,209              | × 1.0       | = | 3,209                       |
| High School .....                              | 1,534              | × 1.3       | = | 1,994                       |
| Total Weighted Number of Students (TWNS) ..... |                    |             |   | 5,487                       |

Total Current Expenses = Weighted Cost Per Student

$$\frac{\text{TWNS}}{5,487} = \$437$$

Current Expenses Per Student, Therefore:

|                    |       |   |          |
|--------------------|-------|---|----------|
| Kindergarten ..... | (0.5) | = | \$218.50 |
| Grammar .....      | (1.0) | = | 437.00   |
| High School .....  | (1.3) | = | 568.00   |

school student (\$57.40) and \$102.75 for each high school attendee.<sup>12</sup>

**Cost Summary.** Using the proportion of garden apartment resident students indicated earlier the "modular" student would be 13 percent kindergarten attendee, 13 percent high school student, and 74 percent grammar school. In Table 5 we have summarized the costs of this average student to be anticipated from a garden apartment: \$487 per year.

#### B. Tax Return

The township's current school tax rate is \$10.63 per \$100 of assessed valuation. With assessments running 25 percent of real value, the true educational tax rate is \$2.65. On the conservative assumption that the typical one- or two-bedroom garden apartment has a true value of \$7,000, this would

<sup>12</sup> This slightly exaggerates actual costs of capital for the township. The coupon rate for the last bond issue (rated BAA) was 3.45.

indicate a tax return to the community of \$185.50.

If we compare this with the weighted garden apartment student cost \$487 (Table 5), we see that a ratio of students per apartment of .38 is approximately at the break-even point in educational costs. In other words, at this point for this particular community, revenue and education costs are in equilibrium. A proportion higher than .38 students per apartment will not be self-sustaining; a lower proportion should serve to lower average costs for the Township as a whole.<sup>13</sup>

How likely is it that a development in Franklin Township would have this many students per apartment? Table 2 suggests a conservative estimate. An

<sup>13</sup> This analysis does not include the effects of State aid on the improvement. The latter would be increased by the number of students but decreased by the formula which lessens New Jersey aid to municipalities as their ratables per student increase.

TABLE 5  
EDUCATION COST SUMMARY, FRANKLIN TOWNSHIP

|   | Kindergarten | Elementary | High School |
|---|--------------|------------|-------------|
| Current Expense -----                               | \$218.50     | \$437.00   | \$569.00    |
| + Capital Expense -----                             | 35.88        | 57.40      | 102.75      |
| = Total Annual Cost -----                           | 254.38       | 494.40     | 671.75      |
| × Proportion of Students Anticipated -----          | .13          | .74        | .13         |
| = Weighted Proportional Cost -                      | \$ 33.15     | + \$366.30 | + \$ 87.36  |
| = Weighted Costs Per Garden Apartment Student ----- |              | =          | \$487.00    |

TABLE 6  
COST-REVENUE ANALYSIS OF PROSPECTIVE DEVELOPMENT,  
FRANKLIN TOWNSHIP

|                                     | (1)<br>Number of<br>Apartments | (2)<br>Public School<br>Pupils Per<br>Apartment* | (3)<br>Total<br>of Public<br>School<br>Pupils† | (4)<br>Per Pupil<br>Balanced<br>Annual<br>Costs of<br>Education | (5)<br>Total<br>School Costs‡ |
|-------------------------------------|--------------------------------|--|--|---|-------------------------------|
| One-Bedroom<br>Apartments -----     | 189                            | .037   | 7  | \$487   | \$ 3,409                      |
| Two-Bedroom<br>Apartments -----     | 81                             | .39  | 32   | 487   | 15,584                        |
| Total Community<br>Education Costs: |                                |  | 39   | × \$487   | = \$18,993                    |

Total Community Educational Revenue:

$$270 \text{ units} \times \$7,000 \text{ real value} \times \frac{2.65}{100} = \$50,085$$

Net Contribution to Education Funds:  $\$50,085 - 18,993 = \$31,092.11$

\* See Table 2. † Column 1 x Column 2. ‡ Column 3 x Column 4.

|| This figure would be reduced by the State formula, but the overflow would still be between \$20,000 and \$25,000.

As we can see, efficiency and one-bedroom units are far under this figure. Two-bedroom units are just about at par, while three-bedroom units—unless they can bear considerably higher assessment figures than have been indicated—are costly.

At this writing a development of approximately 270 units has been projected, with 70 percent of them one-bedroom units and 30 percent of them two-bedroom units. Table 6 summarizes our projection of its effect on the Township's education costs. The development would house 30 public school children, whose education would cost less than \$20,000. Educational tax revenues produced by the development would be more than double this figure.

Though future per capita costs of education will undoubtedly increase, the gap between the present projected costs, and tax revenue seems more than adequate.

### C. Projectability of the Results

Our study has found three major keys to projecting the number of residents who will be added to a com-

munity by a garden apartment development:

1. The total size of the development. When this reaches the 400-unit stage, the proportion of children per apartment may rise substantially.

2. Per-room rents. As these decrease the probability of attracting families with school-age children will tend to go up.

3. Apartment unit size. Our data is very clear-cut on this point. Three-bedroom units, perhaps excepting very costly ones, will create far more education costs than tax revenues.

It is interesting to compare the results of our New Jersey study with one undertaken independently in the Maryland-Washington area.<sup>14</sup> This study, covering 29,736 apartments, reaches roughly the same basic conclusions. The number of students per unit is lower than our New Jersey results would indicate. On the other hand, the variations in results by development corroborate our findings.

<sup>14</sup> Maryland, National Capital Park and Planning Commission, "Apartments and Their Impact on the Public Elementary Schools . . . of Montgomery and Prince George's Counties" (Silver Spring, Md., 1959). This study included high-rise as well as garden apartments.

## THE WORLD'S MILLION-POPULATION METROPOLISES

(Continued from Page 2)

In 1962, a total of 335 million people or 11 percent of the earth's population were living in these huge metropolitan areas, compared with 232 million twelve years earlier. Most of the earlier census data are for the years 1950 or 1951, but in mainland China, there was no census before 1953, and in the U.S.S.R. the census prior to the most recent one was in 1939.<sup>3</sup> Consequently time comparisons in these countries cover a longer span than in most other nations.

Using comparable data for the period 1950 or 1951 to 1962, it will be observed in Table I that the South American metropolises led all the rest, with a gain of 72 percent in this period compared to 32 percent for the United States, 62 percent for four great African centers and 46 percent for the two Australian metropolises. The rate of growth was the slowest in England and Scotland where the first great urban expansion took place in the 19th Century, having now slowed down to 2 percent gain in the 11 years from 1951 to 1962, partly as a consequence of planned decentralization.

While the population data on China relates back to an earlier period of 1922 to 1939, the gain in the one million or over city population is impressive with an increase from 18 million to 36.6 million or over 100 percent in 23 to 40 years. Likewise the increase in the population of the great metropolises of the U.S.S.R. from 15 million in 1939 to 23 million in 1962, despite the destruction of World War II—a recovery and growth of 52 percent—is significant. Three Indonesian cities made a spectacular gain from 1,042,000 in 1930 to 5,050,000 in 1962, for an average growth of 64 percent per decade over 32 years.

Outstanding in their rates of growth in the 20th Century were the Miami-Ft. Lauderdale complex in Florida which grew from 2,000 in 1900 to 1,397,000 in 1962; Sao Paulo, Brazil, which increased from 240,000 in 1900 to 4,900,000 in 1962; Mexico City with a gain from 345,000 to 5,150,000 in the same period; Buenos Aires, which grew from 236,000 in 1880 to 7,175,000 in 1962; Djakarta, Indonesia which shot up from 533,000 to 2,950,000 between 1930 and 1962. Spectacular also was the growth of the Johannesburg metropolitan area in South Africa where population increased from 3,000 in 1886 to 2,100,000 in 1962. These gains matched the remarkable growth of

INTEROFFICE MEMO

DATE May 2, 1969

TO: President and Board of Trustees  
FROM: R. D. Heninger, Village Manager  
SUBJECT: Chicago and North Western Railway Company  
Petition to Raise Fare

I just received the attached notice. I previously forwarded certain information on this matter to you.

If you wish to object to this proposed increase, I believe Mr. Braithwaite should be so notified.

*R. D. Heninger*  
R. D. Heninger

RDH:hj

STATE OF ILLINOIS

ILLINOIS COMMERCE COMMISSION

STATE OFFICE BUILDING

SPRINGFIELD, ILLINOIS 62706

DAVID H. ARMSTRONG, CHAIRMAN  
CYRUS J. COLTER  
ROBERT M. PERBOHNER  
ALFRED H. REICHMAN

COMMISSIONERS

ADDRESS ALL COMMUNICATIONS TO THE COMMISSION

HERBERT C. WENSKE  
SECRETARY

May 1, 1969

CHICAGO AND NORTH WESTERN  
RAILWAY COMPANY

Petition for authority to make  
effective, as proposed on June 1,  
1969, certain local tarriffs  
applicable to its suburban system

:  
:  
:  
: 54891  
:  
:  
:

TO ALL PARTIES OF INTEREST:

Notice is hereby given that a hearing in the  
above entitled matter will be held at the office of the  
Commission, Chicago, Illinois, 160 North LaSalle Street,  
19th Floor, on May 12 and May 13, 1969, at the hour of  
10:00 A.M. (DST).

Kindly acknowledge receipt of this notice.

Very truly yours,

*Herbert C. Wenske*  
hc

HERBERT C. WENSKE  
Secretary

RMC:blr



JFN

INTEROFFICE MEMO

DATE 4/29/69

TO: President and Board of Trustees  
FROM: R. D. Heninger, Manager  
SUBJECT: Petition of Chicago and North Western  
Railway Company Before the Illinois  
Commerce Commission "INFORMATIONAL"

I am transmitting a copy of a letter from the Chicago and North Western Railway Company which is self-explanatory. If a hearing is granted, I will notify you immediately upon receiving such notice.

I have a copy of the entire Petition Document consisting of 75 pages including various maps, tables and schedules in support of said Petition and would be almost impossible to duplicate. The Petition is available in my office for anyone's perusal.

Schedule 2, which may affect our fares, is also attached, and does reflect the 5% increase.

If you have any questions, please do not hesitate to call my office.

*R. D. Heninger*  
R. D. Heninger

RDH:hj  
Attachments

RECEIVED  
VILLAGE MANAGER

CHICAGO AND NORTH WESTERN RAILWAY COMPANY  
400 WEST MADISON STREET  
CHICAGO, ILLINOIS 60606

APR 29 1969

BARRINGTON, ILLINOIS

WILLIAM F. COTTRELL  
COMMERCE ATTORNEY

April 28, 1969

Hon. R. D. Heninger  
Village Manager  
Village of Barrington  
206 South Hough Street  
Barrington, Illinois 60010

Dear Sir:

This Company has filed with the Illinois Commerce Commission a petition requesting that a 5% fare increase in our suburban fares become effective on June 1, 1969. In the event that the Commission determines that this matter should be set for hearing, you will receive a notice of the date from the Commission. Although no action on the part of your community is necessary, we thought you might appreciate having the detailed data about the fare increase which was submitted to the Commission. I am enclosing herewith a copy of our petition for your information. The changes in fares to and from Chicago affecting your community are shown in Schedule 2. I am also enclosing a copy of a leaflet which we distributed to our riders which contains a general explanation of the proposal.

If we may provide you any further information or details, please do not hesitate to call me at 332-2121, Ext. 6249.

Sincerely,



WILLIAM F. COTTRELL

WFC/kab  
Enclosures

106

# INTEROFFICE MEMO

DATE 4/28/69

TO: President and Board of Trustees  
FROM: R. D. Heninger, Manager  
SUBJECT: Wyngate Subdivision - Unit II.  
Agenda Item

---

---

OK  
G. H. H.

I am transmitting a copy of a letter from Mr. McBride of Consoer, Townsend and Associates, our consulting engineers, relative to subject mentioned matter whereby they "Recommended for Approval as Noted".

The following is presented for your information and guidance.

1. Plat of Subdivision (Linen) has been revised as recommended.
2. Letter of credit in the amount of \$75,000.00 attached.
3. All changes in Plans and Specifications have been revised in accordance with recommendations.
4. State of Illinois has approved the sanitary sewer extension and water mains.
5. Letter from Developer is in the Manager's file covering street lighting, street signs and the planting of parkway trees.

In view of this information, I respectfully request that the Board, by motion, authorize the execution of a Plat of Subdivision covering Wyngate No. 2 and accept said subdivision as approved by letter from the Village Engineers, Consoer Townsend and Associates dated April 24, 1969.

*R. D. Heninger*  
R. D. Heninger

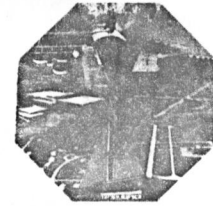
RDH:hj  
Attachments

# Consoer, Townsend and Associates

CONSULTING ENGINEERS

360 EAST GRAND AVENUE — CHICAGO, ILLINOIS 60611

(312) 337-6900



FOUNDED IN 1919

April 24, 1969

Mr. R. D. Heninger  
Village Manager  
206 S. Hough St.  
Barrington, Illinois 60010

Re: Plan Review for Sanitary Sewer,  
Storm Sewers, Water and Street  
Improvements for Wyngate  
Subdivision Unit II  
Barrington, Illinois; No. 67-207

Dear Mr. Heninger:

We have reviewed material submitted by Wight Consulting Engineers, Inc. on behalf of the Fox Valley Development Company for sanitary sewerage, water improvements, paving and drainage improvements proposed for Wyngate Subdivision Unit II. In detail, the reviewed material consists of the following:

1. Plans for Project No. BE-1496 dated January 14, 1969.
2. Specification Book No. 1, Detailed Project Specifications and Proposal for this project.
3. Subdivision Plat for Unit II.

We forward herewith three (3) sets of the plans, together with two (2) copies of Specification Book No. 1, all of which are stamped "Recommended for Approval As Noted" together with one (1) copy of the estimated cost of construction.

Escrow arrangements should be made for the sum of \$73,058.16, which is our estimate of project costs, and includes plan review and detailed inspection charges.

Our recommendation for approval is based on the following changes and/or additions to the plans:



Mr. R. D. Heninger

April 24, 1969

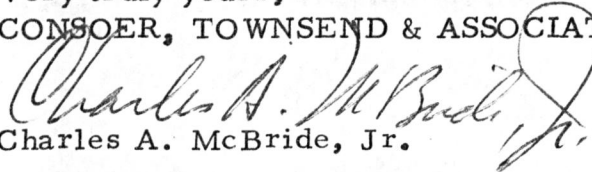
Page 2

1. That 1" house water services be provided in lieu of 3/4" services.
2. That the vertical centerline curves on the paving plans be redesigned to provide a minimum gradient of 0.40% between elevation points.
3. That a sanitary sewer manhole, stub and plug be provided at Station 6+53 on Bellingham Drive.
- ~~4. That an additional manhole and sanitary sewer be provided in Heath Court to reduce the lengths of service stubs for Lots 7, 8 and 9.~~
5. That a minimum gradient of 1.00% be provided on all terminal legs of the 8" sanitary sewer.
6. That an easement 10 feet in width be provided across the front of Lot 4, Block 3, to provide the Village with a means of legal access if the sewer ever has to be dug up and exposed in this area.
7. Additional notations have been made on the plan sheets.

In recommending this material for approval, it is understood that the Owner will furnish the Village with a letter indicating their willingness to:

1. Install street lighting.
2. Install street signs according to adopted standards of the Village.
3. Plant parkway trees conforming to Village requirements.
4. Furnish the Village with proof that sufficient funds have been placed in escrow to cover cost of reviewing plans and cost of inspection services based on Consoer, Townsend and Associates' estimate.

Very truly yours,  
CONSOER, TOWNSEND & ASSOCIATES

  
Charles A. McBride, Jr.

CAM:JL

cc: Mr. J. H. D. Blanke  
Fox Valley Development Co.  
Wight Consulting Engineers

WHEELING  
TRUST & SAVINGS  
BANK



April 25, 1969

Village of Barrington  
Barrington, Ill. 60010

Re: Wyngate Unit No. 2  
Barrington, Illinois  
Fox Valley Construction Co.  
Thomas Decker

Dear Sir:

This is to verify that Wheeling Trust & Savings Bank, Wheeling, Illinois has \$75,000 available for water, sewer and street improvements for Wyngate Unit No. 2 in Barrington, Illinois after recording of plat for the same.

Sincerely,

*Neale A. Gripentrog*  
Neale A. Gripentrog  
President

NAG:jhs

JW

RESOLUTION RELATIVE TO  
1969 VILLAGE ELECTION

RESOLUTION NO. \_\_\_\_\_

WHEREAS, a general municipal election was held in and for the Village of Barrington, Cook and Lake Counties, Illinois, on the 15th day of April, 1969, for the purpose of electing a Village President for a four (4) year term, a Village Clerk for a four (4) year term and three (3) Trustees for four (4) year terms and one Trustee for a two (2) year unexpired term, and three (3) Directors of the Library Board for six (6) year terms, pursuant to law; and

WHEREAS, said election was regularly called and held, after due notice pursuant to law, and prior to said election the judges thereof were duly sworn and qualified and said election was regularly called and held in all respects as required by law: and

WHEREAS, as a result of a canvass of the election by the Corporate Authorities, it has been determined that the following votes were cast at said election for said offices and for said terms:

|  | <u>NAMES</u>  | VOTES CAST |
|--|---|------------|
| VILLAGE PRESIDENT:                       | JOHN H. D. BLANKE<br>FREDERICK J. VOSS  |            |
| VILLAGE CLERK:                           | MAY L. PINKERMAN  |            |
| VILLAGE TRUSTEES FOR<br>FOUR YEAR TERMS: | PAUL J. SHULTZ<br>NEAL R. WILLEN<br>ARNOLD KEITH PIERSON<br>KARL O. LEEDSTROM<br>ROBERT L. CONNER<br>HENRY G. SASS, JR. |            |

|   | <u>NAMES</u>                       | <u>VOTES CAST</u> |
|---|------------------------------------|-------------------|
| VILLAGE TRUSTEE FOR<br>TWO YEAR UNEXPIRED TERM: | EARL M. SCHWEMM                    |                   |
| FOR DIRECTOR OF<br>LIBRARY BOARD:               | LOUISE WENZEL<br>MARGARET KEILHOLZ |                   |

Defective ballots

Spoiled ballots

NOW THEREFORE, be it and it is hereby Resolved by the President and Board of Trustees of the Village of Barrington, Cook and Lake Counties, Illinois:

SECTION 1. The Village election held on the 15th day of April, 1969 was held in all respects as provided by law, the judges of election were regularly qualified, notice was given as required by law and ballots in sufficient numbers were furnished at all times during the hours of said election.

SECTION 2. That the following candidates received the following votes for the terms set beside their respective names:

|  | <u>NAMES</u>  | <u>VOTES CAST</u>                         |
|--|---|---|
| VILLAGE PRESIDENT:                       | JOHN H. D. BLANKE<br>FREDERICK J. VOSS  | 873<br>1106.                              |
| VILLAGE CLERK:                           | MAY L. PINKERMAN  | 1743.                                     |
| VILLAGE TRUSTEES FOR<br>FOUR YEAR TERMS: | PAUL J. SHULTZ<br>NEAL R. WILLEN<br>ARNOLD KEITH PIERSON<br>KARL O. LEEDSTROM<br>ROBERT L. CONNER<br>HENRY G. SASS, JR. | 1201<br>958<br>1248<br>305<br>687<br>1001 |



|   | <u>NAMES</u>    | <u>VOTES CAST</u> |
|---|-----------------|-------------------|
| VILLAGE TRUSTEE FOR TWO<br>YEAR UNEXPIRED TERM: | EARL M. SCHWEMM | 1647.             |

|                                   |                   |       |
|-----------------------------------|-------------------|-------|
| FOR DIRECTOR OF<br>LIBRARY BOARD: | LOUISE WENZEL     | 1534  |
|                                   | MARGARET KEILHOLZ | 1380. |
|                                   | <i>hml for</i>    | 192   |

SECTION 3: That FREDERICK J. VOSS was duly elected as Village President for a four (4) year term and that MAY L. PINKERMAN was duly elected as Village Clerk for a four (4) year term and that EARL M. SCHWEMM was duly elected as Village Trustee for a two (2) year unexpired term and that PAUL J. SHULTZ, ARNOLD KEITH PIERSON and HENRY G. SASS, JR. were duly elected as Village Trustees for four (4) year terms, and LOUISE WENZEL, MARGARET KEILHOLZ and ELMA LINDFORS were duly elected as Directors of the Library Board for six (6) year terms.

SECTION 4. This Resolution shall be in full force and effect from and after its passage.

PASSED THIS \_\_\_\_\_ DAY OF APRIL \_\_\_\_\_, 1969

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABSENT \_\_\_\_\_

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1969.

\_\_\_\_\_  
President

ATTEST:

\_\_\_\_\_  
Village Clerk

FOR VILLAGE PRESIDENT  
(Four Year Term)  
(Vote For One)

|  | Preed 1 | Preed 2 | Preed 3          | TOTAL |
|--|---------|---------|------------------|-------|
| <input type="checkbox"/> John H. D. Blanke | 236 ✓   | 313 ✓   | 1.45 AM<br>324 ✓ | 873   |
| <input type="checkbox"/> Frederick J. Voss | 286 ✓   | 376 ✓   | 444 ✓            | 1106  |
| <input type="checkbox"/>                   |         |         |                  |       |

FOR VILLAGE CLERK  
(Four Year Term)  
(Vote For One)

*Mr. Wyatt will call  
Voss in A.M.*

|   |           |       |       |      |
|---|-----------|-------|-------|------|
| <input type="checkbox"/> May L. Pinkerman | 181 470 ✓ | 611 ✓ | 662 ✓ | 1743 |
| <input type="checkbox"/>                  |           |       |       |      |

FOR VILLAGE TRUSTEE  
(Four Year Term)  
(Vote For Three)

|   |                  |       |              |      |
|---|------------------|-------|--------------|------|
| <input type="checkbox"/> Paul J. Shultz       | 731 319 ✓        | 412 ✓ | 470 ✓        | 1201 |
| <input type="checkbox"/> Neal R. Willen       | 548 227 ✓        | 321 ✓ | 410<br>405 ✓ | 953  |
| <input type="checkbox"/> Arnold Keith Pierson | 728 333 ✓        | 445 ✓ | 470<br>469 ✓ | 1247 |
| <input type="checkbox"/> Karl O. Leedstrom    | 125 72 ✓         | 103 ✓ | 130 ✓        | 305  |
| <input type="checkbox"/> Robert L. Conner     | 116 184 ✓        | 232 ✓ | 271 ✓        | 687  |
| <input type="checkbox"/> Henry G. Sass, Jr.   | 650 281 ✓<br>286 | 369 ✓ | 346          | 996  |
| <input type="checkbox"/>                      |                  |       |              | 1001 |
| <input type="checkbox"/>                      |                  |       |              |      |
| <input type="checkbox"/>                      |                  |       |              |      |

FOR VILLAGE TRUSTEE  
(Two Year Unexpired Term)  
(Vote For One)

|  |           |       |                       |      |
|--|-----------|-------|-----------------------|------|
| <input type="checkbox"/> Earl M. Schwemm | 100 437 ✓ | 565 ✓ | 645<br><del>695</del> | 1647 |
| <input type="checkbox"/>                 |           |       |                       |      |

*437  
565  
645  
1647*

# Specimen Ballot

## VILLAGE OF BARRINGTON

Cook and Lake Counties, Illinois

MUNICIPAL ELECTION: Tuesday, April 15, 1969

**PRECINCT 1**

121 W. Station Street — Public Safety Building

**PRECINCT 2**

401 E. Main Street — St. Paul United Church of Christ  
(rear entrance)

**PRECINCT 3**

206 N. Cook Street — Marquardt-Buick-Opel

POLLS OPEN: 6:00 A.M. to 6:00 P.M. C.S.T.

*May L. Pinkerman*

Village Clerk

**FOR DIRECTOR OF LIBRARY BOARD**

(Six Year Term)  
(Vote For Three)

|   | <u>Pre 1</u> | <u>Pre 2</u> | <u>Pre 3</u>     | <u>Tota</u> |
|---|--------------|--------------|------------------|-------------|
| <input type="checkbox"/> Louise Wenzel                | 422 ✓        | 549 ✓        | 565 ✓            | 1534        |
| <input checked="" type="checkbox"/> Margaret Keilholz | 382 ✓        | 477 ✓        | 521 ✓            | 1380        |
| <input type="checkbox"/> Erlee Lenf                   | 36 ✓         | 41 ✓         | 19               | 96          |
| <input type="checkbox"/> Elma Lindfors                | 76 ✓         | 75 ✓         | <del>38</del> 41 | 186         |
| <input type="checkbox"/>                              |              |              | 1                |             |
| Abusers   | 24           | 29           | 22               | 75          |
| Defective ballots                                     | 8            | 21           | 19               | 48          |
| Total # Cast votes                                    | 531          | 675 ✓        | 790 ✓            | 1996        |

JFW

April 15, 1969

Mr. John H.D. Blanke - President  
Village of Barrington  
Barrington, Illinois

Dear Sir:

Due to a long and extended illness I have been unable to write my letter of resignation as Supt. of Public Works.

However, I feel after 8 1/2 years, the use of my equipment and tools, there should be some consideration on restitution.

As you know my sick leave and compensation was stopped as of January 10th, 1969. I feel that this has been a little bit out of the ordinary, being that I was on a salary basis.

Aside from that fact I have used nine pounds of silver solder, 250 pounds of welding rod at my cost, and you now have in your possession a sewer cleaning device which is mine, a portable grinder which is worn out and will have to be replaced at the cost of \$177.55

The price of the silver solder I will leave to you to order at the current cost, size 1/16th and 3/32nds.

If you should decide to keep the sewer cleaning device, that would cost \$275.00

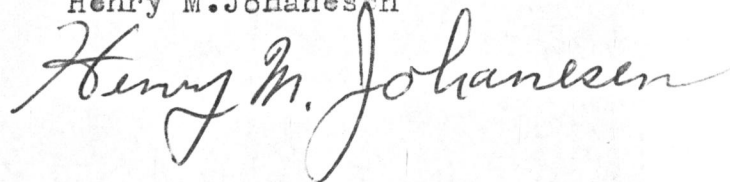
I have enjoyed working for the Village of Barrington, and have nothing but good to say about the President and Trustees, Village clerk, office and police department.

If at any time I can be of any help please feel free to call on me.

Respectfully submitted.

Very truly yours,

Henry M. Johanesen



hmj/hj

CC; Village Manager  
Board of Trustees  
Barrington Press.

*Tr. W. Yatt*

VILLAGE OF BARRINGTON  
LIST OF BILLS FOR MEETING APRIL 28, 1969

C O R P O R A T E

|  |  |                                       |             |                  |              |
|--|--|---------------------------------------|-------------|------------------|--------------|
| PAYROLL,                                     | April 5-18, 1969                           |                                       | \$          | 7,791.65         |              |
| William J. Mehan, Jr.,                       | Labor "                                    | 3-16th                                | SD          | 384.37           |              |
| Ray L. Davis,                                | " "  | "                                     | SD          | 296.63           |              |
| Charles Kreeger,                             | " "  | "                                     | SD          | 242.29           |              |
| James R. Forsberg,                           | " "  | "                                     | SD          | 287.11           |              |
| Josephine Cavender,                          | Crsg. Guard                                | "                                     |             | 65.61            |              |
| June A. Clark,                               | " "  | "                                     |             | 92.34            |              |
| Patricia I. Krass,                           | " "  | "                                     |             | 82.62            |              |
| Josephine Viverito,                          | " "  | "                                     |             | 72.90            |              |
| George D. Nightingale,                       | " "  | "                                     |             | 65.61            |              |
| Ray H. Schroeder,                            | " "  | "                                     |             | 83.70            |              |
| Fred A. Detert,                              | Dep. Marshal                               | "                                     |             | 32.81            |              |
| Harry O. Krass, Jr.,                         | " "  | "                                     |             | 28.40            |              |
| Walter L. Nagatz,                            | VS Custodian                               | \$61.50 PD                            | \$24.00 FD  | 85.50            |              |
| American Photocopy Equipment Co.,            | Super St Toner                             |                                       |             | 11.95            |              |
| Arco Auto Supply, Inc.,                      | Plugs & Points                             | PD                                    |             | 9.74             |              |
| Bgtn. Fire Dept., Inc.,                      | Nov. '68/Jan. '69                          | FD                                    |             | 2,554.12         |              |
| Bgtn. Lions Club,                            | Push & House Brooms                        |                                       |             | 32.00            |              |
| Bgtn. Police Dept.,                          | Petty Cash reimb. (postage, mtl, T&T)      |                                       |             | 6.08             |              |
| Bgtn. Village of                             | " " " (postage, T&T)                       |                                       |             | 73.52            |              |
| Barton Stationers, Inc.,                     | Supplies                                   |                                       |             | <del>10.60</del> |              |
| Case Construction Equipment Center,          | Bucket Coupler instl.                      |                                       |             | 47.61            |              |
| Commonwealth Edison Co.,                     | Electricity                                | \$1189.62 SL                          | \$110.56 OL | 1,300.18         |              |
| Consoer, Townsend & Associates,              | ( Eng. Fox Pt. San. Sewer (Mandernach)     |                                       |             | 69.17            | ESCROW       |
|  | ( Insp. Sanitary Sewer & Water Main        |                                       |             | 47.32            | YOUNT        |
| Curran Contracting Co.,                      | Rode-Rite                                  | SD                                    |             | 42.50            |              |
| Barbara G. Dockery,                          | Steno. services - RC hrg.                  |                                       |             | 15.00            |              |
| Douglas Ornamental Iron Works,               | Siren mounting - Middle School             | CD                                    |             | 195.00           |              |
| Drug Identification Guide,                   | '69 edition copies                         |                                       |             | 6.00             |              |
| William O. Friedl,                           | ( Harper College course expense            | PD                                    |             | 74.26            |              |
| Aubrey G. Newman,                            | ( " 2" " " " " PD                          |                                       |             | 74.26            |              |
| Holke Press,                                 | Printed forms                              |                                       |             | 62.00            |              |
| C.A. Hutchings,                              | Steel Pipe                                 | CD                                    |             | 153.30           |              |
| Illinois Bell Tele. Co.,                     | service                                    | \$73.50 + \$112.20 PD/TT + \$84.25 FD |             | 269.95           |              |
| Institute for Criminal Justice,              | '69 subcrp.                                | PD                                    |             | 5.00             |              |
| Intl. Assn. Chiefs of Police,                | Training Keys & Binder                     | PD                                    |             | 33.00            |              |
| Lageschulte Electric Shop,                   | Repairs - Civil Defense PSB                |                                       |             | 975.61           |              |
| George Magro,                                | VH painting - room divider & doors         |                                       |             | 60.00            |              |
| McCord Tire & Supply, Inc.,                  | Tires                                      | PD                                    |             | 153.80           |              |
| Midwest Landscape Associates,                | Evergreen planting                         | SD                                    |             | 500.00           |              |
| Harry Mandernach,                            | Fox Point Sanitary Sewer refund            |                                       |             | 30.83            | ESCROW       |
| Motorola Communications & Electronics, Inc., | Lamp                                       | PD                                    |             | 5.50             |              |
| Notary Public Assn. (Illinois)               | Jahnholz notary seal & stamp               |                                       |             | 4.95             |              |
| May L. Pinkerman,                            | Expense - St. Louis conf. MC               | 5/17-22                               |             | 250.00           |              |
| John H. Potter,                              | (VH Custodian                              | 4/3-23                                |             | 43.50            |              |
| Robert Szymanski,                            | ( " " "                                    | 4/11-23                               |             | 45.00            |              |
| Roth Landscape & Tree Service,               | Tree spraying (2078)                       |                                       |             | 1,454.60         |              |
| Sinclair Oil Corp.,                          | Gas  | PD                                    |             | 345.00           |              |
| Standard Oil (John F. Speck)                 | Methoxychlor                               |                                       |             | 2,376.00         |              |
| Veto Sales & Service,                        | Handcuffs - cartridge - red domes          | PD                                    |             | 39.00            |              |
| Zenk Construction Co.,                       | Labor & Material - sound deadening barrier |                                       |             | 491.00           |              |
| Burgess, Anderson & Tate, Inc.,              | Supplies                                   |                                       |             | 24.60            | \$ 21,503.49 |

VILLAGE OF BARRINGTON  
LIST OF BILLS FOR MEETING APRIL 28, 1969

|                                     |                     |                           | <u>WATER and SEWER</u>               |                   |                     |
|-------------------------------------|---------------------|---------------------------|--------------------------------------|-------------------|---------------------|
| PAYROLL,                            | April               | 5-18, 1969                |                                      | \$                | 1,207.49            |
| Irving Nordmeyer,                   | Labor               | " 3-16                    |                                      |                   | 326.04              |
| Harold Jablenski,                   | "                   | " "                       |                                      |                   | 313.62              |
| Albert W. Jurs, Jr.,                | "                   | " "                       |                                      |                   | 323.21              |
| Frank P. Broviak,                   | Maint.              | " "                       |                                      |                   | 278.40              |
| George W. Hayes,                    | Labor               | " "                       |                                      |                   | 242.00              |
| R.A.Dittrich,                       | DP Oper.            | " "                       |                                      |                   | 300.83              |
| Walter Morecraft,                   | "                   | " "                       |                                      |                   | 264.00              |
| Alvin H. Lohman,                    | "                   | " "                       |                                      |                   | 304.50              |
| Jon Nystrom,                        | " Analyst           | March 31 + April 2-14     |                                      |                   | 41.00               |
| Barton Stationers,                  | Supplies            | \$13.62 - CM #2807 \$4.05 |                                      |                   | 9.57                |
| Bgtn.Trucking Co.,                  | Rubbish removal     | DP 4/1 & 2                |                                      |                   | 180.00              |
| Bgtn.Village of                     | Petty Cash reimb.   | Cleanser & Chemicals      |                                      |                   | 5.97                |
| Case Construction Equipment Center, | Bucket Coupler      | instl.                    |                                      |                   | 47.61               |
| City Sales Co.,                     | Catch Basin Cleaner | Swivel Joint              |                                      |                   | 17.92               |
| Commonwealth Edison Co.,            | Electricity         |                           |                                      |                   | 1,073.61            |
| A.J.Kennedy & Co. Inc.,             | Water Journals      |                           |                                      |                   | 577.70              |
| Video Pipe Grouting, Inc.,          | Sanitary Sewers     | Chemical Grouting         |                                      |                   | 8,437.96            |
| E. W. Rice,                         | Repairs             | (2)                       |                                      |                   | 26.29               |
| Chris Rieke, Jr.,                   | Sewer rodding       | (Lindskog)                |                                      |                   | 25.00               |
|                                     |                     |                           |                                      | <u>          </u> | \$ 14,002.72        |
|                                     |                     |                           | <u>PARKING LOT</u>                   |                   |                     |
| PAYROLL,                            | April               | 5-18, 1969                |                                      | \$                | 1,072.11            |
| Ray H. Schroeder,                   | Crsg.Guard          | April 3-16                |                                      |                   | 40.50               |
| Commonwealth Edison Co.,            | Electricity         |                           |                                      |                   | 115.35              |
|                                     |                     |                           |                                      | <u>          </u> | \$ 1,227.96         |
|                                     |                     |                           | <u>REFUSE &amp; GARBAGE DISPOSAL</u> |                   |                     |
| PAYROLL,                            | April               | 5-18, 1969                |                                      | \$                | 207.35              |
| Bgtn.Trucking Co.,                  | Rubbish removal     | 2nd 1/2 March             |                                      |                   | 5,554.25            |
|                                     |                     |                           |                                      | <u>          </u> | \$ 5,761.60         |
|                                     |                     |                           | <u>MOTOR FUEL TAX</u>                |                   |                     |
| Commonwealth Edison Co.,            | Traffic Lighting    |                           |                                      | \$                | 52.76               |
| Consoer, Townsend & Assocs.,        | Insp.Hough & Main , | 30-TL-CS                  |                                      |                   | 192.86              |
|                                     |                     |                           |                                      | <u>          </u> | \$ 245.62           |
|                                     |                     |                           |                                      | <u>          </u> | <u>          </u>   |
|                                     |                     |                           |                                      | <u>          </u> | <u>\$ 42,741.39</u> |

The Treasurer is hereby authorized to pay the foregoing items from the Funds indicated.

\_\_\_\_\_  
Village President

\_\_\_\_\_  
Village Clerk

STENOGRAPHIC REPORT of the proceedings had at a public hearing held before the Plan Commission of the Village of Barrington, in the Village Council Chambers, on April 16, 1969 at 8:00 P.M., pursuant to public notice.

PRESENT:

- Mr. L. P. Hartlaub, Chairman
- Mr. T. C. Kittredge, Secretary
- Mr. John R. Wood
- Mr. John H. D. Blanke

MR. HARTLAUB: The meeting will come to order. This is a meeting of the Plan Commission of the Village of Barrington, pursuant to public notice, in connection with the petition of L. J. Sheridan & Co. and L. F. Draper and Assoc., Inc. to rezone approximately 33 acres which is commonly called the Mandernach property. It is roughly at the intersection of Hillside, Eastern Avenue and Northwest Highway. They request to rezone from B-4, Office and Research-Business District, to partly B-2, General Retail Business District and partly R-9A, Multiple Family Dwelling District. Petitioners are represented by Attorney Stephen Jurco. In view of the absence of several members, Mr. Blanke, Village President, is sitting in in order to provide a quorum. (Note: Mr. John N. Harris was present later, after the meeting had started.) Mr. Jurco, we are ready for you to proceed. Have you any witnesses?

(Witnesses sworn in.)

MR. JURCO: My name is Stephen Jurco. I filed a petition in behalf of the petitioners. Mr. James Mitchell, my associate, and I will conduct the testimony.

MR. MITCHELL: My name is James R. Mitchell. I would like to call Mr. Harry Mandernach. State your name and address, please.

MR. MANDERNACH: My name is Harry Mandernach, 311 Eastern Avenue.

MR. MITCHELL: I will show you a torrens certificate which I will mark Exhibit 1, and ask you if that is the certificate on the subject property?

MR. MANDERNACH: Yes. I am the owner, my wife and myself.

MR. MITCHELL: How long have you owned this property?

MR. MANDERNACH: June 3, 1943 we bought it.

MR. MITCHELL: Are you familiar with the sewage facilities on this property?

MR. MANDERNACH: I would say it is connected to the east side sanitary sewer system.

MR. MITCHELL: This provides the sewage facilities for the property in question?

MR. MANDERNACH: Yes.

MR. MITCHELL: How long has the property been zoned for research and office development?

MR. MANDERNACH: Since 1963.

MR. MITCHELL: That rezoning was accomplished at your request?

MR. MANDERNACH: Yes.

MR. MITCHELL: Have you had occasion to make any efforts to advertise or sell this property while zoned for research and office development?

MR. MANDERNACH: I worked as hard as anybody. I have been through every real estate office, had ads in the Chicago Daily Tribune every Sunday, had it in the Paddock, once a month in the Wall Street Journal. Matter of fact, every real estate man I talked to, I offered them a full commission if they would sell this as office and research.

MR. MITCHELL: I will show you a document, marked Exhibit 2. Is this the advertisement which was prepared for your property in an attempt to sell for office and research development?

MR. MANDERNACH: Yes.

MR. MITCHELL: What response, if any, did you obtain?

MR. MANDERNACH: Only one company took an option for four months. I found out later they had taken 3 different options and decided against our property.

MR. MITCHELL: Was that the only response?

MR. MANDERNACH: Yes.

MR. MITCHELL: I will show you a document, Exhibit 2A, and ask if that is the option to purchase you have granted to Draper and Sheridan subject to rezoning?

MR. MANDERNACH: Yes.

MR. DRAPER: My name is Louis Draper, 119 East Palatine Road.

MR. JURCO: I show you Exhibit 3 of the petitioner which is the plan and the concept of the project by Mr. Draper.

MR. DRAPER: The development is approximately 33 acres. The development is basically divided into 2 separate developments, one of commercial and one of apartments. 18 of the 33 acres is apartment development. It would be in accordance with your existing codes. Buildings would have enclosed parking. Would be of a type construction the village would find most acceptable. No 3 bedroom apartments, primarily one bedroom apartments. We do not enjoy children in the development, because we feel the upper income group we will be seeking are slightly older category and they like the quietness. We are in the process of completing approximately 228 apartments in Palatine. Down there we have 35 children, 17 of a pre school age, and I think 12 are in the high school category, the point being we have few children in there.

MR. JURCO: Would you describe to them the specifics? What you feel the rental income would have to be?

MR. DRAPER: I assume the rents would start at \$200 a month and go up from that point.



MR. JURCO: Is it also your intention to screen this in the manner in which it is described in the exhibit?

MR. DRAPER: We would facing our apartments to the rear of the Fox Point Development. We are contemplating enclosed parking. Really, I think the underlying theme to be Barrington enjoys one of the strongest markets in the so-called affluent society, and it would be silly to go in here and build a barrack type development. These are investment properties.

MR. JURCO: Have you any opinion what the apartment portion of this will cost?

MR. DRAPER: I think an average might be \$18,000 to \$20,000 per apartment which would indicate there would be approximately \$4,000,000 evaluation.

MR. JURCOO: I will offer to the board the exhibits which have already been made involving the survey of the entire area, and surveys of both the commercial and multiple family part of it. This also includes an aerial photo of the entire area.

MR. MITCHELL: I will call Mr. Melling.

MR. MELLING: My name is Cornelis Melling, Jr., 2131 Maple, Northbrook.

MR. MITCHELL: Are you with the L. J. Sheridan Company?

MR. MELLING: Yes.

MR. MITCHELL: Would you be good enough to explain the commercial aspects of this proposed development?

MR. MELLING: We estimate approximately 110,000 square feet of building area, which will probably be scaled somewhat down. I would classify this as a large neighborhood center or a small community center.

MR. MITCHELL: Have you had occasion to determine what kind of interest there may be on the part of potential tenants in this development?

MR. MELLING: The word gets out, and we have received considerable interest in a type of development of this sort. I would say there are at least half a dozen to a dozen tenants who are interested at this time.

MR. MITCHELL: Do you have any opinion as to the amount of sales revenue a shopping center of this kind might bring?

MR. MELLING: I would say approximately \$9,000,000 in sales.

MR. MITCHELL: Will you tell us what kind of tenants you are interested in attracting?

MR. MELLING: We are going to have to be very selective. Probably upper middle class to very upper class.

MR. MITCHELL: The subject property was once listed, was it not, with L. J. Sheridan while zoned for office and research development?

MR. MELLING: That is correct. It was listed with Sheridan in February of 1963 and for a two year period month to month thereafter. To my knowledge there was no response at the time of our listing.

MR. MITCHELL: No further questions. I would like to call John Reddy.

MR. REDDY: My names John W. Reddy, RR 2, Mundelein.

MR. MITCHELL: What is your business or occupation?

MR. REDDY: My specialty lies in land development. I have my own business and I am president of that business in Des Plaines. Also associated with L. J. Sheridan.

MR. MITCHELL: Are you familiar with the proposed commercial development on the subject property?

MR. REDDY: Yes.

MR. MITCHELL: Have you had occasion to consider what impact that commercial development might have and the apartment development might have in connection with the school systems in the village of Barrington?

MR. REDDY: Yes.

MR. MITCHELL: What would that be?

MR. REDDY: There is more than just the two school districts. The real estate taxes that would generate out of the developments of the property they would receive income from it, but in addition to that the village of Barrington would receive real estate taxes and also sales taxes which can total to a pretty respectable amount. As Mr. Melling pointed out, we project in the neighborhood of 110,000 square feet of rentable store area with a gross sales of approximately very close to \$9,000,000. On that gross sales based on the 3/4 of 1% that can be realized by the village, this would give the village \$67,454. On the shopping center site would be the assessed valuation for the cost of the improvements, land and building and improvements in conjunction with the shopping center. The replacement cost would be \$2,900,000. Based on the 50% assessed valuation and a village tax of .462 dollars per assessed \$100 valuation of the 50% valuation this would give a real estate tax valuation of \$6650 for a total of a little under \$75,000, that the village would realize in sales tax and real estate taxes from the shopping center alone. Apartments would have a replacement value of close to \$4,000,000. The partment would not generate any sales tax, but would generate real estate taxes. Based on the same 50% assessment the village would receive \$9,000 a year from the apartments. Elementary school would realize \$82,500 and the high school would also realize approximately the same amount for a total of \$165,000.

MR. JURCO: I call Mr. Kranenberg.

MR. KRANENBERG: My names is George H. Kranenberg, 76 West Schiller, Chicago. I am a planning and zoning consultant.

MR. JURCO: Referring to the particular property in question, are you familiar with it?

MR. KRANENBERG: I have examined the site.

MR. JURCO: Have you any opinion as the best use of the subject property?

MR. KRANENBERG: My opinion of the highest and best use of this 33 acres from zoning and planning standpoint is almost equal division as to what has been described here as a small shopping center and the balance apartment dwelling. The basic reasons I believe in this site, it has remained vacant under its current zoning. More importantly, the existing use in zoning as related to this site directly to the west of the subject site across Eastern Avenue is an area zoned R-A.

These are uses which are related to this site. This project is presented on a plan basis which the applicants are willing to be bound to, a plan which is acceptable to the village of Barrington. The architecture has been well thought out.

MR. JURCO: Are you familiar with the area and have you an opinion as to the need for this type of an apartment complex in Barrington?

MR. KRANENBERG: I think not only Barrington, but the matter exists in all of our villages and cities. Basically I think that we should provide dwelling units for all their people in the various steps of their living. I think this is the basic reason why we must have a variety of structures so that all our people can find a suitable place to live.

MR. MITCHELL: I would like to call Mr. Edward Smith.

MR. SMITH: My name is Edward Smith, 72 North Broadway, Des Plaines. I am president of the firm of Smith, \_\_\_\_\_ and Hagan, Industrial Realtors.

MR. MITCHELL: Anything in addition that you would like to add in connection with the character on the zoning of the property?

MR. SMITH: When I first checked the property and discovered it was office and research zoning, I became a little bit concerned because we have found that while all of the communities would like very much to have an office and research type of a classification and many of them have this, that they do not really enjoy any business in this particular area. There haven't been any real office and research developments in the entire county that have been successful that are not adjacent to a university where they can use the abilities of the professional people the university has. I have checked our records, and we have development 4 industrial parks over the past 14 years, and there has been only a demand for one office and research type of development, and we have had sales in land alone in excess of \$5,000,000. It is my opinion that this use as requested today is the highest and best use for this.

MR. JURCO: This will now conclude our presentation. We would like to summarize at the end.

MR. HARTLAUB: We will proceed first with the several written letters that have been received. First is a letter from the Fox Point Home Owners Assoc. dated April 14, 1969 and signed by Russell Hahn. (Reads letter protesting any change in the zoning classification.) The next letter is from Walter Baumgarten. (Reads letter which is also opposed.) We will now proceed through the audience.

MR. LIPOFSKY: My name is Harold Lipofsky, 203 West Lincoln. I am representing the Chamber of Commerce. It was decided at the April 10 Board meeting of the Chamber of Commerce to oppose Draper's request to rezone the 33 acres. The board opposes zoning change because this property is one of the few remaining in the village for office and research.

MR. SCHULTZ: My name is Darrell Schultz. I am vice president of the East Barrington Countryside Assoc. At the meeting of our board of directors it was agreed to ask that the board deny this particular petition.

MR. KOENING: My name is Stan Koenig, president of the Barrington Home Owners Assoc. We have raised several questions about this request of the petitioner based upon one point, and that is what benefit this may be to this community as a whole as opposed to any personal interest of a group of petitioners. To this end we suggest consideration of several points. The community of Barrington has been trying to keep business by avoiding traffic problems more centrally located than spread out. We have been trying to avoid additional traffic clutter at schools, particularly the Middle School. It might be worthwhile to consider getting figures from the community regarding the value of that property in terms of its present zoning versus that proposed by the petitioners today. We certainly agree apartments are of importance to most communities, and certainly to Barrington. I think, however, there should be a limit in each community and this should be determined before the granting of this petition, before a decision is reached on this petition. This is a small town, and we do have a lot of multi-family units in this town today. We suggest no further action be taken on this petition because of the reasons I have just outlined plus the request that has been made of all of us, and I believe should follow the Barton Ashman report.

MR. ROTH: My name is Harold Roth. I would like to direct my question to Mr. Draper. How many 3 bedroom and 2 bedroom apartments, so that we could determine a little better the impact on the school district?

MR. JURCO: These are controlled by your own zoning ordinance. There is a limit. There isn't anything Mr. Draper can do about this.

MR. DRAPER: My experience has been 2 bedroom apartments do not necessarily house that many people. The extra bedroom acts as a den or study.

MR. JOHN HOEFFER: I live on the north of this proposed development. We are interested how far back those roads set from the boundary and any isolation provided the other side of that road. What kind of isolation do you provide?

MR. DRAPER: We are trying to accomplish the feeling of setting the building back from the road. Be landscaped by the road and the property line.

MR. JURCO: Object being, of course, to screen the building from the surrounding area.

MR. DRAPER: Village code, I believe, calls for  $2\frac{1}{2}$  cars per apartment so we would have to park some cars above ground. There is off street parking. These would be our streets in there. They would not be public streets.

MRS. JACK SWANSON: I live east of this planned area. Are there any rules governing where the road would be?

MR. HARTLAUB: There are regulations in the ordinance with respect to the roads with right of way and where they would be placed. No restriction in there as to whether or not they could be on the perimeter of the parallel. That probably could be worked out.

MR. JACK SWANSON: Having lived in the vicinity of swimming pools, I am concerned about the nuisance of noise. How far from the property line would the swimming pool be located?

MR. DRAPER: About 150 feet. There would be a buffer between home owners section and the pool.

MR. CATLOW: You say approximately 28 children. As an example, 28 children in 200 homes?

MR. DRAPER: Approximately 200 apartments.

MR. CATLOW: It doesn't make sense.

MR. DRAPER: I think we can produce comparable figures to the ones we offer that would indicate the child ratio per apartment is far less than the 4 bedroom homes of Fox Point.

MR. HARTLAUB: Statements given here, whether understated or overstated, is something we will have to consider.

MR. LIPOFSKY: Mr. Draper, with this projected development do you intend to abandon your downtown shopping center?

MR. DRAPER: We received our loan commitments yesterday. It is very interesting to me to hear some of the remarks. I would welcome the Barton Ashman findings. I don't believe the shopping in the downtown area is going to solve the traffic problem. It has taken me 5 years to do what everyone wants. We had a great number of people come to me wanting store space in Barrington. Our opinion is, of course, that we are not here just to take the board's time. We feel there is a great need for good shopping service in the Barrington area.

MR. HARTLAUB: If there are no further questions from the audience, we will move to the board.

MR. HARTLAUB: Any inquiry about that property?

MR. MANDERNACH: Many inquiries by real estate people, but no serious offer for the option or anything. I did not turn an offer down.

MR. DRAPER: I would like to say we are dealing with a piece of property we are not considering annexing to the village. It is a part of the village.

MR. KITTREDGE: In your effort to sell the property did you sell anything comparable to Aerial Industries?

MR. MANDERNACH: I offered this property to Aerial before they made a decision out there.

MR. KITTREDGE: I am wondering whether this definition in B-4 has restricted you in your efforts to try and sell this.

MR. HARTLAUB: Might be well to comment from a B-4 standpoint zoning office and research, we really have 3 parcels in the village, this being one, the east end of Pickwick Place property being the second, and the 3rd being south of town in Southgate. They are still open for office and research development.

MR. JURCO: We do have to accept the set of facts we find. We find this present classification has not been able to put to the use for which it has been zoned. This type of a use is now being placed close to tollways. I think we are not looking anymore to a single isolated type of office and research type project. If at any future time it would have to be carved up until you would have segments. You are now presented with operators whom you know are sound and responsible and are going to give your community the type of structure you want. You are going to have your sales tax and an increase in your land value.

MR. HARTLAUB: Thank you. Any feeling this cannot be concluded tonight?

MR. KITTREDGE: It is a tough one.

MR. BLANKE: What is the construction schedule?

MR. DRAPER: The apartments would take  $2\frac{1}{2}$  to 3 years to complete, beginning to end. The shopping center approximately 10 months to build and the list of tenants we have would indicate they are ready for occupancy whenever we can produce the shopping center.

MR. KITTREDGE: Could you give us an idea what type of business that might be involved?

MR. MELLING: A super market would be one the tenants. Of course, a drug store. I am talking about the largest ones first. Service shops, other smaller businesses. I think we would be talking probably about a 1970 opening here if it went ahead as planned.

MR. HARTLAUB: We must consider the property is very, very close to school property. Not to high school, to the Middle School and the new school being built. Do you feel you are ready to reach a decision or do you want more time to consider?

MR. HARRIS: I would like to explore a little further the commercial portion of it.

MR. JURCO: I think the thing most of us want to keep in mind is that from the standpoint of economical growth of this community, something has to happen to this community. The happening can be in the proper direction. You are not going to get people coming into an area of office and research just because it is zoned for that.

MR. DRAPER: The research and office development could come in there and house 6500 people if you just built on 50% of the ground, and that is based on 33 acres and if you have  $\frac{1}{2}$  of that in building that is 650,000 square feet of building. I am talking maximum. It is possible to put in a Motorola type company in there. We are providing something that offers the type dollar to the community. From the village tax view, we can generate more tax dollar than you will receive from research and development building.

MR. HARTLAUB: Your comments are well taken, Mr. Draper. I would propose that we give this more serious consideration and postpone this meeting until a later date. I would entertain a motion to adjourn this meeting to a later date. (Unanimous voted to adjourn the meeting to May 14 at 8:00 P.M. at the Public Safety Building.)

KING, ROBIN, GALE & PILLINGER

135 SOUTH LA SALLE STREET  
CHICAGO 60603

CHICAGO TELEPHONE 236-4280  
CABLE ADDRESS "HAMROSE"

BARRINGTON, ILLINOIS OFFICE:  
109 SOUTH COOK STREET  
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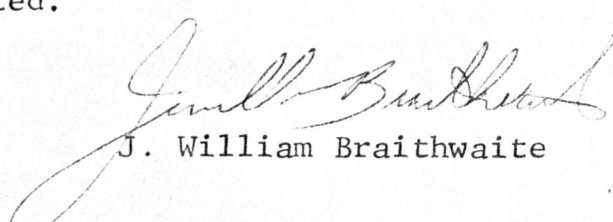
WILLARD L. KING  
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GEORGE W. GALE  
ALEXANDER I. LOWINGER  
J. WILLIAM BRAITHWAITE  
LEROY J. TORNQUIST  
STANLEY N. GORE

MEMORANDUM

TO: PRESIDENT AND BOARD OF TRUSTEES, VILLAGE OF BARRINGTON  
COPIES: VILLAGE PRESIDENT  
VILLAGE MANAGER  
VILLAGE CLERK, with original memorandum and original  
document for reproduction and transmittal  
to Board.

DATE: April 24, 1969  
RE: SUPPLEMENTAL APPROPRIATION ORDINANCE

Enclosed, in proper legal form for passage, is a  
Supplemental Appropriation Ordinance to reflect additional  
revenues for the refuse and garbage disposal fund. This action  
is necessary because the expenses of that fund also were larger  
than originally anticipated.

  
J. William Braithwaite

g  
Enc.

ORDINANCE NO. \_\_\_\_\_

SUPPLEMENTAL ANNUAL APPROPRIATION ORDINANCE

An Ordinance making the Supplemental Appropriation to defray the expenses of the Village of Barrington, Cook and Lake Counties, Illinois, designated the "Supplemental Annual Appropriation Ordinance" for the fiscal year commencing May 1, 1968 and ending April 30, 1969.

BE IT ORDAINED by the President and Board of Trustees of the Village of Barrington, Cook and Lake Counties, Illinois:

SECTION 1: That the following sums, or so much thereof as may be authorized by law, be and the same are hereby appropriated for the fiscal year beginning May 1, 1968 and ending April 30, 1969, to the Municipal purpose following, said appropriation being in addition to and a supplement to the appropriations set forth in Ordinance No. 1035 passed by the Corporate Authorities of the Village of Barrington on the 24th day of June, 1968. The appropriation set forth in this Supplemental Appropriation Ordinance reflects revenue that was not available for appropriation when the annual Appropriation Ordinance was adopted.

620 Refuse and Garbage Disposal Fund

|                    | <u>Original<br/>Appropriation</u> | <u>Supplemental<br/>Appropriation</u> | <u>Total Approp<br/>ation, as<br/>Supplemented</u> |
|--------------------|-----------------------------------|---------------------------------------|--|
| Collection Expense | \$75,000.00                       | \$1,000.00                            | \$76,000.00  |

SECTION 2: This Ordinance is a supplement to Ordinance No. 1035 of the Village of Barrington and said Ordinance No. 1035 is amended only insofar as the items and matters covered by this Supplemental Appropriation Ordinance add to said Ordinance.



SECTION 3: This Ordinance shall be in full force and effect from and after its passage, approval and publication, as provided by law.

PASSED THIS \_\_\_\_\_ DAY OF APRIL , 1969.

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABSENT \_\_\_\_\_

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1969.

\_\_\_\_\_  
Village President

ATTESTED AND FILED THIS \_\_\_\_\_

DAY OF \_\_\_\_\_, 1969.

\_\_\_\_\_  
Village Clerk

PUBLISHED IN THE BARRINGTON-COURIER REVIEW THE \_\_\_\_\_  
DAY OF \_\_\_\_\_, 1969.

JFW

LAW OFFICES OF  
**KING, ROBIN, GALE & PILLINGER**  
135 SOUTH LA SALLE STREET  
CHICAGO 60603

CHICAGO TELEPHONE 236-4260  
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J. WILLIAM BRAITHWAITE  
LEROY J. TORNUST  
STANLEY N. GORE

MEMORANDUM

TO: PRESIDENT AND BOARD OF TRUSTEES, VILLAGE OF BARRINGTON  
COPIES: VILLAGE PRESIDENT  
VILLAGE MANAGER  
VILLAGE CLERK, with original memorandum and original  
document for reproduction and transmittal  
to Board.

DATE: April 24, 1969  
RE: ANNUAL APPROPRIATION TRANSFERS

The enclosed Ordinance provides for appropriation transfers, as contemplated at the end of the fiscal year by the State Statute, to reflect actual expenditures. This Ordinance must be passed at the April 28th meeting and requires five (5) votes; the Village President may vote.

  
J. William Braithwaite

g  
Enc.

ORDINANCE NO. \_\_\_\_\_

(AMENDMENT TO APPROPRIATION ORDINANCE)

BE IT ORDAINED by the President and Board of Trustees  
of the Village of Barrington, Cook and Lake Counties, Illinois  
that:

The Appropriation Ordinance for the fiscal year ending  
April 30, 1969, is hereby amended by making the following  
transfers within the following departments:

| <u>ITEM</u>                                     | <u>ORIGINAL<br/>APPROPRIATION</u> | <u>AMENDED<br/>APPROPRIATION</u> |
|---|-----------------------------------|----------------------------------|
| <u>110 Village Manager</u>                      |                                   |                                  |
| 223 Insurance - Surety Bond Premium             | \$ 635.00                         | \$ 235.00                        |
| 284 Travel to Conventions                       | 600.00                            | 1,000.00                         |
| <u>160 Legal Services</u>                       |                                   |                                  |
| 110 Village Attorney - Retainer                 | \$ 7,500.00                       | \$10,000.00 *                    |
| 111 Village Prosecutor - Retainer               | 2,000.00                          | 2,500.00                         |
| 197 Litigation Expenses                         | 3,000.00                          | 1,000.00                         |
| * \$1,000.00 to be transferred from Contingency |                                   |                                  |
| <u>170 Boards and Commissions</u>               |                                   |                                  |
| 120 Secretaries fees                            | \$ 500.00                         | \$ 620.00                        |
| 244 Office Supplies                             | 60.00                             | 20.00                            |
| 284 Travel to Conventions                       | 200.00                            | 120.00                           |
| <u>200 Police Department</u>                    |                                   |                                  |
| 145 Dispatchers                                 | \$13,176.00                       | \$14,500.00                      |
| 144 Patrolmen                                   | 68,364.00                         | 65,140.00                        |
| 203 Communication System                        | 2,500.00                          | 2,800.00                         |
| 215 Gas & Oil                                   | 3,600.00                          | 4,000.00                         |
| 251 Printing & Publishing                       | 700.00                            | 1,000.00                         |
| 290 Uniforms - Regulars                         | 2,500.00                          | 3,400.00                         |
| <u>00 Public Works - Street Department</u>      |                                   |                                  |
| 175 Maintenance Men                             | \$30,000.00                       | \$26,400.00                      |
| 236 Materials                                   | 15,000.00                         | 18,000.00                        |
| 265 Repair & Maintenance of Arterial<br>Streets | 10,000.00                         | 3,000.00                         |
| 272 Sidewalk Replacement                        | 2,500.00                          | 3,100.00                         |
| 287 Tree Care                                   | 15,000.00                         | 22,000.00                        |

| ITEM       |  | ORIGINAL<br>APPROPRIATION | AMENDED<br>APPROPRIATION |
|------------|--|---------------------------|--------------------------|
| <u>490</u> | <u>Civil Defense</u>   |                           |                          |
| 233        | Maintenance of Equipment   | \$ 500.00                 | \$ 850.00                |
| 244        | Office Supplies  | 100.00                    | -0-                      |
| 410        | Equipment  | 1,780.00                  | 1,530.00                 |
| <u>500</u> | <u>Public Works - Water &amp; Sewer</u>                              |                           |                          |
| 237        | Membership Dues & Publications                                       | \$ 50.00                  | \$ 60.00                 |
| 244        | Office Supplies  | 200.00                    | 250.00                   |
| 251        | Printing & Publishing  | 100.00                    | 40.00                    |
| <u>520</u> | <u>Administration - Water &amp; Sewer</u>                            |                           |                          |
| 208        | Electricity  | \$13,000.00               | \$13,600.00              |
| 244        | Supplies   | 1,800.00                  | 2,200.00                 |
| 271        | Sanitation   | 200.00                    | 210.00                   |
| 276        | I M R F  | 16,000.00                 | 14,990.00                |
| <u>540</u> | <u>General Service - Water &amp; Sewer</u>                           |                           |                          |
| 199        | Temporary Help   | \$ 3,500.00               | \$ 4,200.00              |
| 230        | Machine Hire   | 2,000.00                  | 4,000.00                 |
| 236        | Materials  | 6,000.00                  | 7,000.00                 |
| 234        | Maintenance of Wells, Plant & Facilities                             | 7,500.00                  | 2,300.00                 |
| 242        | Meters   | 10,000.00                 | 11,000.00                |
| 280        | Taps & Connections   | 2,000.00                  | 2,500.00                 |
| <u>560</u> | <u>Disposal Plant</u>  |                           |                          |
| 185        | Plant Operators  | \$23,000.00               | \$24,000.00              |
| 273        | Sludge Removal   | 3,000.00                  | 2,000.00                 |
| <u>600</u> | <u>Parking Lot Fund</u>  |                           |                          |
| 197        | Traffic Control Officer  | \$ 1,000.00               | \$ 1,300.00              |
| 264        | Rental of Lots   | 12,500.00                 | 13,500.00                |
| 265        | Repairs to Lots  | 1,000.00                  | 2,500.00                 |
| 276        | I M R F  | 2,000.00                  | 2,250.00                 |
| 435        | Commuter Lot Improvement - West End                                  | 15,500.00                 | 10,450.00                |
| 436        | East Station Street Lot  | 8,000.00                  | 10,000.00                |
| <u>620</u> | <u>Refuse &amp; Garbage Disposal Fund</u>                            |                           |                          |
| 125        | Account Clerk I  | \$ 5,412.00               | \$ 5,212.00              |
| 205        | Collection Expense   | 76,000.00 *               | 77,400.00                |
| 244        | Supplies   | 150.00                    | 50.00                    |
| 251        | Printing & Publishing  | 400.00                    | 300.00                   |
| 423        | Office Equipment   | 1,000.00                  | - 0 -                    |
|            | * As supplemented by Supplemental<br>Appropriation on April 28, 1969 |                           |                          |
| <u>640</u> | <u>Contingency</u>   |                           |                          |
|            | For Contingency  | \$25,000.00               | \$24,000.00              |

Except as above amended by said transfers, the original appropriation ordinance for the year ending April 30, 1969 remains in full force and effect.

PASSED THIS \_\_\_\_\_ DAY OF APRIL , 1969.

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABSENT \_\_\_\_\_

APPROVED THIS \_\_\_\_\_ DAY OF APRIL , 1969.

\_\_\_\_\_  
Village President

ATTESTED AND FILED THIS \_\_\_\_\_

DAY OF APRIL , 1969.

\_\_\_\_\_  
Village Clerk

JW

LAW OFFICES OF  
**KING, ROBIN, GALE & PILLINGER**  
135 SOUTH LA SALLE STREET  
CHICAGO 60603

CHICAGO TELEPHONE 236-4280  
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JW  
/

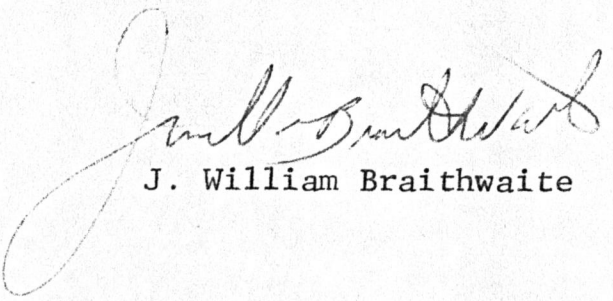
MEMORANDUM

TO: PRESIDENT AND BOARD OF TRUSTEES, VILLAGE OF BARRINGTON  
COPIES: VILLAGE PRESIDENT  
VILLAGE MANAGER  
VILLAGE CLERK, with original memorandum and original  
document for reproduction and transmittal  
to Board.

DATE: April 24, 1969

RE: NO PARKING ZONE - NORTH AND SOUTH HOUGH STREET

At the request of the Manager enclosed, in proper legal form for passage, is an ordinance prohibiting parking on Hough Street between the Chicago and North Western Railway tracks and Lake Street.

  
J. William Braithwaite

JWB:eg  
Enc.

ORDINANCE NO. \_\_\_\_\_

ZONING VARIATION ORDINANCE

(ANTHONY LYTNER LUMINART MFG. PROPERTY -  
EAST SIDE OF SOUTH HAGER AVENUE)

WHEREAS, the question of enacting the variation, herein-  
after provided for, to the Zoning Ordinance of this municipality  
was referred to the Zoning Board of Appeals of this municipality  
to hold a public hearing thereon; and

WHEREAS, a public hearing has been held by the Board of  
Appeals, after publication, all pursuant to law; and

WHEREAS, said Board of Appeals has made recommendations  
and has submitted findings of fact to the Corporate Authorities  
of this municipality; and

WHEREAS, it appears that there are practical difficulties  
and particular hardships resulting from the application of the  
strict letter of the Zoning Ordinance to the property in question;

NOW, THEREFORE, BE IT ORDAINED by the President and  
Board of Trustees of the Village of Barrington, Cook and Lake  
Counties, Illinois, that:

SECTION 1. The Corporate Authorities hereby find that  
the statements in the preamble to this Ordinance are true.

SECTION 2. The application of the Zoning Ordinance of  
this municipality is hereby varied, and a variation is hereby  
granted to reduce to four (4) feet the front yard otherwise re-  
quired by the Zoning Ordinance, and to reduce to two (2) feet  
the side yards otherwise required by the Zoning Ordinance, all  
relative to the following described property located on the  
East side of South Hager Avenue:

Lot 18 in Hager's Addition to Barrington, a Resubdivision of Lots 10 & 11 of S. Pecks Subdivision of part of the Northeast quarter of Section 2, Township 42 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded October 5, 1906 as Document No. 3934848, in Cook County, Illinois.

SECTION 3: This ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

PASSED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1969.

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABSENT \_\_\_\_\_

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1969.

\_\_\_\_\_  
Village President

ATTESTED AND FILED THIS \_\_\_\_\_

DAY OF \_\_\_\_\_, 1969.

\_\_\_\_\_  
Village Clerk

PUBLISHED IN THE BARRINGTON COURIER REVIEW ON THE \_\_\_\_\_  
DAY OF \_\_\_\_\_, 1969.



LAW OFFICES OF  
**KING, ROBIN, GALE & PILLINGER**  
135 SOUTH LA SALLE STREET  
CHICAGO 60603

*JW*  
*or*  
*u*

CHICAGO TELEPHONE 236-4260  
CABLE ADDRESS "HAMROSE"  
BARRINGTON, ILLINOIS OFFICE:  
109 SOUTH COOK STREET  
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J. WILLIAM BRAITHWAITE  
LEROY J. TORNQUIST  
STANLEY N. GORE

MEMORANDUM

TO: PRESIDENT AND BOARD OF TRUSTEES, VILLAGE OF BARRINGTON  
COPIES: VILLAGE PRESIDENT  
VILLAGE MANAGER  
VILLAGE CLERK, with original memorandum and original  
document for reproduction and transmittal  
to Board.

DATE: April 24, 1969

RE: GECAN & SCHEY PROPERTY, SOUTH HAGER AVENUE

Enclosed, in proper legal form for passage, are two  
ordinances. The first ordinance to be passed is the Rezoning  
Ordinance, rezoning the property to M-2, and the second ordinance  
to be passed is the one granting a variation reducing the front  
yard setback to six (6) feet.

*J. William Braithwaite*  
J. William Braithwaite

g  
Enc.

JFW

REZONING ORDINANCE

(GECAN & SCHEY - WEST SIDE OF SOUTH HAGER AVENUE)

ORDINANCE NO. \_\_\_\_\_

WHEREAS, a petition has been received requesting rezoning of the territory described herein; and

WHEREAS, a public hearing on said petition was held by the Plan Commission of this municipality, following publication, all pursuant to law;

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Barrington, Cook and Lake Counties, Illinois, that:

SECTION 1: The statements in the preamble of this ordinance hereby are found to be true.

SECTION 2: The following described territory within this municipality is hereby rezoned from R-8 One Family Dwelling District, to M-2, Manufacturing District, under the Zoning Ordinance of this municipality:

Lots 7, 8 and 9 in Hager's Addition to Barrington, a Resubdivision of Lots 10 & 11 of S. Pecks Sub-division of part of the Northeast quarter of Section 2, Township 42 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded October 5, 1906 as Document No. 3934848, in Cook County, Illinois.

SECTION 3: This ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

PASSED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1969.

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABSENT \_\_\_\_\_

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1969.

\_\_\_\_\_  
Village President

ATTESTED AND FILED THIS \_\_\_\_\_  
DAY OF \_\_\_\_\_, 1969.

\_\_\_\_\_  
Village Clerk

PUBLISHED IN THE BARRINGTON COURIER REVIEW ON THE \_\_\_\_\_  
DAY OF \_\_\_\_\_, 1969.

ORDINANCE NO. \_\_\_\_\_

ZONING VARIATION ORDINANCE

(GECAN & SCHEY - WEST SIDE OF SOUTH HAGER AVENUE)

WHEREAS, the question of enacting the variation, hereinafter provided for, to the Zoning Ordinance of this municipality was referred to the Zoning Board of Appeals of this municipality to hold a public hearing thereon; and

WHEREAS, a public hearing has been held by the Board of Appeals, after publication, all pursuant to law; and

WHEREAS, said Board of Appeals has made recommendations and has submitted findings of fact to the Corporate Authorities of this municipality; and

WHEREAS, it appears that there are practical difficulties and particular hardships resulting from the application of the strict letter of the Zoning Ordinance to the property in question;

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Barrington, Cook and Lake Counties, Illinois, that:

SECTION 1. The Corporate Authorities hereby find that the statements in the preamble to this Ordinance are true.

SECTION 2. The application of the Zoning Ordinance of this municipality is hereby varied, and a variation is hereby granted to reduce to six (6) feet the front yard otherwise required by the Zoning Ordinance, relative to the following described property located on the West side of South Hager Avenue:

Lots 7, 8 and 9 in Hager's Addition to Barrington, a Resubdivision of Lots 10 & 11 of S. Pecks Subdivision of part of the Northeast quarter of Section 2, Township 42 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded October 5, 1906 as Document No. 3934848, in Cook County, Illinois.

JW  
GM  
/

SECTION 3. This ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

PASSED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1969.

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABSENT \_\_\_\_\_

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1969.

\_\_\_\_\_  
Village President

ATTESTED AND FILED THIS \_\_\_\_\_

DAY OF \_\_\_\_\_, 1969.

\_\_\_\_\_  
Village Clerk

PUBLISHED IN THE BARRINGTON COURIER REVIEW ON THE \_\_\_\_\_  
DAY OF \_\_\_\_\_, 1969.

INTEROFFICE MEMO

DATE 4/24/69

TO: President and Board of Trustees

FROM: R. D. Heninger, Manager

SUBJECT: Appointment of Deputy Marshal

Mr. Norman Magnuson, 301 E. Hillside Avenue

Agenda - Board Meeting 4/28/69

I am transmitting a copy of a letter from Mr. Pillman, Village Marshal and Chief Muscarello which is self-explanatory.

It is my recommendation that the President and Board appoint Mr. Magnuson as a Deputy Marshal in accordance with Ordinance No. 1022, Section 4.1003.

*R. D. Heninger*  
R. D. Heninger

RDH:hj  
Attachment (1)

J. L. MUSCARELLO, Chief  
Telephone 381-2131  
121 West Station Street  
Barrington, Illinois 60010



## VILLAGE OF BARRINGTON



April 21, 1969

Chief Muscarello  
Barrington Police Dept.

Dear Chief:

Would you please arrange to request the corporate authorities to appoint Norman Magnuson of 301 E. Hillside Avenue as a Deputy Marshal. I would appreciate it if they could consider this at their meeting of April 28.

Norman previously served the Village as a Special Police Officer with varied duties, and only terminated when he moved from the Village. Since he has returned, and while we updated our background investigation on this man, he has been attending our training sessions as a guest.

With the summer workload increase near I would appreciate prompt action.

Sincerely,

A handwritten signature in cursive script, appearing to read "H. F. Pillman".

H. F. Pillman, Village Marshal

4/23/69

Mr. R. D. Heninger  
Village Manager

I concur with the above.

A handwritten signature in cursive script, appearing to read "Joseph L. Muscarello".  
Chief of Police

# INTEROFFICE MEMO

DATE 4/22/69

TO: President and Board of Trustees  
FROM: R. D. Heninger, Manager  
SUBJECT: Stop Signs - Various Locations  
Agenda Item - Board Meeting April 28, 1969

---

I am transmitting copies of memoranda from Mr. Collins and Chief Muscarello relative to stop signs at Lageschulte and Russell Streets and Northeast corner of Railroad and Cook Streets.

Russell Street does extend in a westerly direction to the railroad property line and I concur with the Chief's recommendation.

In view of these findings, I respectfully request the Board, by motion, authorize the Village Legal Council to prepare an Ordinance for the installation of a stop sign on Russell Street at its East and West entrance to Lageschulte Street. Further that a stop sign be installed on East Railroad Street at its intersection with Cook Street.

*R. D. Heninger*  
R. D. Heninger

RDH:hj  
Attachments

# POLICE DEPARTMENT

BARRINGTON, ILL.

M

Message No. \_\_\_\_\_

Station \_\_\_\_\_

Date 4/17/69

Chief Muscarello

TO

R. D. Heninger, Manager

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

In reference to letter from Mr. Jack Collins to you, and turned over to me on 3/21/69, I have investigated the situation and would recommend that, if Russell St. runs through to the EJ&E tracks as shown on the map, stop signs be placed on Russell St. in both directions, for Lageschulte St.

I also investigated the possibility of a stop on the corner of Railroad and Cook Sts. I recommend a stop sign be placed on the NE corner of this intersection.

Both recommendations to be covered by ordinance.

*Joseph L. Muscarello*  
Chief of Police

Operator \_\_\_\_\_



FROM THE DESK OF

JACK COLLINS

March 21, 1969

Dear Mr. Heninger,

I am writing this letter to request that you investigate the feasibility of installing stop signs at the intersection of Russel & Lageschulte Sts. in Barrington. There are many small children residing in the immediate vicinity of this intersection, and because of several blind spots at this corner, we consider it dangerous.

I would appreciate it if you could consider this matter at your next board meeting.

Thank You,

*Jack Collins*  
Jack Collins  
510 Lageschulte St.  
Barrington, Illinois

DN  
K

MINUTES OF MEETING OF PRESIDENT & BOARD OF TRUSTEES

APRIL 14, 1969.

MEETING CALLED TO ORDER by President John H. D. Blanke at 8 P.M. Present at roll call were Trustees David R. Capulli, Paul J. Shultz, J. Frank Wyatt, Frederick J. Voss, James F. Hollister, Earl M. Schwemm. Also present: May L. Pinkerman, Village Clerk; R. D. Heninger, Village Manager; B. J. Zelsdorf, Finance Director; J. Wm. Braithwaite Legal INVOCATION: by Rev. Samuel Batt, Minister Salem United Methodist Church. Cons.

MINUTES 3-24-69 approved as submitted on MOTION Trustee Wyatt; 2nd Trustee Hollister. Ayes. Trustee Capulli not voting due to absence that meeting.

INQUIRIES INVITED FROM AUDIENCE: No response heard.

BARRINGTON COURIER REVIEW MANAGING EDITOR Howard Harmening was introduced by Village Manager Heninger.

BARTON-ASCHMAN REPORT: President had distributed copies of favorable report by NIPC on studies being made for Barrington Area Development Council.

LAKE COUNTY MUNICIPAL LEAGUE: copies of minutes of meeting of 3-30-69 distributed by President; next meeting 4-17-69 in Mundelein.

GROUP PURCHASING PRACTICES: Copies of letter on subject over name of H. Ross Finney, Mayor of Deerfield distributed by President.

DOGS: Copies of letter received from "Pickwick Place" dated April 8, 1969, on subject of dogs had been distributed and Trustee Wyatt felt this should be referred to Village Manager and Chief of Police; letter not signed. It was noted ordinance is specific and it is up to Manager and Chief of Police who will handle matter.

SPRING CLEAN-UP DAYS FOR VILLAGE: Manager Heninger reported this will be done on April 22nd and 24th; material should be placed neatly at curb. Discussion.

NORTHWEST MUNICIPAL CONFERENCE: Minutes of last meeting had been distributed; next meeting 4-25-69 at Arlington Heights Village Hall at 8 P.M.

SPECIAL LIBRARY ELECTION: Village Clerk distributed tonight copies of a court order received today from Atty. Zimmerman for the Library, calling for a special election for the Library on matter of its becoming a District, to be held June 10, 1969. Attorney Braithwaite received a copy and stated there will be considerable follow up on this matter but no action necessary tonight.

SALES TAX RECEIPTS FOR JAN. 1969 reported gross \$20,927.76; net to Village \$20,090.65.

BILLS: After discussion of a bill from Lageschulte Elec. Shop MOTION Trustee Voss that bills be paid from funds indicated; 2nd Trustee Shultz. Roll call-Ayes: Capulli, Shultz, Wyatt, Voss, Hollister, Schwemm. MOTION Trustee Voss that Village Manager be directed to withhold the check for Lageschulte Elec. Shop in amount of \$234.03 until regulator switches are installed at Cook & Main Sts.; 2nd Trustee Shultz. Roll call-Ayes: Capulli, Shultz, Wyatt, Voss, Hollister, Schwemm.

110 E. STATION ST. PARKING LOT #6: Manager Heninger had received letter from Douglas Millen stating work has been completed. Discussion.

PARKING METER & LOT COLLECTIONS for March, 1969, reported as \$6,411.06.

ANTHONY LYTNER PETITION FOR SETBACK VARIATION: President noted there had been a fire on this property last week. Trustee Wyatt asked if Petitioner was ready to take a six ft. setback on the west side; recommendations of Zoning Board of Appeals discussed. This matter was deferred from last meeting. Trustee Shultz stated his point was based on new improvements which show six ft. setbacks. Discussion had on setbacks, building lines, property lines, parkway, street, etc. and future improvements for S. Hager area. MOTION Trustee Wyatt that, in the case of the petition for Anthony Lytner for change in side yard setback for his building on S. Hager Ave., it be fixed at a two ft. setback and that the front yard setback be fixed at six ft. from west lot line. Trustee Capulli stated he would like to research further since he was not at last meeting. Manager briefed on his research of area; had some information which must be confirmed and asked President if he intended to hold a meeting before the regular meeting April 28th to which President answered "No". Atty. Canby stated the Schey property is staked out and it was felt this could be used for a check point. Bldg. Commissioner Crumrine stated he could not verify property on west side of Hager St. without using transit. Discussion. President reminded that about 9 years ago Village Engineers made plans for paving S. Hager St. and perhaps they would help. Manager felt this could be determined by next meeting. Discussion on adjourning this meeting and 7.30 PM April 16th was set. Previous MOTION WITHDRAWN.

GECAN-SCHEY PETITION: reviewed by President. MOTION Trustee Wyatt that Village Board concur in recommendation of Zoning Board of Appeals for variation for front yard to be allowed to be six ft. Manager read from minutes of a previous meeting covering Plan Commission hearing. MOTION continued; and, be it further moved that we concur in the recommendation of the Plan Commission to rezone this property from R8 to M2; 2nd Trustee Hollister. Roll call-Ayes:Capulli,Shultz,Wyatt,Voss,Hollister, Schwemm.

KENNEDY PETITION FOR FOX POINT SALES OFFICE, ETC. hearing by Zoning Board of Appeals set for 5-14-69 per President.

ARNE MILLER REZONING PETITION: this had been deferred on 3-24-69.

SPECIAL USE PERMIT FOR SCHOOL SITE - Pending.

FREUND BROS. SPECIAL USE ZONING - Pending.

DRAPER-SHERIDAN PETITION: to be heard 4-16-69-Plan Commission (Mandernach property)

ORDINANCE RELATIVE TO PARKING IN FRONT OF OLD MASONIC TEMPLE BUILDING, 312 S.Cook St.: MOTION Trustee Shultz that ordinance relative to said matter be adopted; 2nd Trustee Hollister. Roll call-Ayes:Capulli,Shultz,Wyatt,Voss,Hollister,Schwemm. #1069.

DRAPER MUNICIPAL PARKING LOT ORDINANCE LEASE: Corrected papers still in process.

DEPARTMENT REPORTS: received and filed from:Building,Water,Sewer,Health,Library Depts.

EASTERN AVE.& ROUTE 14: Plans and specs approved by State - Manager; this project as well as Main & 14 and the E. Main St. sidewalk jobs have been approved and all will be advertised for bids at the same time; Manager added we are awaiting agreement between Village and C&NW RR. Atty. Braithwaite stated the agreement is a standard form which is being checked over & felt Trustees should see it before taking action.

METHOXYCHLOR: Manager explained time is here for spraying and is short; bids were received and material ordered from Standard Oil Corp. Chicago region. MOTION Trustee Wyatt that Board confirm issuance of purchase order #2740 in amount of \$2484. to Standard Oil Corp.Chicago Region; 2nd Trustee Shultz. Roll call-Capulli,Shultz, Wyatt,Voss,Hollister,Schwemm.

4-14-69

1968-69 AUDIT: MOTION Trustee Wyatt that Village Manager be authorized to appoint Putta & Kelsey, certified public accountants, to make an audit of all funds of the Village of Barrington for the fiscal year of 1968-69; 2nd Trustee Hollister. Roll call-Ayes:Capulli,Shultz,Wyatt,Voss,Hollister,Schwemm.

HOUGH ST. SCHOOL P.T.A. REQUEST: Manager Heninger read letter from Mrs. Donna Cerman requesting waiving of license fee for a fund-raising project planned for 4-26-69. MOTION Trustee Capulli that permission be granted and fee be waived; 2nd Trustee Shultz. Ayes.

CIVIL DEFENSE ALERT: Manager Heninger read notice received from Director Belz re tests to be made in Village using all warning signals & sirens Saturday, Apr. 20, 1969.

HEALTH INSPECTOR REPORTS: In answer to query from Trustee Schwemm Manager Heninger stated the Sanitarian does a good job and reports on complaints and other special inspections, etc. to the Manager and Chief of Police.

C&NW RR SIGNALS AT HOUGH ST. NEAR MAIN ST.: President reported information received to effect there are to be changes in system; notice to be acknowledged.

ELECTION RESULTS CANVASS: President reported this had been discussed with Village Clerk; next regular meeting April 28th; ordinance will be required; canvass could be done at that meeting with winning candidates being sworn in as a body. MOTION Trustee Wyatt that the canvass be held April 28th at the regular meeting; 2nd Trustee Hollister. Roll call-Ayes:Capulli,Shultz,Wyatt,Voss,Hollister,Schwemm. Attorney will prepare ordinance.

MOTION TO ADJOURN THIS MEETING until Wednesday, April 16, 1969 at 7.30 P.M. by Trustee Capulli; 2nd Trustee Hollister. Ayes. (9 P.M.)

  
Village Clerk

DN  
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MINUTES OF MEETING OF PRESIDENT & BOARD OF TRUSTEES HELD  
APRIL 16, 1969 at 7.30 P.M. ADJOURNED FROM 4-14-69

MEETING CALLED TO ORDER by President John H. D. Blanke. Present at roll call were Trustees Paul J. Shultz; J. Frank Wyatt, Frederick J. Voss, James F. Hollister, Earl M. Schwemm. Trustee Capulli arrived immediately thereafter. Also present were May L. Pinkerman, Village Clerk; R. D. Heninger, Village Manager; J. W. Braithwaite, Legal Consultant.

President Blanke stated reason for this adjourned meeting was to consider petition of Anthony Lytner re variation in setbacks on S. Hager Ave. While awaiting return to Chambers of Petitioner and his Attorney another matter was considered.

AGREEMENT - VILLAGE OF BARRINGTON & CHICAGO & NORTHWESTERN RR. CO.: Copies of said agreement and memo from Manager Heninger distributed tonight and discussed re installation of traffic control lights at Route 14- Eastern Ave. & C&NW tracks; their share of cost of signals, etc. Attorney Braithwaite discussed the hold harmless clause as spelled out in agreement which will have to be covered by insurance - noted this is a better clause than one formerly used by Railway Co; reluctantly recommended the Village proceed with this agreement. Manager Heninger read a letter received from Consoer, Townsend & Assoc. President inquired re posting of notices warning of the underground cables to be installed giving locations, etc. Manager recommended President be authorized to execute agreement. Trustee Wyatt asked about review of insurance involved which is being done. MOTION Trustee Wyatt that the contract agreement be approved between the Village of Barrington and the Chicago & Northwestern Railway Co. and that the President be and hereby is authorized to execute the contract in substantially the form submitted to the Board and approved; 2nd Trustee Hollister. Roll call-Ayes:Capulli,Shultz,Wyatt,Voss,Hollister, Schwemm.

LYTNER PETITION: Manager Heninger reported he and other Village representatives had immediately proceeded to visit site on S. Hager Ave. and submitted rough sketch; Consoer, Townsend & Assoc. plans prepared about 1959 for proposed improvements were checked showing two definite lines which were explained as were other findings. Discussion. Attorney Canby favored establishing their line to conform to established building line on E. side of Hager Ave. as with Zenk and Sinclair Oil. Trustee Hollister felt there is some confusion as to building lines and lot lines. While it was felt by some that existing line was established by the Zenk fence and the Sinclair fence and gas pump it was stated they could be moved whereas a building would present different problem. Angles at which building could be placed on lot discussed. After a brief conference with Petitioner Attorney Canby stated they would not object to a 4 ft. setback. MOTION Trustee Wyatt that, in the case of the Anthony Lytner petition for a change in side yard setback on building project on S. Hager Ave., it be fixed at 2 feet side yard requirement and that the front yard requirements be voided and he be allowed to build up to 4 feet from the west line of lot - otherwise we concur in recommendation of the Zoning Board of Appeals; 2nd Trustee Schwemm. Roll call-Ayes:Capulli,Shultz,Wyatt,Voss,Hollister,Schwemm.

MEETING ADJOURNED AT 7.55 P.M. on MOTION by Trustee Voss; 2nd Trustee Wyatt. Ayes.

  
Village Clerk

JOHN H. D. BLANKE  
*President*

MAY L. PINKERMAN  
*Village Clerk*

R. D. HENINGER  
*Village Manager*

BERNARD J. ZELSDORF  
*Finance Director*

# Village of Barrington

COOK AND LAKE COUNTIES, ILLINOIS

206 South Hough Street

Barrington, Illinois 60010

Phone 381-2141 (Area Code 312)



*Board of Trustees*

DAVID R. CAPULLI

PAUL J. SHULTZ

J. FRANK WYATT

FREDERICK J. VOSS

JAMES F. HOLLISTER

EARL M. SCHWEMM

April 24, 1969

Mr. Curt Larsen, President  
Barrington Chamber of Commerce  
133 Park Avenue  
Barrington, Illinois 60010

Dear Mr. Larsen:

I have been holding the attached copy of a letter from Mr. Frank Wyatt, a Village Trustee, in the hopes I could hand it to you at one of our luncheon conferences, but our schedules have been just too full.

I am in contact with Mr. Herbert Behrel, Mayor, City of Des Plaines, who, I understand, has done a tremendous job in certain areas of his city in providing off-street parking with private funds.

As soon as I have further information on this subject, I will be in contact with you.

Sincerely yours,

*R. D. Heninger*  
R. D. Heninger  
Village Manager

RDH:hj  
Enclosures  
cc: Mr. Roy Klepper  
Mr. J. Frank Wyatt ✓

# CHAMBER COMMENTS

BARRINGTON CHAMBER OF COMMERCE • 133 PARK AVENUE • BARRINGTON, ILL. 60010

C. L. Larsen, President

381-2525

Carol Beese, Editor

*See pages 23*

APRIL 1969  
C A L E N D A R

APRIL DINNER MEETING  
Thursday, April 24  
Knights of Columbus Hall  
Kelsey Road, Barrington

PROGRAM: "The Illinois  
Tax Picture" -  
Senator John A Graham  
SOCIAL HOUR: 6:30 P.M.  
DINNER: 7:00 P.M.

RETAIL LUNCHEON MEETING  
Friday, April 18, 1 P.M.  
Barrington Motor Lodge

All retailers are invited;  
no reservations necessary

NO MAY DINNER MEETING

CHAMBER DINNER DANCE  
Saturday, June 7  
(Save this Date)



Villa Olivia Country Club  
U. S. Highway 20, Bartlett

## OTHER DATES OF INTEREST

FIRST ANNUAL MEETING  
COUNTRYSIDE YMCA  
Wednesday, April 23, 8 P.M.  
Barrington High School

Speaker: Paul Haney, NASA  
Voice of Gemini and Apollo  
Space Missions

## WHAT'S GOING ON IN SPRINGFIELD?

Senator Jack Graham is flying home April 24 for the Chamber dinner meeting to give us an up-to-date report on what's happening in Springfield. State taxation and spending will be his main area of discussion and questions from the floor will be invited. PLEASE RETURN THE ENCLOSED CARD TO ENSURE YOUR RESERVATION. Reservations may be cancelled without obligation through noon, Wednesday, April 23. Cost of dinner - \$3.50 per person.

## RESULTS OF FIRST RETAIL LUNCHEON MEETING

Was Friday, April 18, at 1 P.M. in the Barrington Motor Lodge Restaurant

APR 16 1969

April, 1969

RESULTS OF FIRST RETAIL LUNCHEON MEETING CONT'D:

the Retail Committee will hold its second luncheon meeting. Chairmen Charleen Thompson and Don Ruhff report a most successful March luncheon. Seventeen retailers were present to discuss a variety of mutual problems:

1. A proposal to use parking tokens was shelved; those present felt that any extra monies should be spent to improve present parking facilities.
2. The possibility of a Credit Bureau service for Barrington merchants was suggested. A representative from the Palatine Credit Bureau will speak to a future Retail Committee meeting.
3. The village will sweep the streets in the business areas twice a week; merchants agreed to sweep their sidewalks to the curb so that all debris can be disposed of regularly.

CHAMBER MEMBERSHIP SOARS

New members welcomed this month include:

Dr. James Tuthill, surgeon; 202 S. Cook Street

B & C Hamburgers - McDonald's, 227 W. Northwest Highway.....William Granz

EBSCO Subscription Services, 826 S. Northwest Highway.....James Whitlock

Ba Cant Corporation, 410 S. Hager Street.....Donald Wolff

Marine Industries, 1000 W. Northwest Highway .....Merrill Foster

Robert L. Nelson Realtors, 301 E. Main Street.....Arthur Cramer

Anderson Oil Co., 401 W. Main Street.....Andy Anderson

As we get bigger it becomes more difficult to know everyone in the Chamber family, so make an effort to introduce yourself to our new members. An up-to-date membership roster will be ready next month.

ANNUAL WAGE AND SALARY SURVEY MAILED

This year's survey was a real success due to the efforts of committee members Art Mason and Paul Toyen and the response of the membership. Any questions about the results or suggestions for next year's survey will be welcomed.

CHAMBER BOARD VOTES TO OPPOSE DRAPER REZONING REQUEST

At its April 10 meeting your Board of Directors voted to actively oppose

----cont'd.

APR 16 1969



the request of L. F. Draper and Associates of Palatine to rezone 33 acres on the northeast corner at Hillside Avenue and Northwest Highway. Draper is requesting a zoning change so that the property may be developed as a shopping center and for multi-family dwellings.

The Board opposes the zoning change because this piece of property is one of the few acreages remaining within the village for additional office and research development. Furthermore, the Chamber is dedicated to saving and improving our downtown business district.

#### ECONOMICS SIMPLIFIED

The entire subject of economics has been simplified by the following three basic definitions: Recession - when the man next door loses his job; Depression - when you lose your job; Panic - when your wife loses her job.

#### CHAMBER SUPPORTS COUNTRYSIDE YMCA

Because the Chamber is committed to "encouraging and assisting in all things which are for the public good" (so say the B-Laws), your Board voted to continue its support of the Countryside YMCA: \$100 was pledged as our 1969 support.

The first annual meeting of the Countryside YMCA will be held April 23 at the Barrington High School. Those interested in the future of the "Y" and the program now being offered are urged to attend. The featured speaker will be Paul Haney, Voice of Gemini and Apollo Missions. Roy Klepper is serving as chairman of the meeting.

#### BOSTON TEA PARTY - 1969 STYLE?

Following the governor's suggestion for a 4% state income tax, we understand that mail to our legislators has been full of tea bags!

\* \* \* \*

APR 16 1969

INTEROFFICE MEMO

*JF W*

DATE 4/16/69

TO: President and Board of Trustees  
FROM: R. D. Heninger, Manager  
SUBJECT: South Hager Avenue - West Side

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I am transmitting a copy of drawing showing the location of Buildings on the west side of South Hager Avenue.

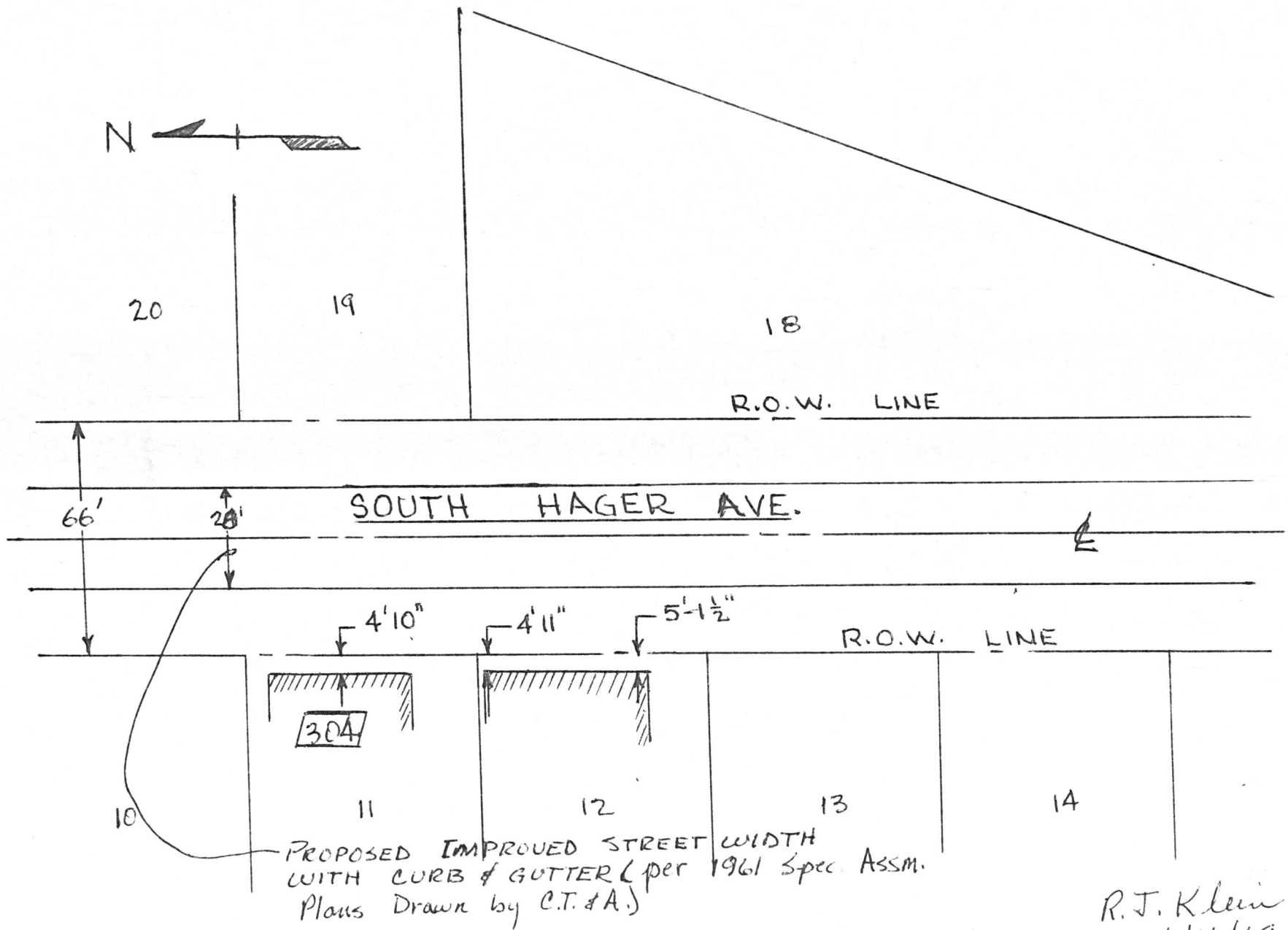
The drawing was prepared from actual survey which the writer, Mr. Crumrine and Mr. Klein conducted on Tuesday, April 15, 1969.

I trust this information will suffice to assist the Board in arriving at a decision on the Lytner Petition.

*R. D. Heninger*  
R. D. Heninger

RDH:hj  
Attachment (1)

*4/16/69*



INTEROFFICE MEMO

JJW

DATE 4/16/69

TO: President and Board of Trustees  
FROM: R. D. Heninger, Manager  
SUBJECT: Agreement - Chicago and North Western Railway Company

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I am transmitting for your information, a copy of "draft" Agreement which has been approved by the State of Illinois, Division of Highways.

Mr. Braithwaite and the writer will explain this instrument on Wednesday evening.

*R. D. Heninger*  
R. D. Heninger

RDH:hj  
Attachment (1)

DRAFT

Mr. W. H. Huffman  
Chief Engineer  
Chicago and North Western Railway Company  
400 W. Madison St.  
Chicago, Illinois

Dear Sir:

The Village of Barrington, Cook-Lake County, Illinois, proposes to install automatic traffic control signals at the intersection of Eastern Avenue and Northwest Highway (U.S. Route 14), near the grade crossing of the tracks of the Chicago and North Western Railway Company crossing of Eastern Avenue. This improvement is designated as Section 34-TL-CS.

Protection at the said crossing consists of automatic flashing light signals and gates and in the interest of public safety and traffic flow efficiency, pre-emption of the traffic control signals by circuits controlling the automatic crossing protection is desirable and necessary.

This is to inform you that the Village of Barrington will pay the Chicago and North Western Railway Company the sum of \$330.00 for their cost of labor, material and work equipment required to furnish a normally closed contact in the automatic crossing protection control circuitry and the wiring of the necessary connections within the railroad relay case to effect pre-emption of the traffic control signals.

Upon completion of the job, the Railway Company will submit four (4) copies of a statement covering the amount due the Chicago and North Western Railway Company under this agreement. The Village will reimburse the Railway Company 95% upon receipt of the final statement, with the remaining 5% to be paid after final inspection and acceptance of the work.

*J. W. W.*  
The Village of Barrington hereby agrees to indemnify the Railway Company against and save it harmless from any and all liability whatsoever for loss or damage to any property whatsoever, and injury to or death of any person, or persons whomsoever, including all costs and expenses incidental thereto, however arising, in whole or in part, from or in connection with the existence, construction, maintenance, repair, renewal, operation, use or removal of the traffic control signals or the interconnecting electrical cables between the traffic control signal cabinet and the railroad control cabinet that are to be operated and maintained by the Village, or any defect therein or failure thereof.

If the conditions of this letter of agreement are acceptable to your Company, please have this letter and three (3) attached copies signed by the proper official of your Railroad and return the three (3) signed copies to the Village.

Very truly yours,

\_\_\_\_\_  
Village President

Accepted:

CHICAGO AND NORTH WESTERN RAILWAY COMPANY

By \_\_\_\_\_  
Vice President-Operations

DRAFT

JFN

INTEROFFICE MEMO

DATE 4/15/69

TO: Richard Klein, Director Public Works  
FROM: R. D. Heninger, Manager  
SUBJECT: Shorely Wood Development

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I am transmitting a copy of a letter from Mr. Guillou, Chief Engineer, Division of Waterways, which is self-explanatory. Also, to help us correct this condition, I am attaching a copy of my letter to Mr. Crumrine relative to building permits.

Will you please investigate this area and suggest corrective measures to eliminate this flooding condition. Then write Mr. Jacobson, the developer, requesting a conference in order to inform him of what he must do to comply with our demands.

Notify me of the date of the conference so that I can be present.

*R. D. Heninger*  
R. D. Heninger

RDH:hj  
cc: President and  
Board of Trustees

## DEPARTMENT OF PUBLIC WORKS AND BUILDINGS

William F. Cellini

~~FRANCIS E. LORENZ~~  
DIRECTOR~~NORBERT M. JOHNSON~~  
ASSISTANT DIRECTOR

## DIVISION OF WATERWAYS

201 W. MONROE ST.  
SPRINGFIELD 62706  
AREA CODE 217  
525-6146JOHN C. GUILLOU  
CHIEF WATERWAY ENGINEER

April 9, 1969

IN YOUR REPLY PLEASE  
REFER TO FILE.

Mr. R. D. Heninger  
Village Manager  
206 South Hough Street  
Barrington, Illinois 60010

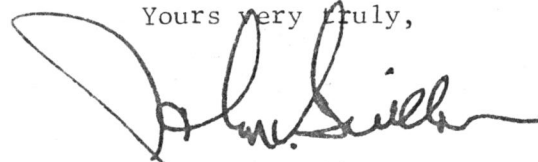
Dear Mr. Heninger:

Reference is made to our letter of March 26, 1969, regarding the Shorely Wood Development on Flint Creek.

We have completed our hydraulic study to determine the effects of the construction along Flint Creek. Our study shows that the construction along the creek does form a restriction on the channel which will increase the highwater elevation at the encroachment site 0.5 feet for a two year frequency flood and 0.3 feet for a 25 year frequency flood.

As this is a local drainage problem which would be under the jurisdiction of the Village and the Village gave a permit for the construction, you may wish to contact the developer regarding the enlarging of the creek channel on the south side to compensate for the area blocked by the construction.

Yours very truly,



John C. Guillou  
Chief Waterway Engineer

JCG:RGC:RCD:cz

# INTEROFFICE MEMO

DATE 4/15/69

TO: Roy Crumrine, Building Inspector  
FROM: R. D. Heninger, Manager  
SUBJECT: Shorely Wood Development

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I am transmitting a copy of a letter from the Illinois Division of Waterways, which is self-explanatory.

I have asked Mr. Klein to investigate this area and provide corrective measures.

Until such a time as Mr. Jacobson corrects this condition in Flint Cr  ek, it is my request no further building permits be issued.

*R. D. Heninger*  
R. D. Heninger

RDH:hj



LAW OFFICES OF  
**KING, ROBIN, GALE & PILLINGER**  
135 SOUTH LA SALLE STREET  
CHICAGO 60603

CHICAGO TELEPHONE 236-4280  
CABLE ADDRESS "HAMROSE"  
BARRINGTON, ILLINOIS OFFICE:  
109 SOUTH COOK STREET  
TELEPHONE (312) 381-3260

WILLARD L. KING  
SIDNEY L. ROBIN  
DOUGLASS PILLINGER  
GEORGE W. GALE  
ALEXANDER I. LOWINGER  
J. WILLIAM BRAITHWAITE  
LEROY J. TORNQUIST  
STANLEY N. GORE

MEMORANDUM

TO: PRESIDENT AND BOARD OF TRUSTEES, VILLAGE OF BARRINGTON  
COPIES: VILLAGE PRESIDENT  
VILLAGE MANAGER  
VILLAGE CLERK, with original memorandum and original  
document for reproduction and transmittal  
to Board.  
DATE: March 6, 1969  
RE: ELECTION ORDINANCE

We enclose an ordinance in proper form for passage which  
approves the form of ballot and provides the precincts as recommended  
by the Village Clerk. The form of the ballot is established in part  
by State Statute and in part by the long standing practice in the  
Village of Barrington.

  
J. William Braithwaite

g  
Enc.

ORDINANCE NO. \_\_\_\_\_

1969 ELECTION ORDINANCE

BE IT ORDAINED by the President and Board of Trustees of the Village of Barrington, Cook and Lake Counties, Illinois, that:

SECTION 1: There shall be a regular election of officers in the Village on Tuesday, the fifteenth day of April, 1969.

SECTION 2: At such election there shall be elected one Village President for a four year term; one Village Clerk for a four year term; three Village Trustees for a four year term; one Village Trustee for a two year (unexpired) term; three Library Directors for a six year term.

The ballots to be used in such election shall be in substantially the following form:

OFFICIAL BALLOT

VILLAGE OF BARRINGTON  
COOK AND LAKE COUNTIES, ILLINOIS

MUNICIPAL ELECTION: TUESDAY, APRIL 15, 1969.

PRECINCT 1

121 W. Station Street, Public Safety Building  
(or)

PRECINCT 2

401 E. Main Street, St. Paul United Church of Christ  
(rear entrance)

(or)

PRECINCT 3

206 N. Cook Street, Marquardt-Buick-Opel

POLLS OPEN: 6 A.M. to 6 P.M. C.S.T.

MAY L. PINKERMAN  
Village Clerk

---

FOR VILLAGE PRESIDENT

(Four Year Term)

(Vote for One)

JOHN H. D. BLANKE

FREDERICK J. VOSS

\_\_\_\_\_

FOR VILLAGE CLERK  
(Four Year Term)  
(Vote for One)

MAY L. PINKERMAN

\_\_\_\_\_

FOR VILLAGE TRUSTEE  
(Four Year Term)  
(Vote for Three)

PAUL J. SHULTZ

NEAL R. WILLEN

ARNOLD KEITH PIERSON

KARL O. LEEDSTROM

ROBERT L. CONNER

HENRY G. SASS, JR.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

FOR VILLAGE TRUSTEE  
(TWO YEAR UNEXPIRED TERM)  
(VOTE FOR ONE)

EARL M. SCHWEMM

\_\_\_\_\_

OFFICIAL BALLOT

VILLAGE OF BARRINGTON  
COOK AND LAKE COUNTIES, ILLINOIS

MUNICIPAL ELECTION: TUESDAY, APRIL 15, 1969

PRECINCT 1

121 W. Station Street, Public Safety Building

(or)

PRECINCT 2

401 E. Main Street St. Paul United Church of Christ  
(rear entrance)

(or)

PRECINCT 3

206 N. Cook Street, Marquardt-Buick-Opel

POLLS OPEN: 6 A.M. to 6 P.M. C.S.T.

MAY L. PINKERMAN  
Village Clerk

---

FOR DIRECTOR OF LIBRARY BOARD  
(Six Year Term)  
(Vote for Three)

LOUISE WENZEL

MARGARET KEILHOLZ

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

It shall be the duty of the Village Clerk to see to the preparation of sufficient ballots for the election, and to cause a sample of such ballot to be published prior to the day of election in a newspaper of general circulation published in the Village, and to be provided the necessary election supplies for each voting district or precinct.

SECTION 3: At least fifteen but not more than thirty days before the election, the Clerk shall cause to be published in such newspaper a notice of election, which shall be substantially as follows:

NOTICE OF ELECTION

On the 15th day of April, 1969, there will be a regular election in the Village of Barrington, Cook and Lake Counties, to elect one Village President for a four year term; one Village Clerk for a four year term; three Village Trustees for a four year term; one Village Trustee for a two year term (unexpired); three Library Directors for a six year term.

The precincts and polling places for such election shall be:

PRECINCT NO. 1: All that part of the Village in Cook County lying south of the center line of Main Street and west of the center line of Hough Street, and that part of the Village lying east of the center line of Hough Street bounded on the north by the center line of Hillside Avenue, on the east by the center line of Cook Street and on the south by the south boundary of the Village of Barrington, known primarily as Districts #2 and #6.

POLLING PLACE: 121 W. Station Street.

PRECINCT NO. 2: All that part of the Village in Cook County lying south of the center line of Main Street and east of the center line of Hough Street, except that part of the Village bounded on the north by the

center line of Hillside Avenue, on the east by the center line of Cook Street, on the south by the south boundary of the Village, and on the west by the center line of Hough Street, and including all that part of Fox Point Subdivision in Cook County and all that part of Wyngate Subdivision in Cook County known respectively as Districts #1 and #5 of Barrington Township and #10 of Palatine Township, (not including Hillcrest Acres).

POLLING PLACE: St. Pauls United Church of Christ, 401 E. Main Street (rear entrance)

PRECINCT NO. 3: All that part of the Village lying north of the center line of Main Street, in Cuba and Ela Townships - (Barrington Meadows and Fox Point Subdivisions).

POLLING PLACE: Marquardt-Buick-Opel, 206 N. Cook Street

POLLS SHALL BE OPEN FROM 6 A.M. to 6 P.M. Central Standard Time.

Published by order of the President and Board of Trustees.

John H. D. Blanke, Village President.

May L. Pinkerman, Village Clerk.

SECTION 4: The precincts or voting districts for such election and the polling places shall be those designated in the preceding section.

SECTION 5: The judges of election shall be such as shall be hereafter designated by the President and Board of Trustees to serve as election officials.

SECTION 6: The said election and all matters pertaining thereto shall be conducted in the manner prescribed by statute for the conduct of a regular election for Village officers.

PASSED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1969.

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABSENT \_\_\_\_\_

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1969.

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk

A G E N D A for April 14, 1969 Village Board Meeting

Board Chambers at 206 S. Hough Street, Barrington, Illinois

\*\*\*\*\*

- 1 Roll Call at 8:00 P.M.
- 2 Invocation 24
- 3 Minutes of March 10, 1969 Village Board Meeting
- 4 Inquiries and Petitions from the Audience

*Howard Hanmon*

Village President Reports:

- (--A. Activities in General Assembly --)
- ✓ A. NIPC Review of Barton-Aschman BADC Report
  - ✓ B. Minutes of Lake County Municipal League
  - ✓ C. Joint Purchasing Procedure, by Deerfield Mayor
  - ✓ D. Tale of Dog Troubles in Pickwick Place
  - ✓ E. Manager Announces Clean-Up Days April 22 and 24
- 6 Finance Director Reports:
- Fr Annual Spring clean-up  
w.w. Municipal confirm April 25 Jan Sub. Tax. 70,927.76 ✓*
- ✓ A. List of Bills for Approval to Pay
  - ✓ B. Parking Meter Collections for March, 1969---\$6,411.06
- 7 Board of Zoning Appeals Petitions:
- ✓ A. Lytner (S.Hager) Setback Variation Heard March 12
  - OK* ✓ B. Geam-Schley (S.Hager) Petition Heard March 12
  - ✓ C. Hearing on Fox Point Sales Office May 14
  - ✓ D. Technical Publishing Sign Variation on May 14
- 8 Planning Commission Topics:
- A. Arne Miller Re-Zoning Report Deferred from 3/24/69
  - B. Special Use Zoning for School Site (pending)
  - C. Freund Brothers Special Use Zoning (pending)
  - D. Hearing on Re-Zoning Mandernach Site Set April 16
- 9 Ordinances and Other Legals:
- ✓ A. Parking on S. Cook Street at Masonic Temple
  - ✓ B. Revision of Lease for Draper Municipal Parking Lot
- 10 Village Manager Reports:
- ✓ A. Departmental---Water, Sewer, Buildings, Health
  - ✓ B. Traffic Signals at Route 14 and Eastern Ave.---status
  - ✓ C. Approval of Plat for Wyngate No. 2 Area *approved.*
  - ✓ D. Purchase of Methoxychlor for Elm Trees---Approval
- advertised at same time. Main Street  
Public & utility*
- 11 Date for Camvass of April 15 Election Returns  
Draft of Ordinance Declaring Election of Candidates---April 28

Other Items Not Listed Above

Agenda Posted April 11, ;060

*John T. Orland*

Village President, Village Clerk, Village Manager

*April 19<sup>th</sup> 10 AM seven text.*



April, 1969

## **A MESSAGE TO VOTERS IN THE BARRINGTON VILLAGE ELECTION**

This is an open letter as to my views on **TAXES** and **GROWTH**:

During the past 20 years I have lived in our Village and in this period I have observed changes and seen this community meet many challenges and issues. For the past 6 years, while serving on our Village Board, I have observed that programs for the long range benefit of Barrington have been instituted by the Trustees without leadership from the incumbent President. I know that any Board, in order to operate at its maximum capability, must have positive leadership. The Village President must be willing and able to elicit the cooperation of all of our citizens and officials in developing positive programs to protect our community.

### **WHAT ARE THE MOST IMPORTANT ISSUES FACING OUR COMMUNITY TODAY?**

The escalation of real estate **taxes**; the control of **growth**; and the solution of our downtown **parking** and **traffic** problems. These issues are inter-related. Most of your real estate tax dollars go to schools; and the more homes we have, the more we must spend for schools. Likewise, the more we grow, the greater are our problems of traffic and parking.

### **WHAT IS THE ANSWER?**

We all know that we cannot arbitrarily stop growth. However, we **can control growth** and balance it with a broadened tax base, **IF** we have the facts and an adequate plan based upon those facts. The Barrington Area Development Council was organized as a joint effort of Villages, Schools and citizens of our area to find ways to control growth and to try to stop the tax spiral. That is part of the answer; creative leadership also is part of the answer. We need Village officials who will take the lead in updating a master plan, and who will study and propose plans to solve our traffic and parking problems.

### **HOW ABOUT THE CANDIDATES FOR VILLAGE TRUSTEE?**

The members of the Village Board should bring special talents to the Board other than just wanting to be on the Board. Four of the candidates running for these offices will bring special talents to the Board. These candidates are: **PAUL J. SHULTZ**, who has had 8 years of experience on the Board; **NEAL WILLEN**, an insurance executive; **ARNOLD KEITH PIERSON**, Controller for Jewel Home Shopping Service and former President of Barrington Chamber of Commerce; and **EARL SCHWEMM**, a Consultant and life-time resident of the Village and past President of the High School Board.

I solicit your vote and support for:

**FREDERICK J. VOSS** for President

**PAUL J. SHULTZ** for Trustee

**NEAL WILLEN** for Trustee

**ARNOLD KEITH PIERSON** for Trustee

**EARL SCHWEMM** for Trustee

**PLEASE REMEMBER TO VOTE ON TUESDAY, April 15th from 6 a.m. to 6 p.m. YOUR TAXES AND YOUR COMMUNITY ARE AT STAKE!**

**Frederick J. Voss**

April, 1969

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**Frederick J. Voss**

RECEIVED

APR 14 1969

VILLAGE OF BARRINGTON

6948

TRANSCRIPT—Circuit Court of Cook County

Form Co. 203

# UNITED STATES OF AMERICA

STATE OF ILLINOIS, } ss.  
COUNTY OF COOK }

**HARRY G. COMERFORD**

PLEAS before the Honorable....., presiding Judge of the Circuit

Court of Cook County, in the State of Illinois, at a regular term of said Circuit Court of Cook County, begun

and holden at the Court House, in the City of Chicago, in said County and State, in the year of our Lord

one thousand nine hundred and..... **SIXTY NINE**..... and of the Independence of the

United States of America the one hundred and..... **NINETY THIRD**.....

Present—THE HONORABLE **HARRY G. COMERFORD**

*Judge*

JOSEPH I. WOODS, Sheriff of Cook County.

**MATTHEW J. DANAHER**

ATTEST:  Clerk.

Be it remembered that heretofore, to-wit: on the..... **14th**..... day of..... **APRIL**.....

in the year of our Lord one thousand nine hundred and..... **SIXTY NINE**.....

the following among other proceedings were had and entered of record in said Court,

to-wit:

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF COOK    )

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - COUNTY DIVISION

IN THE MATTER OF THE PETITION OF            )  
THE BOARD OF LIBRARY DIRECTORS OF        ) NO. 69Co 597  
THE VILLAGE OF BARRINGTON TO             )  
CONVERT TO A PUBLIC LIBRARY DISTRICT )

ORDER

This cause coming on to be heard as a set matter pursuant to the order of this Court of April 7, 1969, and the Court having received affidavits and having heard evidence in support of the Petition filed herein, the Court having jurisdiction of the subject matter and being fully advised in the premises, finds as follows:

1. That on the 24<sup>th</sup> day of February, 1969, by a 2/3 vote of all Library Directors serving on the Board of Library Directors of the Village of Barrington, the aye and nay votes being duly recorded in the minutes of said meeting, a resolution was adopted authorizing the filing of a petition with this Court praying that said Board of Library Directors be converted to a Public Library District, a copy of said resolution being attached to the Petition filed herein.
2. That notice of the intention of said Board of Library Directors to adopt said resolution at said meeting was duly published at least 20 days but not more than 30 days before said meeting, a certificate of such publication being attached to said Petition.
3. That copies of said notice of intention to adopt said resolution were duly filed by the Secretary of said Board of Library Directors at least 20 days but not more than 30 days before said meeting, as appears from the affidavit of said Secretary filed with this Court, with the President of the Village of Barrington and with the Township Supervisors of each of the four Townships lying within the proposed district.
4. That copies of the Petition filed herein were duly filed by said Secretary with said President and with said Township Supervisors at least 20 days but not more than 30 days before the hearing hereinafter referred to, as appears from said affidavit.
5. That notice of the said Petition and the time, day, date and place of hearing thereon was duly published at least 20 days but not more than 30

days before the date set for hearing herein on April 7, 1969, as appears from the certificate of publication filed with this Court, and that copies of such notice were duly filed by said Secretary with said President and with said Township Supervisors and that copies of such notice were duly posted at the Library operated by said Board of Library Directors; that 10 copies of such notice were posted within the same time limits in conspicuous places within the proposed district as far separated from the other as is conveniently possible, as appears from said affidavit.

6. That the Petition filed herein conforms to the statute in such case made and provided.
7. That a Petition bearing the signatures of 100 or more of the voters of the area sought to be converted pursuant to the Petition for Conversion filed herein, to cause the question of conversion to be submitted to the voters of said area at a special election has been filed with this Court prior to the date set for hearing by this Court of the Petition for Conversion.
8. That all residents of the territory affected by said Petition for Conversion have had a reasonable opportunity to appear and to present evidence touching upon the lawful ceiling or limitations upon, or duplications of, the library tax levies presently in effect in said Village of Barrington.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED as follows:

1. That the question of conversion of the Board of Library Directors of the Village of Barrington to a Public Library District pursuant to the terms and provisions of Chapter 81, Section 1002-7(3) of Illinois Revised Statutes of 1967, a provision of The Illinois Public Library District Act, shall be submitted to the voters of said Village at a special election to be held on Tuesday, June 10, 1969 by the corporate authority of the Village of Barrington.
2. That the corporate authority of the Village of Barrington shall conduct such election as all other elections are conducted and shall prescribe the precincts, polling places and judges of election and shall comply with the provisions of Sections 1006-1 to 1006-20, both inclusive, of Chapter 81 of Illinois Revised Statutes of 1967 and with the provisions of The Election Code where such provisions do not apply.
3. That the ballot to be used in said election shall be substantially in the following form, to wit:

|   |  |
|---|--|
| FOR the conversion of the public library in the Village of Barrington, Illinois to a public library district.     |  |
| AGAINST the conversion of the public library in the Village of Barrington, Illinois to a public library district. |  |

and in all other respects shall comply with the requirements of The Election Code.

4. That the corporate authority of the Village of Barrington shall publish one notice of the election in the manner provided by law in one or more newspapers published in the Village of Barrington at least 20 days but not more than 30 days before such election. A copy of such notice of election shall be posted at the library operated by said Board of Library Directors of the Village of Barrington and copies thereof shall be filed with the President of said Village and with the Township Supervisors of the Townships of Cuba and Ella ( Lake County ) and with the Township Supervisors of the Townships of Barrington and Palatine ( Cook County ) by the Election Clerk within in the same time limitations. The notice of election must include a map of the proposed district and a legal description thereof. Such map must indicate County lines thereon. A sample ballot of the ballot to be used at said election shall be published as provided by law.
5. The corporate authority conducting such election shall file with this Court a certificate of the results of the election within 10 days after said election; shall certify to this Court that all of the provisions of paragraph 4 of this Order with respect to the filing of copies of the notice of election within the time limits specified by law have been complied with; shall file certificates of publication showing that the notice of election and the sample ballot have been duly published as required by law within the times required herein and shall do such other things and file such other documents as the Court may require.
6. A certified copy of this Order shall be furnished to the Village Clerk of the Village of Barrington within seven (7) days from the date of the entry hereof.

ENTERED this            day of April, 1969

**HARRY G. COMERFORD**

Judge

APR 14 1969

*fs*

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

IN THE CIRCUIT COURT OF COOK COUNTY  
COUNTY DEPARTMENT - COUNTY DIVISION

IN THE MATTER OF THE PETITION OF )  
THE BOARD OF LIBRARY DIRECTORS OF ) NO. 69Co 597  
THE VILLAGE OF BARRINGTON TO )  
CONVERT TO A PUBLIC LIBRARY DISTRICT)

ORDER

LAW OFFICES  
AUSTIN M. ZIMMERMAN  
Brae Burn Farm  
Algonquin, Illinois 60102  
Telephone 658-5190

STATE OF ILLINOIS, }  
COUNTY OF COOK }

ss.

I, JOSEPH J. McDONOUGH, Clerk of the Circuit Court of Cook

County, County Division, and the keeper of the records and files thereof, in the State aforesaid, do

ORDER

hereby certify the above and foregoing to be a true, perfect and complete copy of

ENTERED: APRIL 14, 1969

in a certain cause

in said Court IN THE MATTER OF THE PETITION OF

THE BOARD OF LIBRARY DIRECTORS OF THE VILLAGE OF

BARRINGTON TO CONVERT TO A PUBLIC LIBRARY DISTRICT

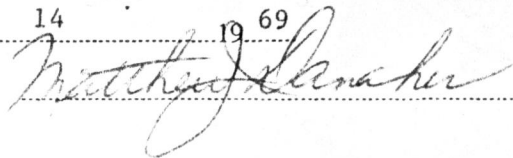
NO: 69 Co 597

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
the Seal of said Court, at Chicago, in said County.

APRIL

14

19 69



Clerk.



No. ....

CIRCUIT COURT OF COOK COUNTY  
(COUNTY DIVISION)

Filed ..... 19.....

MATTHEW J. DANAHER Clerk.

~~JOSEPH J. McDONOUGH~~

Clerk

Circuit Court of Cook County

County Division

Attorney.



ROTARY CLUB OF BARRINGTON  
BARRINGTON, ILLINOIS

April 11, 1969

✓ Pres  
✓ Trustee JHW  
✓ Mgr

Mrs. May L. Pinkerman  
Village Clerk  
Village of Barrington  
206 South Hough Street  
Barrington, Illinois 60010

Dear Mrs. Pinkerman:

In response to your recent letter with regard to members of the Rotary Club of Barrington who might be qualified and willing to serve on Village advisory boards, we wish to submit the following names for consideration:

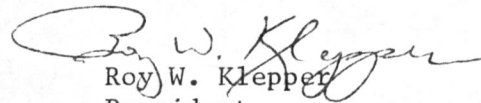
Robert M. Hanes  
130 Monument Avenue  
Barrington, Illinois

Dr. Jerome R. Hansen  
434 Valencia  
Barrington, Illinois

Harold Lipofsky  
203 West Lincoln Avenue  
Barrington, Illinois

I have personally checked with these individuals, and they have indicated their willingness to serve, if asked.

Sincerely,

  
Roy W. Klepper  
President

RWK:RJ

932

INTEROFFICE MEMO

DATE 4/14/69

TO: President and Board of Trustees  
FROM: R. D. Heninger, Manager  
SUBJECT: Annual Audit  
Agenda Item - Board Meeting 4/14/69

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In order to comply with Section 1204, Chapter 24, Illinois Revised Statutes, under the Illinois Municipal Audit Law, the Board, by official action, should appoint an auditing firm to prepare our Annual Audit.

In the past, Putta and Kelsey have performed in a satisfactory manner and are well qualified to write our audit. Sixteen hundred dollars (\$1,600.00) has been budgeted to cover the costs of this audit.

Therefore, I recommend that the Board, by motion, appoint Putta and Kelsey, Certified Public Accountants, to make an audit of all Funds of the Village of Barrington for the fiscal year of 1968 - 1969. ✓

*R. D. Heninger*  
R. D. Heninger

RDH:hj

INTEROFFICE MEMO

JFH

DATE 4/11/69

TO: President and Board of Trustees  
FROM: R. D. Heninger, Manager  
SUBJECT: Southgate Unit No. 1 - Technical Publishing

---

---

I am transmitting a copy of a letter from Mr. Klassen of the Sanitary Water Board which is self-explanatory.

The Board's action taken on March 24, 1969, directs the Manager to administer the occupancy of this building and I will adhere to our Code in the handling of waste water. ✓

*R. D. Heninger*  
R. D. Heninger

RDH:hj  
Attachment (1)

THE BOARD

STATE OF ILLINOIS

FRANKLIN D. YODER, M. D., M. P. H., CHAIRMAN  
DIRECTOR OF PUBLIC HEALTH

~~XXXXXXXXXXXX~~ Wm. L. Rutherford  
DIRECTOR OF CONSERVATION

~~XXXXXXXXXXXX~~ John W. Lewis  
DIRECTOR OF AGRICULTURE

~~XXXXXXXXXXXX~~ William F. Cellini  
DIRECTOR OF PUBLIC WORKS & BUILDINGS

A. L. SARGENT

MUNICIPALITIES

C. S. BORUFF

INDUSTRY

SANITARY WATER BOARD

SPRINGFIELD

TECHNICAL SECRETARY  
CLARENCE W. KLASSEN  
CHIEF SANITARY ENGINEER  
DEPARTMENT OF PUBLIC HEALTH

ADDRESS LETTERS TO:  
STATE SANITARY WATER BOARD  
SPRINGFIELD, ILLINOIS  
62706

RECEIVED  
VILLAGE MANAGER

APR 11 1969

~~BARRINGTON ILLINOIS~~

April 10, 1969

BARRINGTON - Barrington Southgate Unit #1  
Sanitary Sewer Extension

Mr. R. D. Heninger, Village Manager  
Village of Barrington  
206 South Hough Street  
Barrington, Illinois 60010

Dear Sir:

This is in reply to your letter of April 1, 1969, subject as above.

Our records indicate that Sanitary Water Board Permit #1967-HB-799 was issued for said project, which you state will be completed about May 10 - 15, 1969. This permit was issued for installation and operation.

Authorization for collection, pumping and tank-truck transport of wastes from Technical Publishing, to be occupied on or about May 1, 1969, does not require permit or authorization from this Board. We know of no other necessary permit or authorization. It appears that only Village regulations would be applicable.

Very truly yours,

ILLINOIS SANITARY WATER BOARD



C. W. Klassen  
Technical Secretary

BJL:ila

CC - SWB, Chicago  
- Lake County Health Dept.

INTEROFFICE MEMO

J J W

DATE 4/14/69

TO: President and Board of Trustees  
FROM: R. D. Heninger, Manager  
SUBJECT: Lindskog Residence - Exmoor Avenue

---

---

I am transmitting a copy of my report from the Director of Public Works which is self-explanatory. ✓

They may make an issue on this subject for political and publicity purposes at our regular meeting on April 14, 1969.

*R. D. Heninger*  
R. D. Heninger

RDH:hj

# INTEROFFICE MEMO

DATE 4/11/69

TO: R. D. Heninger, Manager  
FROM: R. J. Klein, Director Public Works  
SUBJECT: Blocked Sanitary Sewer Service to the Lindskog  
Residence at Exmoor Avenue.

---

The Public Works Department received a call about 10:30 A.M. on Saturday, March 29, 1969, from the Lindskogs, reporting a backup in their sanitary sewer. Mr. Bud Jurs was sent over to Exmoor Avenue to investigate our sanitary sewer lines and found them to be flowing satisfactorily past the Lindskog residence. He then notified the Lindskogs that the Village sewer lines were open and that they would be required to have their sanitary line rodded. This is the standard procedure followed by the Village when a sewer backup occurs.

The Lindskogs then hired Mr. Chris Rieke to electrically rod their sewer line. Mr. Rieke was not able to open the sanitary line but was able to rod a distance out to the parkway. He completed rodding about 2.00 P.M. Saturday.

Saturday afternoon about 2:00 P. M. the Lindskogs called the Barrington Police Department and informed them of this problem. They then called Mr. Irv Nordmeyer of Public Works who went immediately over to the Lindskog residence. After talking with the Lindskogs, Mr. Nordmeyer left with a mutual agreement to wait until Monday to repair the sewer line. I feel that all parties realized the sewer could not be used except in a minimal way and that this

# INTEROFFICE MEMO

DATE 4/11/69

TO: R. D. Heninger, Manager  
FROM: R. J. Klein, Director Public Works  
SUBJECT: Blocked Sanitary Sewer Service to the Lindskog  
Residence at Exmoor Avenue

Page Two

was a part of the understanding and mutual agreement. It was explained that darkness would occur before a sufficient work force and gas locator could be summoned.

On Monday, March 31, 1969, at 8:00 P.M., Messrs. Nordmeyer, Jurs and Kreeger were sent over to the Lindskog residence to repair the plugged sewer line. The line was promptly located and opened to allow the small amount of water that accumulated in the basement to seep out. By 11:00 A.M. the sewer line was in a usable condition. A large amount of roots were removed from the six-inch service line near the wye connection to our main. At 1:00 P.M. that afternoon, Mr. Kreeger cleaned the basement floor where water had flooded and left the floor in very good shape. A tile that had to be broken to clean the roots out was patched and the dirt left out of the hole until the concrete cured.

On Tuesday, April 1, 1969, the hole for the sewer repair was filled. It will take a few weeks for the dirt to settle. Once this occurs, we can properly repair the parkway and plant grass seed.

This should be completed by the end of April.

*R. J. Klein*

R. J. Klein



John T. Blank

JAW

### BARRINGTON AREA GETS THE FACTS

A report to the Barrington Area Development Council has analyzed the background of the area's problems and potentials and suggested issues for consideration by that group. The report, prepared for the Council by Barton-Ashman Associates, deals with a range of factors, such as population and employment growth, zoning codes, governmental units, educational costs, transportation, open space, and utilities.

Fundamentally, the document seeks to answer the question of how the traditional character and environment of the Barrington area can be reasonably preserved in the face of mounting local government expenses and increasing population and market pressures.

The report indicates that growth and changes occurring in the area are threatening the attractive countryside environment valued by its residents. For example, by 1995 the population of Barrington and Cuba townships will increase from 16,000 to over 47,000 under existing trends, or as many as 90,000 under accelerated development trends. In comparison, existing zoning regulations in the two-township area will accommodate approximately 67,000 persons.

Present zoning will also permit employment in the area to increase from 7,100 employees to over 12,000 employees. The report points out that the Barrington area has a very good balance between population and employment, considering its socio-economic status. This advantage, it states, will diminish under present zoning laws.

The indicated population and employment projections mean a substantial increase in expenditures for public services and facilities. Water usage and waste disposal will increase eight to ten times; as many as 36 new elementary schools and six new high schools (assuming present standards) will need to be built; and from 330 to 630 additional hospital beds will be required.

Fifty governmental and taxing bodies operate in the 80-square mile Barrington area, according to the report, and most of these are small in population if not in size, and have limited resources. These facts, plus the fact that many of the units overlap, further reduce the area's ability to make decisions needed to guide urban growth.

The study, the first of a three-phase program to be undertaken by Barton-Ashman for the BADC, lists important issues raised by the analysis. These include:

- clarification of area-wide decision making processes
- provision of urban services
- selection of zoning and land-use patterns
- protection of natural drainage
- control of water pollution
- movement of traffic

- preservation of environmental quality
- organization of educational processes

This "Background Analyses" phase of the program identifies those areas and features that are most vulnerable to change. The remaining phases of the study to be completed are: "Evaluation of Growth and Governmental Alternatives" (Phase two), and "Making Local Choices" (Phase three).

The Northeastern Illinois Planning Commission, always an advocate of county and municipal planning in the region, applauds the many governmental and civic organizations that make up the Barrington Area Development Council for their recognition of interdependence in planning for their future. We hope that this inter-community planning initiative becomes a prototype for other parts of the region.

### LOOKING FORWARD

Now that a regional plan has been adopted for northeastern Illinois, the question is frequently asked: "What happens next?" One answer that might be given is: "Nothing new!"

While this does not describe the work that must be done to accomplish the goals and effect the policies of the regional plan, it does call attention to the fact that all past growth within the region has had to be planned for by someone, somewhere. All too often this planning has been done on a parcel by parcel basis without regard for other individual or group plans. It is fundamentally the mission of NIPC to try to provide the means of assuring that the planning that must and will be done is the best planning that can be done for all the people of this region.

An excellent plan for some of the people in one part of the region may be a disastrous plan for some of the people in another part of the region. The concrete lining of a waterway in one community may do much to alleviate a flooding condition there, but it would seem to hold downstream communities in low regard. We must also be frank and acknowledge that regional perspectives do not eliminate regionally provincial attitudes. In our efforts to preserve the quality of our Lake for water supply and recreation, we have planned hard—to the present condition in which the effluent from one of the world's largest metropolitan areas is transported to other urban places in a waterway system that we hold less dear.

The recently adopted plan for the region holds out goals for which it seems reasonable to strive. It suggests policies to guide our strivings. The steps that *happen next* in the continuance of planning for *all the people of this region* are: first, the coordination of decision-making and planning among public officials and agencies of government (please see Proceedings of 11th Annual Planning Conference); second, the posing of alternatives and prototypes to aid decision-makers in the formation of plans for coordinated development (please see NIPC reports on water and air resource management, among many, and watch for reports on current NIPC projects in sewage treatment, open space, solid waste disposal and flood prevention); and third, the never-ending revision of the Plan to assure that its goals and policies properly reflect the needs and the capabilities of a changing population (please see newly revised NIPC forecasts of population, employment and land use).

If we do these things, and if we do them well, what *WILL* happen next is that we will move closer to the environment of quality, health, convenience and stability that we all cherish if we have it, and demand when we do not.

u. Rochwell

5-D 4/14/69 Meeting

Pickwick Place  
April 8, 1969

JFW

Dear Sir or Madam:

We in Pickwick Place need help badly. We do not know where to turn at this point. Won't you please help us? Or are the Arthur Andersen's of 610 Hill Street going to be allowed to continue to harrass the neighborhood with their white Puli dog, and make a mockery of our police force?

This dog has been allowed to run at will since obtained, about one year ago. She has been in heat twice, and has had two litters of puppies. Father unknown, as she runs all night long, and the males with whom she fraternizes on the lawn in front of all the neighborhood children may not be the culprit after all.

She is a very nasty animal. The Andersen's have received 8 or 10 phone calls from concerned, annoyed neighbors, asking them nicely to keep the dog home, especially at the time of day when the Kindergarten children are walking to Grove Avenue School, as the dog has nipped almost every child around here. The biting is never done on her own lawn - she runs loose, barking wildly and sometimes threatening people from leaving their own homes or entering their own cars when she is busy eliminating on their lawns.

In answer to these polite requests, the Andersen's have made a point of leaving this dog run every day at Kindergarten time without fail, very often leaving the house unoccupied while the dog is purposely turned loose to wander around in a free state. Many children turn into homes on Prairie Avenue when on the way home from Grove Avenue School and call home on borrowed telephones because they are afraid to pass her on Hill Street. She stands in the middle of the street and chases them across lawns across the street from her own house. She has never been walked on a leash or chained, though there are able whildren living in the home. Apparently, their dog is too good to be chained, and their children are too good to take her for walks like everyone else around here has to do.

We have considered poison, but somehow we can't get up the meanness to do her in. Besides, people like that would just go out and get a new dog to annoy the world with. However, somehow the situation has to be remedied. It isn't fair to any of us, especially little children, who cannot run freely or so much as ride a bike past the house, though they are riding in the street and paying no attention to Susie. She chases them, and often out of fear one of them tumbles hard, bike and all.

A 50¢ fine will have no effect upon these people. They enjoy boasting about their wealth and position and often have a big laugh over getting 6 tickets in one afternoon in downtown Barrington - and couldn't care less. "Doesn't go on our record, anyway", they say.

We sincerely hope one of you can and will help. We love our Village and people who consider themselves above it don't belong here. But when they do move in, even a peaceful Village may have to show its teeth once in a while to keep things quiet and peaceful. We leave it in your hands.

Thank you - from us, and our children, too.

cc: Chief of Police  
cc: Mayor John Blanke  
cc: Village President

cc: Drs. Peterson and Newton  
cc: Miss Holl  
cc: The Barrington Press

5-13 4/14/69 Meeting

Next meeting is Thursday, April 17, 1969 at Mundelein

JFW

Minutes - Lake County Municipal League

A quarterly meeting of the Lake County Municipal League was held on March 30, 1969 at the Mundelein High School Audion. The meeting was called to order at 8:15 P.M. by its President, Mayor Foss.

Tonight's guest speaker being Judge John Kaufman of the 19th Judicial Circuit of Lake County - Branch 5. Though Miss Barbara O'Connor of the University of Illinois was to be tonight's speaker she had advised the committee she would prefer to be at the May meeting. Mr. Amstutz of the Lake County Highway Commission was also asked to be the speaker for tonight, but he felt he would prefer to speak at the April meeting. Thus at the last minute Judge Kaufman consented to appear before the League. X

The Board of Directors will be meeting prior to the April meeting to prepare a slate of candidates for the forthcoming election of officers. Also present at the April meeting will be Mr. Amstutz, who will be contacted by Mayor Brown about his presentation.

Introduction of Judge Kaufman to the audience by Mayor Foss.

"Because of the lateness of the notification to appear before the League my presentation tonight will be limited. The case load for the Court has doubled in the last four years that I have been serving on the bench. We are the highest rated Circuit in the State of Illinois. We pool our experience in a monthly meeting as you are doing with the development of the Lake County Municipal League, and thus our aim is to help each other with various problems no matter what they be."

He proceeded to speak about the lack of communication between the people, the law makers and the enforcement department. Communication of people whether an individual or governmental is a must. If a complaint about the Court is forthcoming it should be made to the Judge and not anyone else.

Today's problems are mostly juvenile, roughly about 70% of the cases. I firmly believe the cause of this is due to the cut down of morals in the high court. The Police Departments and the courts must work hand in hand be free to communicate. They must enforce the law and if the officer appears in court unprepared, it may very well be the cause of the case being awarded a not guilty decree.

After a well received question and discussion period from the floor, the meeting adjourned at 9:45 P.M.

> April meeting to take place at the Mundelein Courthouse, Seymour and Division Streets, on April 17, 1969 at 8:00 P.M.

INFORMATION REGARDING GROUP PURCHASING PRACTICES OF COMMUNITIES  
March 3, 1969

At the last meeting of the Lake County Municipal League I volunteered to obtain information regarding group purchasing of supplies by the City of Evanston. I have broadened this study to include some of the joint effort in this area that is already being practiced in Lake County at this time.

Discussion with the purchasing agent in Evanston brought out that two instances of joint purchasing initiated by them have been most successful. The first was an inquiry to the 110 suburban Cook County communities regarding the joint purchasing of parking and ordinance violation tickets. Forty two communities joined with them in this effort. Evanston drew up all of the specifications, opened the bids, made the award and notified all of the participants of the results. Delivery of the tickets was made to five selected locations and each community sent a car over to pick up their supply which was separately packaged. The second instance that was successful was joint purchasing of aluminum sign blanks. A number of communities participated and a 10% saving over previous prices was realized. For Evanston this amounted to \$350.00 and was worthwhile. It was his opinion that some small communities might well find that the amount they spent on sign blanks was so small as to make joint purchasing impractical. The City of Chicago recently invited Evanston to join with them on the purchase of a number of items. They have joined on gasoline purchases but have not participated in anything else. Their close proximity to Chicago makes such a joint effort practical where longer delivery runs by the suppliers might make the practice objectionable to them. Efforts to interest the schools in joint purchasing have failed.

In Southeastern Lake County joint purchasing has been practiced for some years by a group known as the Highland Park Purchasing Association. It is made up of the City of Highland Park, Village of Deerfield, 5 elementary and 1 high school districts, the Deerfield and Highland Park Park Districts, and the Highland Park Library. They go out for bid each year for paper products, light bulbs and fluorescent tubes, gasoline, and shade trees. Each entity places their order which is delivered to them at the same time other deliveries are made. Prices are the same for all. Method of bidding is by key item with each participating member going out for bid on those items where their volume is the highest. Savings are substantial for everyone.

The Northshore Sanitary District and the Village of Deerfield joint purchase liquid chlorine as the result of a conversation that I had some years ago with one of the trustees. They care for the advertizing and opening and notify us of the name of the successful bidder and details regarding delivery. We place our own orders directly and are billed by the company. Highland Park joined in this purchasing after it was in operation so they order direct but are billed through us to avoid trouble. Due to the high volume all parties save substantial sums each year.

It would appear that joint purchasing has considerable merit and will be more widely practiced in the future. I understand that the Chicago area managers are attempting to work out joint bidding on salt purchases as this is an area where substantial sums can be saved.

H. Ross Finney, Mayor  
Village of Deerfield

*To. W. yacht*  
*OK*

VILLAGE OF BARRINGTON  
LIST OF BILLS FOR MEETING APRIL 14, 1969

C O R P O R A T E

|  |   | March 22-April 4, 1969    | \$ | 7,310.25               |
|--|---|---------------------------|----|------------------------|
| PAYROLL,                                   |   |                           |    |                        |
| William J. Mehan, Jr.,                     | Labor   | " 20- " 2 SD              |    | 324.79                 |
| Ray L. Davis,                              | "   | " " " " SD                |    | 282.00                 |
| Chas. Kreeger,                             | "   | " " " " SD                |    | 256.62                 |
| James R. Forsberg,                         | "   | " " " " SD                |    | 254.48                 |
| Josephine Cavender,                        | Crsg. Guard                                   | " " " " SD                |    | 38.88                  |
| June A. Clark,                             | "   | " " " " SD                |    | 46.17                  |
| Patricia I. Krass,                         | "   | " " " " SD                |    | 48.60                  |
| Josephine C. Viverito,                     | "   | " " " " SD                |    | 40.50                  |
| George D. Nightingale,                     | "   | " " " " SD                |    | 36.45                  |
| Ray H. Schroeder,                          | "   | " " " " SD                |    | 51.30                  |
| Fred A. Detert,                            | Dep. Marshal                                  | " " " " SD                |    | 10.94                  |
| Harry O. Krass, Jr.,                       | "   | " " " " SD                |    | 22.09                  |
| Walter L. Naggatz,                         | PSB Custodian                                 | \$72.00PD \$27.00FD       |    | 99.00                  |
| Clarence Ahlgrim,                          | NS Barn #2 rental (April)                     | FD                        |    | 125.00                 |
| Arco Auto Supply, Inc.,                    | Lights, coil, etc.,                           | SD                        |    | 16.21                  |
| Bgtn. Paint, Glass & Wallpaper,            | Mtls. (Bldg. maint.)                          |                           |    | 68.81                  |
| Badger Uniforms,                           | Clothing                                      | PD                        |    | 48.77                  |
| Bgtn. Camera Co.,                          | Films +                                       | PD                        |    | 24.20                  |
| Bgtn. Parts, Inc.,                         | Materials                                     | SD                        |    | 76.70                  |
| Bgtn. Police Dept.,                        | Petty cash reimb.                             | \$41.45T&T \$30.00stamps  |    |                        |
|  |   | \$31.35Mtls. PD           |    | 102.80                 |
| Bgtn. Press Inc.,                          | ( Ballots                                     |                           |    | 24.00                  |
|  | ( 8 ads \$129.40 + \$8.20PD                   |                           |    | 137.60                 |
| Bgtn. Village of                           | Petty cash reimb.                             | \$86.07T&T \$20.33Postage |    | 106.40                 |
| Barton Stationers,                         | Office Supplies                               | \$38.43PD \$43.64         |    | 82.07                  |
| Boy Scouts of America-Troop 287            | Annual Report delivery                        |                           |    | 100.80                 |
| Burgess, Anderson & Tate, Inc.,            | Office supplies                               |                           |    | 32.89                  |
| Cargill, Inc.,                             | Snow & Ice Salt (\$304.38 - CM 3448 \$128.00) | SD                        |    | 176.38                 |
| Case Construction Equipment Ctr.,          | Filter Kits                                   | SD                        |    | 16.63                  |
| Certified Laboratories, Inc.,              | Car Shine, Soil-Ster, etc.,                   | SD                        |    | 166.67                 |
| Chicago Clock Co.,                         | Wall Clock                                    | PD                        |    | 23.00                  |
| Consoer, Townsend & Assocs.,               | Insp. services (March & Oct. '68)             |                           |    | 1,342.81 WYNGATE ESCR. |
| Curran Contracting Co.,                    | Rode-Rite                                     | SD                        |    | 120.00                 |
| Robert DeJonge,                            | Sanitary Engineer (March)                     | PD                        |    | 80.00                  |
| E & H Utility Sales, Inc.,                 | Steel Posts                                   | SD                        |    | 211.19                 |
| Election Judges (15)                       |   |                           |    | 375.00                 |
| Election Polling Place (2) rental          |   |                           |    | 50.00                  |
| Elgin Paper Co.,                           | Wax   | PD                        |    | 18.25                  |
| Equilease Co.,                             | Machine lease (April)                         |                           |    | 24.66                  |
| Fischer's Harley-Davidson and Honda Sales, | Oil   | PD                        |    | 22.40                  |
| Forrest Press,                             | Printed forms \$65.25PD \$24.00               |                           |    | 89.25                  |
| Freund Bros. Inc.,                         | Mtls.   | SD                        |    | 32.57                  |
| Gestetner Corp.,                           | Service Call                                  |                           |    | 8.50                   |
| Great Lakes Fire & Safety Equip. Co.,      | Mtls.   | FD                        |    | 280.10                 |
| Great-West Life Assur. Co.,                | Medical Ins. (April)                          |                           |    | 703.83                 |
| Grebe Bros. Hdwe. Inc.,                    | Mtls. \$26.87FD \$10.49SD \$4.62              |                           |    | 41.98                  |
| Hank's Standard Service,                   | Bulbs + Service Call                          | PD                        |    | 5.00                   |
| Intl. Assn. Chiefs of Police,              | '69 annual membership                         | PD                        |    | 25.00                  |
| Illinois Bell Tele. Co.,                   | \$101.24 + \$14.30FD                          |                           |    | 115.54                 |
| Kranz Service Station, Inc.,               | Gas   | PD                        |    | 1.36                   |

VILLAGE OF BARRINGTON  
LIST OF BILLS FOR MEETING APRIL 14, 1969

C O R P O R A T E (cont'd)

|  |                     |
|--|---------------------|
| Lageschulte Electric Shop, (Street Lighting (N.Cook) \$      | 234.03 ✓            |
| (Village Hall repairs  | 23.70               |
| Lien Chemical Co., Sanitation \$104.28MB \$66.60FD \$19.20SD | 190.08              |
| McCord Tire & Supply, Inc., Tire Adjustment PD               | 27.00               |
| H. Stephen Morgan, Escrow balance refund -- SHORT HILLS      | 64.48               |
| Morrice & Heyse Motors, Inc., Regulator SD                   | 12.94               |
| Northern Ill. Gas Co., Fuel PWG                              | 147.09              |
| Noyes Animal Hospital, stray Dog PD                          | 19.00               |
| Overhead Door Co. of Elk Grove, Emerg. door service          | 60.72               |
| John H. Porter, ( VH Custodian March 20-April 2nd            | 31.50               |
| Robt. Szymanski, ( " " March 20-April 9th                    | 66.00               |
| Public Personnel Assn., Test Sets PD                         | 16.75               |
| Road Materials Corp., Gravel SD                              | 6.20                |
| Sherman Plbg. & Htg. Inc., Air Condition repairs PD          | 36.50               |
| Shurtleff Paulson & Co., Mtls. \$166.43 (Bl. Mt.) \$12.56SD  | 178.99              |
| Sinclair Oil Corp., Oil \$62.15PD \$39.33SD                  | 101.48              |
| Frank Thornber Co., Ballot Boxes                             | 52.38               |
| Union Linen Supply Co., Laundry PWG                          | 28.37               |
| Village Green, Floral (Shultz)                               | 25.00               |
| Louis Werd, Escrow balance refund -Fox Pt. Sanitary Sewer    | 28.00               |
|  | <u>\$ 15,048.65</u> |

WATER and SEWER

|   |          |
|---|----------|
| P A Y R O L L, March 22-April 4, 1969 \$                                    | 1,207.49 |
| Irving Nordmeyer, Labor March 20-April 2                                    | 321.18   |
| Harold Jablenski, " "   | 321.18   |
| Albert W. Jurs, Jr., " "  | 308.85   |
| Frank P. Broviak, Maint. "  | 297.54   |
| George W. Hayes, Labor "  | 215.88   |
| R. A. Dittrich, D/Plt "   | 300.83   |
| Walter Morecraft, " "   | 264.00   |
| Alvin H. Lohman, " "  | 300.00   |
| Alexander Chemicals, ( Chlorine & Acid \$435.00 - CM C-70 \$50.             | 385.00   |
| ( Chlorine DP   | 108.00   |
| Badger Meter Mfg. Co., Meters   | 1,210.94 |
| Bgt. Trucking Co., DP rubbish removal 4/2 & 3                               | 300.00   |
| Case Construction Equipment Ctr., Filter Kits                               | 16.64    |
| Certified Laboratories, Inc., Bombs, Soil-Ster etc.,                        | 166.67   |
| Dan Coates, Overpayment refund Acct. 2-315                                  | 27.72    |
| CORPORATE FUND Administrative cost share                                    | 2,760.00 |
| Fischer & Porter Co., Charts \$126.18 Repairs \$63.00                       | 189.18   |
| Great-West Life Assur. Co., Medical Ins. premium (April)                    | 252.35   |
| Michael J. Graft, Bldr. Inc., Water Tap Refunds BP#s 3237, 3549, 3712, 3725 | 900.00   |
| Grebe Bros. Hdwe. Inc., Mtls. \$3.11DP * \$48.65                            | 51.76    |
| Holke Press, Journal Sheets   | 6.00     |
| Illinois Bell Tele. Co., Toll call (Bryant Ave.)                            | .20      |
| Lien Chemical Co., Sanitation PWG & DP                                      | 40.20    |
| Martel Engineering, Inc., Service Study and Eng. Report-WW System           | 460.00   |
| Mrs. Ruth Nickelson, Overpayment refund Acct. 3-3                           | 30.00    |
| Northern Illinois Gas Co., Fuel \$181.42DP \$147.09PWG                      | 328.51   |
| Postmaster, Bgtn Mailing Permit #40   | 200.00   |

VILLAGE OF BARRINGTON  
LIST OF BILLS FOR MEETING APRIL 14, 1969

| <u>WATER and SEWER (cont'd)</u> |                                   |    |              |
|---------------------------------|-----------------------------------|----|--------------|
| E. W. Rice,                     | Repairs DP                        | \$ | 4.92         |
| Chris Rieke, Jr.,               | Sewer rodding (bal.)              |    | 25.00        |
| Lageschulte Electric Shop,      | Electrical repairs (Bryant Ave)   |    | 770.73       |
| Shurtleff-Paulson & Co.,        | Materials DP                      |    | 34.50        |
| Sinclair Oil Corp.,             | Oil                               |    | 39.32        |
| John F. Speck,                  | Perma Flo                         |    | 24.25        |
| Donald R. Teegen Co.,           | 8" water main                     |    | 60.48        |
| Union Linen Supply Co.,         | Ldry (March) \$28.38PWG \$23.4ODP |    | 51.78        |
| Waukegan Steel Sales, Inc.,     | Mtls.                             |    | 67.94        |
|                                 |                                   |    | \$ 12,049.04 |

| <u>PARKING LOT</u>                     |                                |    |             |
|--|--------------------------------|----|-------------|
| PAYROLL,                               | March 22-April 4, 1969         | \$ | 555.85      |
| Ray H. Schroeder,                      | Crsg. Guard March 20-April 2nd |    | 40.50       |
| Great-West Life Assur. Co.,            | Medical Ins. premium (April)   |    | 31.34       |
| Liberty Asphalt Products, Inc.,        | Paving (final) E. Station PL   |    | 5,552.25    |
| Millin-Ewald-Proctor Architects, Inc., | Arch. services "               |    | 121.37      |
| Chris Peters,                          | Parking Meter survey           |    | 46.50       |
|  |                                |    | \$ 6,347.81 |

| <u>REFUSE &amp; GARBAGE DISPOSAL</u> |                               |    |             |
|--------------------------------------|-------------------------------|----|-------------|
| PAYROLL,                             | March 22-April 4, 1969        | \$ | 207.35      |
| Bgtn. Trucking Co.,                  | Rubbish Removal 1st 1/2 March |    | 1,600.00    |
| Great-West Life Assur. Co.,          | Medical Ins. premium (April)  |    | 11.17       |
|                                      |                               |    | \$ 1,818.52 |

| <u>MOTOR FUEL TAX</u>        |                            |    |             |
|------------------------------|----------------------------|----|-------------|
| Consoer, Townsend & Assocs., | Eng. services-Hough & Main | \$ | 1,084.36    |
|                              |                            |    | \$ 1,084.36 |

\$ 36,348.38

The Treasurer is hereby authorized to pay the foregoing items from the Funds indicated.

\_\_\_\_\_  
Village President

\_\_\_\_\_  
Village Clerk

LAW OFFICES OF  
**KING, ROBIN, GALE & PILLINGER**  
135 SOUTH LA SALLE STREET  
CHICAGO 60603

WILLARD L. KING  
SIDNEY L. ROBIN  
DOUGLASS PILLINGER  
GEORGE W. GALE  
ALEXANDER I. LOWINGER  
J. WILLIAM BRAITHWAITE  
LEROY J. TORNQUIST  
STANLEY N. GORE

9  
C. J. W.  
Pres  
Roy  
Dirk  
C.O.P.  
CHICAGO TELEPHONE 238-4280  
CABLE ADDRESS "HAMROSE"

BARRINGTON, ILLINOIS OFFICE:  
109 SOUTH COOK STREET  
TELEPHONE (312) 381-3260

MEMORANDUM

TO: PRESIDENT AND BOARD OF TRUSTEES, VILLAGE OF BARRINGTON  
COPIES: VILLAGE PRESIDENT  
VILLAGE MANAGER  
VILLAGE CLERK, with original memorandum and original  
document for reproduction and transmittal  
to Board.  
DATE: April 10, 1969  
RE: NO PARKING, 6:00 A.M. to 6:00 P.M. IN FRONT OF MASONIC TEMPLE

Enclosed, in proper legal form for passage, is the  
requested ordinance.

J. William Braithwaite

8  
Enc.



ORDINANCE RELATIVE TO PARKING  
IN FRONT OF OLD MASONIC TEMPLE  
BUILDING, 312 SOUTH COOK STREET  
(VILLAGE CODE AMENDMENT)

*JK*  
*[Signature]*

BE IT ORDAINED by the President and Board of Trustees of  
the Village of Barrington, Cook and Lake Counties, Illinois  
that:

SECTION 1: Section 16.1310 of the Municipal Code of  
Barrington of 1957 as amended, is hereby further amended to add  
thereto the following additional paragraph at the end thereof:

"No person owning, controlling, driving or operating  
any vehicle shall cause or permit such vehicle to park or  
stand (except for temporary loading purposes) on the West side  
of South Cook Street between the two driveways at 312 South  
Cook Street, Barrington, Illinois between the hours of 6:00 A.M.  
and 6:00 P.M. except on Sundays and legal holidays."

SECTION 2: There shall be erected an appropriate sign,  
substantially as follows: "No parking, 6:00 A.M. to 6:00 P.M.,  
except Sundays and holidays."

SECTION 3: This ordinance shall be in full force and  
effect from and after its passage, approval and publication as  
provided by law.

PASSED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1969.

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABSENT \_\_\_\_\_

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1969.

\_\_\_\_\_  
Village President

ATTESTED AND FILED THIS \_\_\_\_\_  
DAY OF \_\_\_\_\_, 1969.

\_\_\_\_\_  
Village Clerk

PUBLISHED IN THE BARRINGTON COURIER REVIEW ON THE \_\_\_\_\_  
DAY OF \_\_\_\_\_, 1969.

Water Pumpage Report - March 1, 1969 thru March 31, 1969

| Date          | Station Street Pump | Bryant Avenue Pump | Total      |
|---------------|---------------------|--------------------|------------|
| March 1, 1969 | 880,000             |                    | 880,000    |
| 2,            | 800,000             |                    | 800,000    |
| 3,            | 720,000             |                    | 720,000    |
| 4,            | 128,000             |                    | 128,000    |
| 5,            |                     | 1,161,000          | 1,161,000  |
| 6,            | 880,000             |                    | 880,000    |
| 7,            | 800,000             |                    | 800,000    |
| 8,            | 880,000             |                    | 880,000    |
| 9,            | 800,000             |                    | 800,000    |
| 10,           | 720,000             |                    | 720,000    |
| 11,           | 912,000             |                    | 912,000    |
| 12,           | 400,000             |                    | 400,000    |
| 13,           | 880,000             |                    | 880,000    |
| 14,           | 880,000             |                    | 880,000    |
| 15,           | 880,000             |                    | 880,000    |
| 16,           | 800,000             |                    | 800,000    |
| 17,           | 800,000             |                    | 800,000    |
| 18,           | 960,000             |                    | 960,000    |
| 19,           | 832,000             |                    | 832,000    |
| 20,           |                     | 995,000            | 995,000    |
| 21,           |                     | 960,000            | 960,000    |
| 22,           |                     | 985,000            | 985,000    |
| 23,           |                     | 875,000            | 875,000    |
| 24,           |                     | 805,000            | 805,000    |
| 25,           |                     | 1,000,000          | 1,000,000  |
| 26,           | 176,000             |                    | 176,000    |
| 27,           | 800,000             |                    | 800,000    |
| 28,           | 880,000             |                    | 880,000    |
| 29,           | 800,000             |                    | 800,000    |
| 30,           | 800,000             |                    | 800,000    |
| 31,           | 784,000             |                    | 784,000    |
|               | 18,192,000          | 6,781,000          | 24,973,000 |

Village Manager  
Richard Klein

Mr. R. Heninger  
Director of Public Works

March

| <u>March 1969</u> | <u>Rain</u> | <u>Day</u> | <u>High</u> | <u>Low</u> | <u>Wind</u> | <u>Raw Sewage</u> | <u>Northern Ill. Gas</u> |
|-------------------|-------------|------------|-------------|------------|-------------|-------------------|--------------------------|
| 1,                |             | S          | 36          | 20         | NE          | 1,300,000         | 4100                     |
| 2,                |             | S          | 38          | 18         | NE          | 1,230,000         | 4200                     |
| 3,                |             | M          | 40          | 18         | NE          | 1,400,000         | 4000                     |
| 4,                |             | T          | 44          | 18         | N           | 1,300,000         | 4400                     |
| 5,                |             | W          | 42          | 16         | SW          | 1,392,000         | 4100                     |
| 6,                |             | T          | 34          | 28         | NW          | 1,370,000         | 4300                     |
| 7,                |             | F          | 34          | 20         | NW          | 1,380,000         | 3900                     |
| 8,                |             | S          | 28          | 18         | N           | 1,230,000         | 4200                     |
| 9,                |             | S          | 32          | 18         | N           | 1,150,000         | 4200                     |
| 10,               |             | M          | 28          | 20         | NW          | 1,452,000         | 4700                     |
| 11,               |             | T          | 26          | 6          | W           | 1,340,000         | 4300                     |
| 12,               |             | W          | 32          | 2          | SW          | 1,325,000         | 4500                     |
| 13,               |             | T          | 28          | 6          | SW          | 1,300,000         | 4400                     |
| 14,               |             | F          | 32          | 18         | NW          | 1,335,000         | 4100                     |
| 15,               |             | S          | 38          | 12         | W           | 1,180,000         | 4000                     |
| 16,               |             | S          | 50          | 18         | SW          | 1,150,000         | 3900                     |
| 17,               |             | M          | 64          | 30         | SW          | 1,400,000         | 3300                     |
| 18,               |             | T          | 68          | 32         | SW          | 1,400,000         | 3200                     |
| 19,               |             | W          | 54          | 28         | W           | 1,454,000         | 3400                     |
| 20,               | .11         | T          | 40          | 46         | SE          | 1,554,000         | 3700                     |
| 21,               |             | F          | 46          | 32         | W           | 1,500,000         | 3700                     |
| 22,               |             | S          | 58          | 20         | SE          | 1,370,000         | 3200                     |
| 23,               | .50         | S          | 64          | 44         | SE          | 1,401,000         | 3200                     |
| 24,               | .58         | M          | 34          | 38         | NE          | 2,604,000         | 3600                     |
| 25,               | .08         | T          | 30          | 30         | NW          | 2,638,000         | 3600                     |
| 26,               | 2" Snow     | W          | 28          | 20         | NW          | 2,558,000         | 3900                     |
| 27,               |             | T          | 38          | 8          | SW          | 2,468,000         | 3700                     |
| 28,               |             | F          | 40          | 32         | NW          | 2,524,000         | 4000                     |
| 29,               |             | S          | 22          | 10         | NW          | 2,564,000         | 4400                     |
| 30,               |             | S          | 24          | 6          | NW          | 1,957,000         | 4200                     |
| 31,               |             | M          | 30          | 6          | SE          | 2,008,000         | 4100                     |

2" Snow  
1.27 Rain

March 1969

50,234,000

Fred Hager, Supt.

Village Manager  
Richard Klein

Mr. R. Heninger  
Director of Public Works

March

| <u>March 1969</u> | <u>Rain</u> | <u>Day</u> | <u>High</u> | <u>Low</u> | <u>Wind</u> | <u>Raw Sewage</u> | <u>Northern Ill. Gas</u> |
|-------------------|-------------|------------|-------------|------------|-------------|-------------------|--------------------------|
| 1,                |             | S          | 36          | 20         | NE          | 1,300,000         | 4100                     |
| 2,                |             | S          | 38          | 18         | NE          | 1,230,000         | 4200                     |
| 3,                |             | M          | 40          | 18         | NE          | 1,400,000         | 4000                     |
| 4,                |             | T          | 44          | 18         | N           | 1,300,000         | 4400                     |
| 5,                |             | W          | 42          | 16         | SW          | 1,392,000         | 4100                     |
| 6,                |             | T          | 34          | 28         | NW          | 1,370,000         | 4300                     |
| 7,                |             | F          | 34          | 20         | NW          | 1,380,000         | 3900                     |
| 8,                |             | S          | 28          | 18         | N           | 1,230,000         | 4200                     |
| 9,                |             | S          | 32          | 18         | N           | 1,150,000         | 4200                     |
| 10,               |             | M          | 28          | 20         | NW          | 1,452,000         | 4700                     |
| 11,               |             | T          | 26          | 6          | W           | 1,340,000         | 4300                     |
| 12,               |             | W          | 32          | 2          | SW          | 1,325,000         | 4500                     |
| 13,               |             | T          | 28          | 6          | SW          | 1,300,000         | 4400                     |
| 14,               |             | F          | 32          | 18         | NW          | 1,335,000         | 4100                     |
| 15,               |             | S          | 38          | 12         | W           | 1,180,000         | 4000                     |
| 16,               |             | S          | 50          | 18         | SW          | 1,150,000         | 3900                     |
| 17,               |             | M          | 64          | 30         | SW          | 1,400,000         | 3300                     |
| 18,               |             | T          | 68          | 32         | SW          | 1,400,000         | 3200                     |
| 19,               |             | W          | 54          | 28         | W           | 1,454,000         | 3400                     |
| 20,               | .11         | T          | 40          | 46         | SE          | 1,554,000         | 3700                     |
| 21,               |             | F          | 46          | 32         | W           | 1,500,000         | 3700                     |
| 22,               |             | S          | 58          | 20         | SE          | 1,370,000         | 3200                     |
| 23,               | .50         | S          | 64          | 44         | SE          | 1,401,000         | 3200                     |
| 24,               | .58         | M          | 34          | 38         | NE          | 2,604,000         | 3600                     |
| 25,               | .08         | T          | 30          | 30         | NW          | 2,638,000         | 3600                     |
| 26,               | 2" Snow     | W          | 28          | 20         | NW          | 2,558,000         | 3900                     |
| 27,               |             | T          | 38          | 8          | SW          | 2,468,000         | 3700                     |
| 28,               |             | F          | 40          | 32         | NW          | 2,524,000         | 4000                     |
| 29,               |             | S          | 22          | 10         | NW          | 2,564,000         | 4400                     |
| 30,               |             | S          | 24          | 6          | NW          | 1,957,000         | 4200                     |
| 31,               |             | M          | 30          | 6          | SE          | 2,008,000         | 4100                     |

2" Snow  
1.27 Rain

March 1969

50,234,000

Fred Hager, Supt.

JFH

BUILDING DEPARTMENT REPORT

MARCH, 1969

| BUILDING PERMITS ISSUED | TYPE                  | COST         | PERMIT FEE  | TOTAL FEE   |
|-------------------------|-----------------------|--------------|-------------|-------------|
| 13                      | Single family         | \$519,036.00 | \$ 3,138.00 | \$11,125.00 |
| 5                       | Single family remodel | 19,820.00    | 132.00      | 170.50      |
| 2                       | Garages               | 1,920.00     | 18.00       | 26.00       |
| 0                       | Multi-family          | -            | -           | -           |
| 0                       | Commercial            | -            | -           | -           |
| 3                       | Commercial remodel    | 12,600.00    | 78.00       | 106.00      |
| 2                       | Fences                | 241.00       | -           | 14.00       |
| 0                       | Demolition            | -            | -           | -           |
| 3                       | Signs                 | 1,125.00     | -           | 60.00       |
| 28                      | TOTALS                | \$554,742.00 | \$ 3,366.00 | \$11,501.50 |

17 Plan Xams - \$151.00  
51 Inspections

*Roy Crumrine*  
Roy Crumrine  
Building Inspector

J J W

HEALTH INSPECTOR'S REPORT

MARCH 1969

| <u>NAME</u>              | <u>TYPE OF INSPECTION</u>   | <u>DATE</u> |
|--------------------------|-----------------------------|-------------|
| 1. Chicken Unlimited     | General Sanitation          | 3/1/69      |
| 2. Modern Dairy          | Route Truck Inspection      | 3/1/69      |
| 3. Chicago Aerial        | Closed-will reinspect       | 3/1/69      |
| 4. Country Cupboard      | Routine Inspection          | 3/1/69      |
| 5. Quick Wash            | Vending                     | 3/1/69      |
| 6. Reports               |                             |             |
| 7. The Bread Basket      | General Sanitation          | 3/8/69      |
| 8. Barrington Hunt Table | General Sanitation          | 3/8/69      |
| 9. The Bank Tavern       | Business Changed Hands      | 3/8/69      |
| 10. The Canteen          | Refuse Complaint            | 3/8/69      |
| 11. Dog N, Suds          | Remodeling Check            | 3/8/69      |
| 12. The Bank Tavern      | License Check-Recheck April | 3/22/69     |
| 13. Jewel-Osco           | General Sanitation          | 3/22/69     |
| 14. Don's Snack Shop     | General Sanitation          | 3/22/69     |
| 15. A & P                | General Sanitation          | 3/22/69     |
| 16. Dee's Famous Beef    | General Sanitation          | 3/22/69     |
| 17. The Bread Basket     | Remodeling Check            | 3/29/69     |
| 18. Chuck's Burgers      | Gen'l Sanitation-May Sell   | 3/29/69     |
| 19. Mc Donald's          | General Sanitation          | 3/29/69     |
| 20. Jacobsen's           | Lunch Counter Check         | 3/29/69     |
| 21. National Tea Co.     | General Sanitation          | 3/29/69     |

Original:-Village Manager ✓  
Health Officer  
File

*Robert de Jonge*  
Robert de Jonge  
Health Inspector

J F W

BARRINGTON PUBLIC LIBRARY

Report for March, 1969

| Borrowers:        | New              | Withdrawn    | March, 1969  | March, 1968      |
|-------------------|------------------|--------------|--------------|------------------|
| Adult Resident    | 47               | 8            | 3,640        | 3,138            |
| Adult N. Res.     | 38               | 40           | 1,186        | 1,075            |
| Juvenile Res.     | 12               | 6            | 2,248        | 2,097            |
| *Juvenile N. Res. | <u>17</u>        | <u>19</u>    | <u>654</u>   | <u>645</u>       |
| *14 new families  | 114              | 73           | 7,728        | 6,955            |
| Total Resident    |                  |              | 5,888        | 5,235            |
| Total N. Res.     |                  |              | 2,902        | 1,720            |
| Circulation:      |                  |              | March, 1969  | March, 1968      |
| Books             |                  |              | 8,220        | 7,141            |
| Adult             | 4,830            |              |              |                  |
| Juvenile          | 3,390            |              |              |                  |
| Periodicals       | 464              |              | 507          |                  |
| Pamphlets         | 71               |              | 40           |                  |
| Rentals           | 102              |              | 96           |                  |
| Records           | 292              |              | 194          |                  |
| L. L. Loan        | <u>29</u>        |              | ---          |                  |
|                   | 9,178            |              | <u>7,978</u> |                  |
| Book Count        | <u>Purchases</u> | <u>Gifts</u> | <u>With-</u> | <u>Inventory</u> |
|                   | Added            | Added        | drawn        |                  |
| Adult             | 113              | 7            | 2            | 19,232           |
| Juvenile          | <u>37</u>        | =            | =            | <u>9,075</u>     |
|                   | 150              | 7            | 2            | 28,307           |

Respectfully submitted,

*Luna Thomas*  
Acting Librarian

JOHN H. D. BLANKE  
President

MAY L. PINKERMAN  
Village Clerk

R. D. HENINGER  
Village Manager

BERNARD J. ZELSDORF  
Finance Director

# Village of Barrington

COOK AND LAKE COUNTIES, ILLINOIS  
206 South Hough Street  
Barrington, Illinois 60010  
Phone 381-2141 (Area Code 312)



April 1, 1969

Board of Trustees

DAVID R. CAPULLI  
PAUL J. SHULTZ  
J. FRANK WYATT  
FREDERICK J. VOSS  
JAMES F. HOLLISTER  
EARL M. SCHWEMM

PRESIDENT and  
BOARD OF TRUSTEES

Re: Tree Spray Material

Gentlemen:

Bids were solicited for eighteen (18) 50-gal. drums of Methoxychlor by letter to five (5) firms on March 18, 1969. Bids according to specifications from the following three (3) firms were opened on March 31, 1969.

1. ALLIED CHEMICAL CORPORATION, New York, N.Y.  
\$3.05 per gallon x 900 = \$2,745.00.
2. MICHLIN CHEMICAL CORPORATION, Detroit, Michigan.  
\$2.66 per gallon x 900 = \$2,394.00.
3. STANDARD OIL CORPORATION, Chicago Region.  
\$2.64 per gallon x 900 = \$2,376.00  
\$6.00 refundable drum charge 108.00  
\$2,484.00

I request that the Board confirm the issuance of Purchase Order #2740 to Standard Oil in the amount of \$2,484.00 for the purchase of 900 gallons of Methoxychlor.

Respectfully submitted,

  
R. D. HENINGER, Village Manager.

cc Mr. Richard Parrish  
Mr. B. J. Zelsdorf



**Chicago, Rock Island and Pacific Railroad Company**

LASALLE STREET STATION | CHICAGO, ILLINOIS 60605

LAW DEPARTMENT

MARTIN L. CASSELL,  
GENERAL SOLICITOR

RECEIVED

APR 2 1969

RELEASE OF INFORMATION

April 1, 1969

Miss May L. Pinkerman  
Village Clerk  
Village of Barrington  
Cook and Lake Counties, Illinois  
206 South Hough Street  
Barrington, Illinois 60010

Dear Miss Pinkerman:

Please excuse the delay in formally acknowledging your letter of the 27th regarding potential committee members. This was referred to the high school board at its regular meeting.

Since there will be an election within the next two weeks and a new board sworn in on the 21st, it was decided to set this matter over until a new board is elected in order that it might accommodate you with such suggestions as it may have in light of the new board members.

Very truly yours,

*Martin Cassell*

MLC/cc

*P.S. Mr. Gillis has been asked to get in touch with the village Bd. in this regard  
MLC*