

# 1971-1972 POST OFFICERS

PLEASE COMPLETE BOTH SIDES OF THIS FORM, THEN RETURN WHITE, PINK, AND GREEN COPIES BY JULY 15, 1971 TO:

THE AMERICAN LEGION, DEPARTMENT OF ILLINOIS  
P.O. Box 910  
Bloomington, Illinois

RETAIN YELLOW COPY FOR POST FILES.

BARRINGTON AMERICAN LEGION Post No. 158 Dist. No. 10 Div. No. 2  
(FULL NAME OF POST)  
at BARRINGTON LAKE  
(NAME OF TOWN) (COUNTY)

(Article 9, Sec. 3, Department Constitution)

NOTE:—Each Post must elect its officers at a regular meeting, not less than 30 days nor more than 60 days prior to the Department Convention and report them together with the new Post Adjutant, whether elected or appointed, within five days after said election to the Department Adjutant. Each Post may prescribe by its own by-laws the date upon which its officers shall enter upon their duties.

PRINT or TYPE Plainly.	NAME	NO. and STREET ADDRESS	CITY and ZIP
*COMMANDER	<u>EARL KIRK</u>	<u>6814 So. RAWSON BRIDGE Rd.</u>	<u>CARY, ILL. 60013</u>
*SR. VICE COMMANDER	<u>WILLIAM A. SHAWERS</u>	<u>Box 357</u>	<u>BARRINGTON, ILL. 60010</u>
JR. VICE COMMANDER	<u>RICHARD P. NIGHTINGALE</u>	<u>388 HICKORY Rd.</u>	<u><sup>LK/ZURICH</sup> BARRINGTON, <del>60010</del> 60047</u>
*ADJUTANT	<u>CHARLES E. BROWN</u>	<u>140 E. COUNTYLINE Rd.</u>	<u>BARRINGTON, 60010</u>
FINANCE OFFICER	<u>JOHN J. WEBER JR.</u>	<u>440 NORTH AVE.</u>	<u>BARRINGTON, ILL. 60010</u>
CHAPLAIN	<u>PERRY CONRAD</u>	<u>69 So. BRINKER Rd.</u>	<u>BARRINGTON HILLS ILL. 60010</u>
SGT.-AT-ARMS	<u>BURTON F. WENDT</u>	<u>719 GROVE AVE.</u>	<u>BARRINGTON, ILL. 60010</u>
*SERVICE OFFICER	<u>LESLIE CHAMBERLAIN</u>	<u>403 ROSLYN Rd.</u>	<u>BARRINGTON, ILL. 60010</u>
HISTORIAN	<u>UNFILLED</u>		
*AMERICANISM OFFICER	<u>RAY A. WICHMAN</u>	<u>226 STURTZ ST.</u>	<u>BARRINGTON, ILL. 60010</u>
COUNTER SUBVERSIVE OFFICER	<u>UNFILLED</u>		
BASEBALL OFFICER	<u>LESLIE CHAMBERLAIN</u>		
*BOYS STATE OFFICER	<u>RAY A. WICHMAN</u>		
CEREMONIALS OFFICER	<u>UNFILLED</u>		
*CHILDREN AND YOUTH OFFICER	<u>UNFILLED</u>	<u>USE ADJUTANT</u>	
EMPLOYMENT OFFICER	<u>UNFILLED</u>		
*GIFTS TO HOSP. WAR VETS OFF	<u>PERRY CONRAD</u>		
*POPPY DAY OFFICER	<u>UNFILLED</u>	<u>AT THIS TIME</u>	
*PUBLIC RELATIONS & PUBLICITY OFFICER	<u>UNFILLED</u>		
BOY SCOUT OFFICER	<u>UNFILLED</u>		
CIVIL DEFENSE OFFICER	<u>UNFILLED</u>		
NATIONAL SECURITY OFFICER	<u>UNFILLED</u>		
GRAVES REGISTRATION OFFICER	<u>UNFILLED</u>		
*S.A.L. OFFICER	<u>UNFILLED</u>		

**CERTIFICATION OF SERVICE RECORD OF AMERICAN LEGION OFFICIALS**

July 15 1971  
(DATE)

TO DEPARTMENT ADJUTANT OF ILLINOIS:

Pursuant to the action of the 13th Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have been duly elected

to serve Barrington American Legion Post No. 158 of this Department for the ensuing year:

**ELIGIBILITY**

SECTION 1. Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

WW I	WW II	KOREAN ACTION	VIETNAM CONFLICT
APRIL 6, 1917 to NOVEMBER 11, 1918	DECEMBER 7, 1941 to SEPTEMBER 2, 1945	JUNE 25, 1950 to JULY 27, 1953	AUGUST 5, 1964 to END OF HOSTILITIES

NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	RANK AND ORGANIZATION	SERIAL NUMBER
COMMANDER EARL KIRK	20 FEB 53	<del>20 FEB 53</del>	<del>SP7C ARMY</del>	<del>RA 55 322 695</del>
VICE COMMANDER WILLIAM A. SHAWEN	25 NOV 40	19 OCT 45	S/SGT ARMY	20537714
VICE COMMANDER RICHARD P. NIGHTINGALE	1 DEC 65	14 NOV 67	E5 ARMY	4555861496
ADJUTANT CHARLES E. BROWN	26 APR 51	3 MAR 56	CAPT. USMCR	053212
FIN. OFFICER JOHN J. WEBER Jr.	1 SEP 51	19 JAN 53	A/SGT AFUSAF	AF26336108
SGT.-AT-ARMS BURTON F. WENDT	29 OCT 43	20 APR 45	AV. CAP. A/C	36767802

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

**INSTRUCTIONS:**

PLEASE TYPE OR PRINT PLAINLY THE INFORMATION REQUESTED

DO NOT INDICATE "PREVIOUSLY CERTIFIED" ON ANY OFFICER. CERTIFICATION FORMS SO INDICATED WILL BE RETURNED, AS WE ARE DEVELOPING AN UP TO DATE SYSTEM WHICH REQUIRES THIS INFORMATION ON THIS CERTIFICATION!

**NOTICE!**

THIS CERTIFICATION MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS, BEFORE ANY 1972 MEMBERSHIP CARDS WILL BE ISSUED TO THE POST, DEADLINE FOR POST OFFICER CERTIFICATION IS JULY 15, 1971.

ALL MEMBERS HANDLING POST FUNDS ARE BONDED WITH \_\_\_\_\_  
(Name of Company)

Date of Regular Post Meetings 1st 4<sup>th</sup> THURSDAYS Place 217 N. W. Hwy  
# 6.00 Street Address

Post Annual Dues 6.00 Does Your Post Have Auxiliary? yes

(Signed) \_\_\_\_\_  
(Post Adjutant)

(Signed) \_\_\_\_\_  
(Post Commander)

\*Please make sure that the correct spellings of names, street addresses, and city or zip numbers, are given for the officers indicated by star, so that Addressograph plates may be made properly and promptly.

# 1972-1973 POST OFFICERS

PLEASE COMPLETE BOTH SIDES OF THIS FORM, THEN RETURN WHITE, PINK, AND GREEN COPIES BY JUNE 29, 1972 TO:

THE ILLINOIS AMERICAN LEGION

P.O. Box 910

Bloomington, Illinois 61701

Commander's Phone No. \_\_\_\_\_

Adjutant's Phone No. \_\_\_\_\_

RETAIN YELLOW COPY FOR POST FILES.

\_\_\_\_\_ Post No. \_\_\_\_\_ Dist. No. \_\_\_\_\_ Div. No. \_\_\_\_\_  
(FULL NAME OF POST)

at \_\_\_\_\_  
(NAME OF TOWN) (COUNTY)

Date of Post Mtg. \_\_\_\_\_ Place \_\_\_\_\_ Dues \_\_\_\_\_  
(Article 9, Sec. 3, Department Constitution)

NOTE:—Each Post must elect its officers at a regular meeting, not less than 30 days nor more than 60 days prior to the Department Convention and report them together with the new Post Adjutant, whether elected or appointed, within five days after said election to the Department Adjutant. Each Post may prescribe by its own by-laws the date upon which its officers shall enter upon their duties.

PRINT OR TYPE PLAINLY      NAME      NO. & STREET ADDRESS      CITY & ZIP

\*COMMANDER \_\_\_\_\_

\*SR. VICE COMMANDER \_\_\_\_\_

JR. VICE COMMANDER \_\_\_\_\_

\*ADJUTANT \_\_\_\_\_

FINANCE OFFICER \_\_\_\_\_  
(NAME OF BONDING COMPANY \_\_\_\_\_)

CHAPLAIN \_\_\_\_\_

SGT.-AT-ARMS \_\_\_\_\_

\*SERVICE OFFICER \_\_\_\_\_

HISTORIAN \_\_\_\_\_

\*AMERICANISM CHAIRMAN \_\_\_\_\_

BASEBALL CHAIRMAN \_\_\_\_\_

\*BOYS STATE CHAIRMAN \_\_\_\_\_

\*CHILDREN AND YOUTH CHAIRMAN \_\_\_\_\_

COMMUNITY SERVICE CHAIRMAN \_\_\_\_\_

COUNTER-SUBVERSIVE CHAIRMAN \_\_\_\_\_

ECONOMIC CHAIRMAN \_\_\_\_\_

\*GIFTS TO HOSP. WAR VETS CHAIRMAN \_\_\_\_\_

INTERNAL AFFAIRS CHAIRMAN \_\_\_\_\_

LAW & ORDER CHAIRMAN \_\_\_\_\_

LEGISLATIVE CHAIRMAN \_\_\_\_\_

NATIONAL SECURITY CHAIRMAN \_\_\_\_\_

\*POPPY CHAIRMAN \_\_\_\_\_

\*PUBLIC RELATIONS CHAIRMAN \_\_\_\_\_

\*S.A.L. CHAIRMAN \_\_\_\_\_

\*Please make sure that the correct spellings of names, street addresses, and city or zip numbers, are given for the officers indicated by asterisk, so that Addressograph plates may be made properly and promptly.

(CONTINUATION OF CHAIRMEN TO BE CERTIFIED:)

VETS AFFAIRS & REHAB. CHAIRMAN \_\_\_\_\_

STATE FAIR VETS DAY CHAIRMAN \_\_\_\_\_

UNIFORMED GROUPS CHAIRMAN \_\_\_\_\_

BLOOD DONOR CHAIRMAN \_\_\_\_\_

BOY SCOUT CHAIRMAN \_\_\_\_\_

JOINT A.L. & I.E.A. CHAIRMAN \_\_\_\_\_

EDUCATION & SCHOLARSHIP CHAIRMAN \_\_\_\_\_

INSURANCE CHAIRMAN \_\_\_\_\_

MENTAL HEALTH CHAIRMAN \_\_\_\_\_

**CERTIFICATION OF SERVICE RECORD OF AMERICAN LEGION OFFICIALS**

TO DEPARTMENT ADJUTANT OF ILLINOIS:

Pursuant to the action of the 13th Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have been duly elected to serve:

\_\_\_\_\_ Post No. \_\_\_\_\_ of this Department for the ensuing year: \_\_\_\_\_

**ELIGIBILITY**

SECTION 1. Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

W.W. I APRIL 6, 1917 to NOVEMBER 11, 1918	W.W. II DECEMBER 7, 1941 to SEPTEMBER 2, 1945	KOREAN ACTION JUNE 25, 1950 to JULY 27, 1953	VIETNAM CONFLICT AUGUST 5, 1964 to END OF HOSTILITIES
--	--	---	--

NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	RANK & ORGANIZATION	SERIAL NUMBER
COMMANDER _____				
VICE COMMANDER _____				
VICE COMMANDER _____				
ADJUTANT _____				
FINANCE OFFICER _____				
SGT.-AT-ARMS _____				

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

Signed: \_\_\_\_\_ (Post Adjutant)      Signed: \_\_\_\_\_ (Post Commander)

DATE \_\_\_\_\_ 19 72

**INSTRUCTIONS**

PLEASE TYPE OR PRINT PLAINLY THE INFORMATION REQUESTED.

DO NOT INDICATE "PREVIOUSLY CERTIFIED" ON ANY OFFICER. CERTIFICATION FORMS SO INDICATED WILL BE RETURNED!

**NOTICE**

THIS CERTIFICATION MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS, BEFORE ANY 1973 MEMBERSHIP CARDS WILL BE ISSUED TO THE POST. DEADLINE FOR POST OFFICER CERTIFICATION IS JUNE 29, 1972.

# 1973 - 1974 POST OFFICERS

PLEASE COMPLETE BOTH SIDES OF THIS FORM, THEN RETURN WHITE, PINK, AND GREEN COPIES BY JUNE 20, 1973 TO:

THE ILLINOIS AMERICAN LEGION  
P.O. Box 910  
Bloomington, Illinois 61701

Commander's Phone No. 381-2130  
Adjutant's Phone No. 381-2793

RETAIN YELLOW COPY FOR POST FILES.

BARRINGTON AMERICAN LEGION Post No. 158 District No. 10 Div. No. 2

(FULL NAME OF POST)  
at BARRINGTON LAKE  
(NAME OF TOWN) (COUNTY)

Regular Post Meeting Days 1ST-3RD THURS Place 10 PIN BOWLING ALLEY Dues 7.00  
(Article IX, Section 3, Department Constitution)

NOTE:—Each Post must elect its officers at a regular meeting, not less than 30 days nor more than 60 days prior to the Department Convention and report them together with the new Post Adjutant, whether elected or appointed, within five days after said election to the Department Adjutant. Each Post may prescribe by its own by-laws the date upon which its officers shall enter upon their duties.

PRINT OR TYPE PLAINLY NAME NO. & STREET ADDRESS CITY & ZIP

\*COMMANDER ROY G. ETTERS 10 HART RD. BARRINGTON ILL 60010

\*SR. VICE COMMANDER LESLIE CHAMBERLAIN 403 RUSSELL RD. BARRINGTON ILL 60010

JR. VICE COMMANDER WILLIAM A. SHERWOOD BOX 357, BARRINGTON ILL 60010

\*ADJUTANT MAX J. HEMBRY 444 NORTH AVE. BARRINGTON ILL 60010

FINANCE OFFICER JOHN J. WOOD JR. 440 NORTH AVE. BARRINGTON ILL 60010

CHAPLAIN PERCY - (NAME OF BONDING COMPANY) 1750 S. BARRINGTON RD. BARRINGTON ILL 60010

SGT.-AT-ARMS BURTON F. WENDT 719 GROVE AVE. BARRINGTON, ILL 60010

\*VETERANS AFFAIRS AND REHAB. USE ADJUTANT

\*AMERICANISM CHAIRMAN RAY A. WICHMAN 226 STURTZ ST. BARRINGTON ILL 60010

\*BOYS STATE CHAIRMAN " " " " " "

\*BLOOD DONOR CHAIRMAN " " " " " "

\*CHILDREN AND YOUTH CHAIRMAN USE ADJUTANT

\*GIFTS TO HOSP. WAR VETS CHAIRMAN PERCY WENDT ADD. ABOVE

\*POPPY CHAIRMAN BURTON F. WENDT ADD. ABOVE

\*PUBLIC RELATIONS CHAIRMAN USE ADJUTANT

BASEBALL CHAIRMAN LESLIE CHAMBERLAIN ADD. ABOVE

COMMUNITY SERVICE CHAIRMAN USE ADJUTANT

COUNTER-SUBVERSIVE CHAIRMAN USE ADJUTANT

ECONOMIC CHAIRMAN USE ADJUTANT

INTERNAL AFFAIRS CHAIRMAN USE ADJUTANT

LAW & ORDER CHAIRMAN USE ADJUTANT

LEGISLATIVE CHAIRMAN USE ADJUTANT

NATIONAL SECURITY CHAIRMAN USE ADJUTANT

\*Please make sure that the correct spellings of names, street addresses, and city or zip numbers, are given for the officers indicated by asterisk, so that Addressograph plates may be made properly and promptly.

(CONTINUATION OF CHAIRMEN TO BE CERTIFIED:)

HISTORIAN USE ADJUTANT

S.A.L. CHAIRMAN USE ADJUTANT

STATE FAIR VETS DAY CHAIRMAN USE ADJUTANT

UNIFORMED GROUPS CHAIRMAN USE ADJUTANT

BOY SCOUT CHAIRMAN USE ADJUTANT

JOINT A.L. & I.E.A. CHAIRMAN USE ADJUTANT

EDUCATION AND SCHOLARSHIP CHAIRMAN USE ADJUTANT

INSURANCE CHAIRMAN USE ADJUTANT

MENTAL HEALTH CHAIRMAN USE ADJUTANT

CERTIFICATION OF SERVICE RECORD OF AMERICAN LEGION OFFICIALS

TO DEPARTMENT ADJUTANT OF ILLINOIS:

Pursuant to the action of the 13th Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have been duly elected to serve:

13th WASHINGTON Post No. \_\_\_\_\_ of this Department for the ensuing year:

ELIGIBILITY

SECTION 1. Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

W.W. I	W.W. II	KOREAN ACTION	VIETNAM CONFLICT
APRIL 6, 1917	DECEMBER 7, 1941	JUNE 25, 1960	AUGUST 5, 1964
to	to	to	to
NOVEMBER 11, 1918	SEPTEMBER 2, 1945	JULY 27, 1953	END OF HOSTILITIES

	NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	RANK & ORGANIZATION	SERIAL NUMBER
COMMANDER	<u>ROY G. ETTORS</u>	<u>1 OCT 43</u>	<u>24 NOV 45</u>	<u>1ST AIF</u>	<u>0537055</u>
VICE COMMANDER	<u>LOSLIE CHAMBERLAIN</u>	<u>31 JUL 42</u>	<u>17 DEC 45</u>	<u>PFC ARMY</u>	<u>17075517</u>
VICE COMMANDER	<u>WAL. A. SHOWERS</u>	<u>25 NOV 40</u>	<u>19 OCT 45</u>	<u>S/PT ARMY</u>	<u>20537714</u>
ADJUTANT	<u>MAX J. HOMERAY</u>	<u>21 APR 45</u>	<u>15 AUG 46</u>	<u>S/PT ARMY</u>	<u>4008096</u>
SGT.-AT-ARMS	<u>BURTON F. WENDT</u>	<u>29 OCT 43</u>	<u>20 APR 45</u>	<u>AL. CO A/C</u>	<u>3671702</u>

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

Signed: Charles P. Brown (Post Adjutant)      Signed: \_\_\_\_\_ (Post Commander)

DATE 25 June 19 73

INSTRUCTIONS

PLEASE PRINT OR TYPE PLAINLY THE INFORMATION REQUESTED.

DO NOT INDICATE "PREVIOUSLY CERTIFIED" ON ANY OFFICER. CERTIFICATION FORMS SO INDICATED WILL BE RETURNED!

NOTICE

THIS CERTIFICATION MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS, BEFORE ANY 1974 MEMBERSHIP CARDS WILL BE ISSUED TO THE POST. DEADLINE FOR POST OFFICER CERTIFICATION IS JUNE 20, 1973.

# 1975 - 1976 POST CHAIRMEN

MUST TYPE - USE WHITE AS ORIGINAL

COMPLETE BOTH SIDES OF THIS FORM: RETURN WHITE, PINK AND GREEN COPIES BY JUNE 19, 1975 TO:  
 THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
 P. O. BOX 2910 - BLOOMINGTON, ILLINOIS 61701

RETAIN YELLOW COPY FOR POST FILES.

Post No. 150 Div. 2 Dist. 10

(NAME OF POST AS IT APPEARS ON CHARTER)

at Barrington, Ill. 60010 Lake  
 (NAME OF TOWN) (COUNTY)

Regular Post Meeting Days 1st & 3rd Thurs Address 200 Pin Bowling Allies Dues 7.00

**COMMISSIONS AND COMMITTEES**                      NAME                      NO. & STREET ADDRESS                      CITY AND ZIP

\*AMERICANISM CHAIRMAN Ray A. Wichman 226 Sturte St. Barrington, Ill. 60010

\*BOYS STATE CHAIRMAN Ray A. Wichman 226 Sturte St. Barrington, Ill. 60010

\*CHILDREN & YOUTH CHAIRMAN Ray A. Wichman 226 Sturte St. Barrington, Ill. 60010

\*GIFTS TO HOSP. WAR VETS CHAIRMAN Perry Conrad 69 Brinker Rd. Barrington, Ill. 60010

\*POPPY CHAIRMAN Perry Conrad 69 Brinker Rd. Barrington, Ill. 60010

\*PUBLIC RELATIONS Max J. Hambroy 444 North Ave. Barrington, Ill. 60010

\*BLOOD DONOR CHAIRMAN Ray A. Wichman 226 Sturte St. Barrington, Ill. 60010

BASEBALL CHAIRMAN Max J. Hambroy 444 North Ave. Barrington, Ill. 60010

COMMUNITY SERVICE CHAIRMAN Ray A. Wichman 226 Sturte St. Barrington, Ill. 60010

COUNTER-SUBVERSIVE CHAIRMAN Margaret G. LaCost 673 Park Dr. Barrington, Ill. 60010

ECONOMIC CHAIRMAN Phillip B. Brugg 134 Howe Ter. Barrington, Ill. 60010

INTERNAL AFFAIRS CHAIRMAN Phillip B. Brugg 134 Howe Ter. Barrington, Ill. 60010

SAFETY, LAW & ORDER CHAIRMAN Roy G. Stivers 10 Hart Rd. Barrington, Ill. 60010

LEGISLATIVE CHAIRMAN Ray A. Wichman 226 Sturte St. Barrington, Ill. 60010

NATIONAL SECURITY CHAIRMAN Burton F. Wendt 719 S. Grove St. Barrington, Ill. 60010

STATE FAIR VETS DAY CHAIRMAN Perry Conrad 69 Brinker Rd. Barrington, Ill. 60010

UNIFORMED GROUPS CHAIRMAN Burton F. Wendt 719 S. Grove Ave. Barrington, Ill. 60010

BOY SCOUT CHAIRMAN Ray A. Wichman 226 Sturte St. Barrington, Ill. 60010

ATHLETICS CHAIRMAN John J. Weber Jr. 440 North Ave. Barrington, Ill. 60010

EDUCATION & SCHOLARSHIP CHAIRMAN Ray A. Wichman 226 Sturte St. Barrington, Ill. 60010

INSURANCE CHAIRMAN Ray A. Wichman 226 Sturte St. Barrington, Ill. 60010

16 INCH SLOWPITCH SOFTBALL CHAIRMAN none

S. A. L. CHAIRMAN Roy G. Stivers 10 Hart Rd. Barrington, Ill. 60010

HISTORIAN Perry Conrad 69 Brinker Rd. Barrington, Ill. 60010

(OVER)

**ELIGIBILITY** — Section 1, - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

WWI - April 6, 1917 to November 11, 1918

WWII - December 7, 1941 to December 31, 1945

Korean Action - June 25, 1950 to January 31, 1955

Viet Nam Conflict - August 5, 1964 to August 15, 1973

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

Signed: Max J. [Signature] DATE July 10 1975  
(Outgoing Post Adjutant) Signed: [Signature]  
(Outgoing Post Commander)

Please be sure that **ALL NAMES ARE SPELLED CORRECTLY** and **ADDRESSES ARE CURRENT** with the correct ZIP CODE.



# 1975 - 1976 Post Officers

MUST TYPE - USE WHITE AS ORIGINAL

COMPLETE THIS FORM: RETURN WHITE, PINK AND GREEN COPIES BY JUNE 19, 1975 TO:  
 THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
 P. O. BOX 2910 - BLOOMINGTON, ILLINOIS 61701

Commander's Phone No. 312 851 0725

Adjutant's Phone No. 312 501 9449

**RETAIN YELLOW COPY FOR POST FILES.**

THIS CERTIFICATION MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS BEFORE ANY 1976 MEMBERSHIP CARDS WILL BE ISSUED TO THE POST. DEADLINE FOR POST OFFICER CERTIFICATION IS JUNE 19, 1975.

Post No. 150 Div. 2 Dist. 10  
 (NAME OF POST AS IT APPEARS ON CHARTER)  
 at Barrington, Illinois Lake  
 (NAME OF TOWN) (COUNTY)

Regular Post Meeting Days 1st & 3rd Thurs Address 100 N. Bowlin - Alliance Dues 7.00

(Article IX, Section 3, Department Constitution)  
 NOTE: Each Post must elect its officers at a regular meeting, not less than 30 days nor more than 60 days prior to the Department Convention and report them together with the new Post Adjutant, whether elected or appointed, within five days after said election to the Department Adjutant. Each Post may prescribe by its own by-laws the date upon which its officers shall enter upon their duties.

DO NOT INDICATE "PREVIOUSLY CERTIFIED" ON ANY OFFICER. FORMS SO INDICATED WILL BE RETURNED!

	NAME	NO. & STREET ADDRESS	CITY AND ZIP
*COMMANDER	<u>Max J. Embrey</u>	<u>400 North Ave.</u>	<u>Barrington, Ill. 60010</u>
*SR. VICE COMMANDER	<u>Herchel C. LaCost</u>	<u>570 Park Dr.</u>	<u>Barrington, Ill. 60010</u>
JR. VICE COMMANDER	<u>Phillip B. Bruce</u>	<u>134 Howe Dr.</u>	<u>Barrington, Ill. 60010</u>
*ADJUTANT	<u>Richard C. Frost</u>	<u>627 S. Mound</u>	<u>Barrington, Ill. 60010</u>
FINANCE OFFICER	<u>John J. Weber Jr.</u>	<u>440 North Ave.</u>	<u>Barrington, Ill. 60010</u>
CHAPLAIN	<u>Raymond</u>	<u>60 S. Brinker</u>	<u>Barrington, Ill. 60010</u>
SGT.-AT-ARMS	<u>Marion P. Hault</u>	<u>719 S. Grove</u>	<u>Barrington, Ill. 60010</u>

NAME OF BONDING COMPANY

### CERTIFICATION OF SERVICE RECORD

Pursuant to the action of the 13th Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have been duly elected to serve for the ensuing year.

	NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	RANK & ORGANIZATION	SERIAL NUMBER
COMMANDER	<u>Max J. Embrey</u>	<u>20 Apr. 45</u>	<u>15 Aug 46</u>	<u>1st Army</u>	<u>46318096</u>
VICE COMMANDER	<u>Herchel C. LaCost</u>	<u>25 Apr 42</u>	<u>15 Oct 45</u>	<u>3rd Army</u>	<u>15090740</u>
VICE COMMANDER	<u>Phillip B. Bruce</u>	<u>19 Jul 39</u>	<u>2 Feb 46</u>	<u>1st. Navy</u>	<u>0-165739</u>
ADJUTANT	<u>Richard C. Frost</u>	<u>14 Jan 68</u>	<u>26 Sep 72</u>	<u>25 Army</u>	<u>RA 16910230</u>
FINANCE OFFICER	<u>John J. Weber Jr.</u>	<u>1 Sep 51</u>	<u>19 Jan 53</u>	<u>1st Army</u>	<u>AF201361</u>

**ELIGIBILITY - SECTION 1:** - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

- WWI - April 6, 1917 to November 11, 1918
- WWII - December 7, 1941 to December 31, 1946
- Korean Action - June 25, 1950 to January 31, 1955
- Viet Nam Conflict - August 5, 1964 to August 15, 1973

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

Signed: Max J. Embrey DATE 7 Jul 19 75 Signed: Ray C. Frost  
 (Outgoing Post Adjutant) (Outgoing Post Commander)

Please be sure that ALL NAMES ARE SPELLED CORRECTLY and ADDRESSES ARE CURRENT with the correct ZIP CODE.

# 1976 - 1977 Post Officers

MUST TYPE - USE WHITE AS ORIGINAL

COMPLETE THIS FORM: RETURN WHITE, PINK AND GREEN COPIES BY JUNE 15, 1976 TO:  
 THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
 P. O. BOX 2910 - BLOOMINGTON, ILLINOIS 61701  
 RETAIN YELLOW COPY FOR POST FILES.

Commander's Phone No. 312-381-1151  
 Adjutant's Phone No. 312-381-6418

THIS CERTIFICATION MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS BEFORE ANY 1977 MEMBERSHIP CARDS WILL BE ISSUED TO THE POST. DEADLINE FOR POST OFFICER CERTIFICATION IS JUNE 19, 1976.

BARRINGTON Post No. 158 Div. 2 Dist. 10  
 (NAME OF POST AS IT APPEARS ON CHARTER)  
 at BARRINGTON, ILLINOIS LAKE  
 (NAME OF TOWN) (COUNTY)

Regular Post Meeting Days 1ST + 3RD THURSDAY Address BARRINGTON MOTEL Dues \$10.00

(Article IX, Section 3, Department Constitution)

NOTE: Each Post must elect its officers at a regular meeting, not less than 30 days nor more than 60 days prior to the Department Convention and report them together with the new Post Adjutant, whether elected or appointed, within five days after said election to the Department Adjutant. Each Post may prescribe by its own by-laws the date upon which its officers shall enter upon their duties.

DO NOT INDICATE "PREVIOUSLY CERTIFIED" ON ANY OFFICER. FORMS SO INDICATED WILL BE RETURNED!

	NAME	NO. & STREET ADDRESS	CITY AND ZIP
*COMMANDER	<u>PHILIP B. BRUGGE</u>	<u>134 HOWE TERRACE</u>	<u>BARRINGTON 60010</u>
*SR. VICE COMMANDER	<u>RAY L. TOURVILLE</u>	<u>615 DUNDEE AVE</u>	<u>BARRINGTON 60010</u>
JR. VICE COMMANDER	<u>HERSCHEL C. LACOST</u>	<u>670 PARK DR.</u>	<u>BARRINGTON 60010</u>
*ADJUTANT	<u>RAYMOND NOVAK</u>	<u>713 NO. PROSPECT</u>	<u>BARRINGTON 60010</u>
FINANCE OFFICER	<u>JOHN J. WEBER JR.</u>	<u>440 NORTH AVE</u>	<u>BARRINGTON 60010</u>
CHAPLAIN	<u>PERRY CONRAD</u>	<u>69 SO. BRINKER</u>	<u>BARRINGTON 60010</u>
SGT.-AT-ARMS	<u>CHARLES E. BROWN</u>	<u>140 E. COUNTY LINE RD.</u>	<u>BARRINGTON 60010</u>
SERVICE OFFICER	<u>MAX J. HEMBREY</u>	<u>444 NORTH AVE</u>	<u>BARRINGTON 60010</u>

### CERTIFICATION OF SERVICE RECORD

Pursuant to the action of the 13th Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have been duly elected to serve for the ensuing year.

	NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	RANK & ORGANIZATION	SERIAL NUMBER
COMMANDER	<u>PHILIP B. BRUGGE</u>	<u>7-19-39</u>	<u>2-2-46</u>	<u>LT. NAVY</u>	<u>0-165789</u>
VICE COMMANDER	<u>RAY L. TOURVILLE</u>	<u>9-1-51</u>	<u>8-31-53</u>	<u>CORP. AIRFORCE</u>	<u>26336105</u>
VICE COMMANDER	<u>HERSCHEL C. LACOST</u>	<u>4-23-42</u>	<u>10-15-45</u>	<u>S/SGT ARMY</u>	<u>16090346</u>
ADJUTANT	<u>RAYMOND NOVAK</u>	<u>3-5-40</u>	<u>10-13-45</u>	<u>PFC ARMY</u>	<u>20613947</u>
FINANCE OFFICER	<u>JOHN J. WEBER, JR.</u>	<u>9-1-51</u>	<u>1-19-53</u>	<u>A/2C AIRFORCE</u>	<u>AF26336108</u>

ELIGIBILITY - SECTION 1. - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

WWI - April 6, 1917 to November 11, 1918

WWII - December 7, 1941 to December 31, 1946

Korean Action - June 25, 1950 to January 31, 1955

Viet Nam Conflict - August 5, 1964 to August 15, 1973

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

Signed: Raymond Novak DATE 8-19 1976.  
 (Outgoing Post Adjutant) Signed: Max J. Hembrey  
 (Outgoing Post Commander)

Please be sure that ALL NAMES ARE SPELLED CORRECTLY and ADDRESSES ARE CURRENT with the correct ZIP CODE.

# 1976 - 1977 POST CHAIRMEN

MUST TYPE - USE WHITE AS ORIGINAL

COMPLETE BOTH SIDES OF THIS FORM: RETURN WHITE, PINK AND GREEN COPIES BY JUNE 15, 1976 TO:  
 THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS      RETAIN YELLOW COPY FOR POST FILES.  
 P. O. BOX 2910 - BLOOMINGTON, ILLINOIS 61701

BARRINGTON Post No. 158 Div. 2 Dist. 10  
 (NAME OF POST AS IT APPEARS ON CHARTER)

at BARRINGTON, ILL LAKE  
 (NAME OF TOWN) (COUNTY)

Regular Post Meeting Days 1<sup>ST</sup> + 3<sup>RD</sup> THURSDAY Address BARRINGTON MOTEL Dues \$10.00

COMMISSIONS AND COMMITTEES	NAME	NO. & STREET ADDRESS	CITY AND ZIP
*AMERICANISM CHAIRMAN	RAY A. WICHMAN	226 STURTZ	BARRINGTON 60010
*BOYS STATE CHAIRMAN	RAY A. WICHMAN	226 STURTZ	"
*CHILDREN & YOUTH CHAIRMAN	RAY A. WICHMAN	226 STURTZ	"
*GIFTS TO THE YANKS WHO GAVE CHAIRMAN	PERRY CONRAD	69 S. BRINKER RD.	"
*POPPY CHAIRMAN	PERRY CONRAD	69 S. BRINKER RD	
*PUBLIC RELATIONS	MAX J. HEMBREY	444 NORTH AVE.	
*BLOOD DONOR CHAIRMAN	RAY A. WICHMAN	226 STURTZ	
BASEBALL CHAIRMAN	MAX J. HEMBREY	444 NORTH AVE	
COMMUNITY SERVICE CHAIRMAN	RAY A. WICHMAN	226 STURTZ	
COUNTER-SUBVERSIVE CHAIRMAN	HERSCHEL C. LACOST	670 PARK DR.	
ECONOMIC CHAIRMAN	MAX J. HEMBREY	444 NORTH AVE	
INTERNAL AFFAIRS CHAIRMAN	PHILIP B. BRUGGE	134 HOWE TERR	
SAFETY, LAW & ORDER CHAIRMAN	ROY G. ETTIERS	10 HART RD.	
LEGISLATIVE CHAIRMAN	RAY A. WICHMAN	226 STURTZ	
NATIONAL SECURITY CHAIRMAN	BURTON F. WENDT	719 S. GROVE	
STATE FAIR VETS DAY CHAIRMAN	PERRY CONRAD	69 S. BRINKER RD.	
UNIFORMED GROUPS CHAIRMAN	BURTON F. WENDT	719 S. GROVE	
BOY SCOUT CHAIRMAN	RAY A. WICHMAN	226 STURTZ	
ATHLETICS CHAIRMAN	JOHN J. WRBER JR.	440 NORTH AVE.	
EDUCATION & SCHOLARSHIP CHAIRMAN	RAY A. WICHMAN	226 STURTZ	
INSURANCE CHAIRMAN	RAY A. WICHMAN	226 STURTZ	
VETERANS AFFAIRS & REHAB. CHAIRMAN	PERRY CONRAD	69 S. BRINKER	
S. A. L. CHAIRMAN	ROY G. ETTIERS	10 HART RD.	
HISTORIAN	PERRY CONRAD	69 S. BRINKER	

(OVER)

**ELIGIBILITY** — Section 1. - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

WWI - April 6, 1917 to November 11, 1918

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Korean Action - June 25, 1950 to **January 31, 1955**

Viet Nam Conflict - August 5, 1964 to **August 15, 1973**

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE 8-19 19 76.

Signed:

Raymond C. Morale  
(Outgoing Post Adjutant)

Signed:

Paul J. Hendrey  
(Outgoing Post Commander)

Please be sure that **ALL NAMES ARE SPELLED CORRECTLY** and **ADDRESSES ARE CURRENT** with the correct ZIP CODE.

# DELEGATES TO DISTRICT #10

POST : Barrington 158  
 ADDRESS : Box 244 BARRINGTON ILL 60010  
 MEETING NIGHTS : 1ST & 3RD THURSDAY - BARRINGTON MOTEL  
 TELEPHONE : 381-4142 OR 381-6418

	NAME	ADDRESS	TELEPHONE
COMMANDER:	RAY L. TOURVILLE	615 DUNDIE AVE - BARR-	381-4142
SR. V. CMDR:	JOHN SHOWERS	319 W. LINCOLN "	381-5759
JR. V. CMDR:	ROY G. ETTERS	10 HART ROAD "	381-1332
ADJUTANT	RAYMOND C. NOVAK	713 N. PROSPECT "	381-6418
FINANCE:	JOHN J. WEBER JR.	209 STURTZ "	381-0684
CHAPLAIN:	WILLIAM A. SHOWERS	Box 357 "	381-2630
HISTORIAN:	HARRY COFFMAN	234 W. STATION "	381-0967
SERVICE OFFICER	MAX J. HEMBREY	444 NORTH "	381-0725
AMERICANISM:	RAY A. WICHMAN	226 STURTZ "	381-2292
CHILDREN AND YOUTH:	"	"	"

The Post Commander and Adjutant are automatic delegates to the Tenth District Council, based on your Post's membership in Bloomington as of \_\_\_\_\_, your Post is entitled to 1 additional delegates and 3 alternate delegates.

	DELEGATES	ADDRESS
3.	MAX J. HEMBREY	444 NORTH AVE. BARRINGTON 60010
4.		
5.		
6.		
7.		
8.		
9.		

	ALTERNATE DELEGATES	ADDRESS
1.	ROY G. ETTERS	10 HART ROAD, BARRINGTON 60010
2.	JOHN SHOWERS	319 W. LINCOLN " "
3.	WILLIAM A. SHOWERS	Box 357 " "

# 1977 - 1978 Post Officers

MUST TYPE - USE WHITE AS ORIGINAL

COMPLETE THIS FORM: RETURN WHITE, PINK AND GREEN COPIES BY JUNE 9, 1977 TO:  
 THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
 P. O. BOX 2910 - BLOOMINGTON, ILLINOIS 61701  
RETAIN YELLOW COPY FOR POST FILES.

Commander's Phone No. 312-381-4142  
 Adjutant's Phone No. 312-381-6418  
 Post Phone No. NONE

THIS CERTIFICATION MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS BEFORE ANY 1978 MEMBERSHIP CARDS WILL BE ISSUED TO THE POST. DEADLINE FOR POST OFFICER CERTIFICATION IS JUNE 14, 1977.

BARRINGTON Post No. 158 Div. 2 Dist. 10  
 (NAME OF POST AS IT APPEARS ON CHARTER)  
 at BARRINGTON, ILLINOIS LAKE  
 (NAME OF TOWN) (COUNTY)  
 Regular Post Meeting Days 1st & 3rd Thursday Address BARRINGTON METAL Dues 10.00

(Article IX, Section 3, Department Constitution)

NOTE: Each Post must elect its officers at a regular meeting, not less than 30 days nor more than 60 days prior to the Department Convention and report them together with the new Post Adjutant, whether elected or appointed, within five days after said election to the Department Adjutant. Each Post may prescribe by its own by-laws the date upon which its officers shall enter upon their duties.

DO NOT INDICATE "PREVIOUSLY CERTIFIED" ON ANY OFFICER. FORMS SO INDICATED WILL BE RETURNED!

	NAME	NO. & STREET ADDRESS	CITY AND ZIP
*COMMANDER	<u>ROY L. TOURVILLE</u>	<u>615 DUNDEE AVE</u>	<u>BARRINGTON 60010</u>
*SR. VICE COMMANDER	<u>JOHN SHOWERS</u>	<u>319 W. LINCOLN</u>	<u>BARRINGTON 60010</u>
JR. VICE COMMANDER	<u>ROY G. ETTERS</u>	<u>10 HART ROAD</u>	<u>BARRINGTON 60010</u>
*ADJUTANT	<u>RAYMOND C. NOVAK</u>	<u>713 N. PROSPECT AVE</u>	<u>BARRINGTON 60010</u>
FINANCE OFFICER	<u>JOHN J. WEBER JR.</u>	<u>209 STURTZ</u>	<u>BARRINGTON 60010</u>
CHAPLAIN	<u>WILLIAM A. SHOWERS</u>	<u>BOX 357</u>	<u>BARRINGTON 60010</u>
SGT.-AT-ARMS	<u>BURTON F. WENDT</u>	<u>719 GROVE AVE</u>	<u>BARRINGTON 60010</u>
SERVICE OFFICER	<u>MAX J. HEMBREY</u>	<u>444 NORTH AVE</u>	<u>BARRINGTON 60010</u>

### CERTIFICATION OF SERVICE RECORD

Pursuant to the action of the 13th Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have been duly elected to serve for the ensuing year.

	NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	RANK & ORGANIZATION	SERIAL NUMBER
COMMANDER	<u>ROY L. TOURVILLE</u>	<u>9-1-51</u>	<u>8-31-53</u>	<u>CORP AIR FORCE</u>	<u>26336105</u>
VICE COMMANDER	<u>JOHN SHOWERS</u>	<u>6-25-71</u>	<u>5-31-74</u>	<u>E4 AIR FORCE</u>	<u>340426160</u>
VICE COMMANDER	<u>ROY G. ETTERS</u>	<u>1-10-43</u>	<u>24-11-45</u>	<u>1ST AIR FORCE</u>	<u>0551055</u>
ADJUTANT	<u>RAY C. NOVAK</u>	<u>3-5-40</u>	<u>10-13-45</u>	<u>REG. ARMY</u>	<u>20613947</u>
FINANCE OFFICER	<u>JOHN J. WEBER JR.</u>	<u>9-1-51</u>	<u>1-19-53</u>	<u>A/2C AIR FORCE</u>	<u>26336108</u>

ELIGIBILITY - SECTION 1. - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

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WWII - December 7, 1941 to December 31, 1946

Korean Action - June 25, 1950 to January 31, 1955

Viet Nam Conflict - August 5, 1964 to August 15, 1973

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

Signed: Raymond C. Novak DATE 6-7 19 77  
 (Outgoing Post Adjutant) Signed: Phil Bruggel  
 (Outgoing Post Commander)

Please be sure that ALL NAMES ARE SPELLED CORRECTLY and ADDRESSES ARE CURRENT with the correct ZIP CODE.

# 1977 - 1978 Post Officers

BEST TYPE - USE WHITE AS ORIGINAL

COMPLETE THIS FORM: RETURN WHITE, PINK AND GREEN COPIES BY **JUNE 9, 1977 TO:**  
**THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS**  
**P. O. BOX 2910 - BLOOMINGTON, ILLINOIS 61701**  
**RETAIN YELLOW COPY FOR POST FILES.**

Commander's Phone No. \_\_\_\_\_

Adjutant's Phone No. \_\_\_\_\_

Post Phone No. \_\_\_\_\_

THIS CERTIFICATION MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS BEFORE ANY 1978 MEMBERSHIP CARDS WILL BE ISSUED TO THE POST. DEADLINE FOR POST OFFICER CERTIFICATION IS **JUNE 14, 1977.**

Post No. 178 Div. 2 Dist. 10  
 \_\_\_\_\_  
 (NAME OF POST AS IT APPEARS ON CHARTER)

at \_\_\_\_\_  
 (NAME OF TOWN) (COUNTY)

Regular Post Meeting Days 1st & 3rd Thurs Address Bloomington, Ill Dues 10.00

(Article IX, Section 3, Department Constitution)

NOTE: Each Post must elect its officers at a regular meeting, not less than 30 days nor more than 60 days prior to the Department Convention and report them together with the new Post Adjutant, whether elected or appointed, within five days after said election to the Department Adjutant. Each Post may prescribe by its own by-laws the date upon which its officers shall enter upon their duties.

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	NAME	NO. & STREET ADDRESS	CITY AND ZIP
*COMMANDER	<u>Roy L. Trushelle</u>	<u>615 Dundee St Bloomington</u>	<u>61701</u>
*SR. VICE COMMANDER	<u>John J. H. ...</u>	<u>...</u>	<u>...</u>
JR. VICE COMMANDER	<u>Roy G. ...</u>	<u>...</u>	<u>...</u>
*ADJUTANT	<u>...</u>	<u>...</u>	<u>...</u>
FINANCE OFFICER	<u>...</u>	<u>...</u>	<u>...</u>
CHAPLAIN	NAME OF BONDING COMPANY _____		
SGT.-AT-ARMS	<u>...</u>	<u>...</u>	<u>...</u>
SERVICE OFFICER	<u>...</u>	<u>...</u>	<u>...</u>

### CERTIFICATION OF SERVICE RECORD

Pursuant to the action of the 13th Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have been duly elected to serve for the ensuing year.

NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	RANK & ORGANIZATION	SERIAL NUMBER
COMMANDER <u>Roy L. Trushelle</u>	<u>9-1-51</u>	<u>1-20-58</u>	<u>Capt. 4th Div. 2633000</u>	
VICE COMMANDER <u>John J. H. ...</u>	<u>6-22-78</u>	<u>...</u>	<u>...</u>	
VICE COMMANDER <u>Roy G. ...</u>	<u>1-10-43</u>	<u>10-15-45</u>	<u>1st Lt. 1st Div. 2050000</u>	
ADJUTANT <u>Roy G. ...</u>	<u>5-5-40</u>	<u>10-15-45</u>	<u>2nd Lt. 1st Div. 2050000</u>	
FINANCE OFFICER <u>John J. H. ...</u>	<u>9-1-51</u>	<u>1-11-58</u>	<u>1st Lt. 4th Div. 2633000</u>	

**ELIGIBILITY - SECTION 1.** - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

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Viet Nam Conflict - August 5, 1964 to **August 15, 1973**

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE 6-7 19 77

Signed: \_\_\_\_\_  
 (Outgoing Post Adjutant)

Signed: Phil Brugge  
 (Outgoing Post Commander)

Please be sure that **ALL NAMES ARE SPELLED CORRECTLY** and **ADDRESSES ARE CURRENT** with the correct **ZIP CODE.**

# 1978 - 1979 Post Officers

MUST TYPE - USE WHITE AS ORIGINAL

COMPLETE THIS FORM: RETAIN YELLOW COPY FOR POST FILES.

RETURN WHITE, PINK AND GREEN COPIES BY JUNE 19, 1978 TO:  
THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61701

POST NUMBER 158

THIS CERTIFICATION MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS BEFORE ANY 1979 MEMBERSHIP CARDS WILL BE ISSUED TO THE POST. DEADLINE FOR POST OFFICER CERTIFICATION IS JUNE 24, 1978.

Commander's Phone No. 312-381-4142 Adjutant's Phone No. 312-381-6418 Post Phone No. NONE

BARRINGTON Post No. 158 Div. 2 Dist. 10  
(NAME OF POST AS IT APPEARS ON CHARTER)

at BARRINGTON LAKE  
(NAME OF TOWN) (COUNTY)

Regular Post Meeting Days 1st & 3rd THURS. Time 7:00 PM Address BARRINGTON MOTEL Dues 10.00

(Article IX, Section 3, Department Constitution)  
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	NAME	NO. & STREET ADDRESS	CITY AND ZIP
*COMMANDER	<u>RAY L. TOURVILLE</u>	<u>615 DUNDREE AVE</u>	<u>BARRINGTON 60010</u>
*SR. VICE COMMANDER	<u>JON SHOWERS</u>	<u>319 W. LINCOLN</u>	<u>" "</u>
JR. VICE COMMANDER	<u>RAYMOND O. RIGSBY</u>	<u>317 E. LAKE</u>	<u>" "</u>
*ADJUTANT	<u>RAYMOND C. NOVAK</u>	<u>713 N. PROSPECT</u>	<u>" "</u>
FINANCE OFFICER	<u>JOHN J. WEBER</u>	<u>209 STURTZ</u>	<u>" "</u>

	NAME OF BONDING COMPANY		
SERVICE OFFICER	<u>ROY G. ETTERS</u>	<u>10 HART ROAD</u>	<u>" "</u>
CHAPLAIN	<u>FRANK L. BISHOP</u>	<u>210 GLADYS AVE.</u>	<u>FOX RIVER GROVE 6002</u>
SGT.-AT-ARMS	<u>CHARLES T. SMITH</u>	<u>606 E. LAKE SHORE DR.</u>	<u>BARRINGTON 60010</u>

### CERTIFICATION OF SERVICE RECORD

Pursuant to the action of the 13th Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have duly elected to serve for the ensuing year.

	NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	RANK & ORGANIZATION	SERIAL NUMBER
COMMANDER	<u>RAY L. TOURVILLE</u>	<u>9-1-51</u>	<u>8-31-53</u>	<u>Corp. A.F.</u>	<u>26336105</u>
VICE COMMANDER	<u>JON SHOWERS</u>	<u>6-25-71</u>	<u>5-31-74</u>	<u>E-4 A.F.</u>	<u>34046160</u>
VICE COMMANDER	<u>RAYMOND O. RIGSBY</u>	<u>1-19-66</u>	<u>8-19-70</u>	<u>U.S. NAVY</u>	<u>26248501</u>
ADJUTANT	<u>RAYMOND C. NOVAK</u>	<u>3-5-40</u>	<u>10-13-45</u>	<u>PFC ARMY</u>	<u>20613947</u>
FINANCE OFFICER	<u>JOHN J. WEBER</u>	<u>9-1-51</u>	<u>1-19-53</u>	<u>A/20 A.F.</u>	<u>26336108</u>

ELIGIBILITY - SECTION 1. - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

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- WW II - December 7, 1941 to December 31, 1946
- Korean Action - June 25, 1950 to January 31, 1955
- Viet Nam Conflict - August 5, 1964 to August 15, 1973

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

Signed Raymond C. Novak DATE 6-12 19 78  
(Outgoing Post Adjutant) Signed Ray L. Tourville  
(Outgoing Post Commander)

Please be sure that ALL NAMES ARE SPELLED CORRECTLY and ADDRESSES ARE CURRENT with the correct ZIP CODE.



# 1978 - 1979 Post Officers

TYPE - USE WHITE AS ORIGINAL

COMPLETE THIS FORM: RETAIN YELLOW COPY FOR POST FILES.

TURN WHITE, PINK AND GREEN COPIES BY JUNE 19, 1978 TO:  
 THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
 P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61701

POST NUMBER 158

THIS CERTIFICATION MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS BEFORE ANY 1979 MEMBERSHIP CARDS WILL BE ISSUED TO THE POST. DEADLINE FOR POST OFFICER CERTIFICATION IS JUNE 24, 1978.

Commander's Phone No. \_\_\_\_\_ Adjutant's Phone No. \_\_\_\_\_ Post Phone No. \_\_\_\_\_

\_\_\_\_\_ Post No. \_\_\_\_\_ Div. \_\_\_\_\_ Dist. \_\_\_\_\_

(NAME OF POST AS IT APPEARS ON CHARTER)

at \_\_\_\_\_

(NAME OF TOWN)

(COUNTY)

Regular Post Meeting Days \_\_\_\_\_ Time \_\_\_\_\_ Address \_\_\_\_\_ Dues \_\_\_\_\_

(Article IX, Section 3, Department Constitution)

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DO NOT INDICATE "PREVIOUSLY CERTIFIED" ON ANY OFFICER.

FORMS SO INDICATED WILL BE RETURNED.

NAME

NO. & STREET ADDRESS

CITY AND ZIP

\*COMMANDER \_\_\_\_\_

\*SR. VICE COMMANDER \_\_\_\_\_

JR. VICE COMMANDER \_\_\_\_\_

\*ADJUTANT \_\_\_\_\_

FINANCE OFFICER \_\_\_\_\_

NAME OF BONDING COMPANY \_\_\_\_\_

SERVICE OFFICER \_\_\_\_\_

CHAPLAIN \_\_\_\_\_

SGT.-AT-ARMS \_\_\_\_\_

### CERTIFICATION OF SERVICE RECORD

Pursuant to the action of the 13th Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have duly elected to serve for the ensuing year.

NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	RANK & ORGANIZATION	SERIAL NUMBER
------	--------------------	-------------------	---------------------	---------------

COMMANDER \_\_\_\_\_

VICE COMMANDER \_\_\_\_\_

VICE COMMANDER \_\_\_\_\_

ADJUTANT \_\_\_\_\_

FINANCE OFFICER \_\_\_\_\_

**ELIGIBILITY - SECTION 1.** - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

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Korean Action - June 25, 1950 to January 31, 1955

Viet Nam Conflict - August 5, 1964 to August 15, 1973

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE \_\_\_\_\_ 19

Signed \_\_\_\_\_

(Outgoing Post Adjutant)

Signed Roy J. Tomczyk

(Outgoing Post Commander)

Please be sure that ALL NAMES ARE SPELLED CORRECTLY and ADDRESSES ARE CURRENT with the correct ZIP CODE.

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# 1979 - 1980 Post Officers

MUST TYPE - USE WHITE AS ORIGINAL

COMPLETE THIS FORM: RETAIN YELLOW COPY FOR POST FILES.

RETURN WHITE, PINK AND GREEN COPIES BY JUNE 14, 1979 TO:  
 THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
 P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61701

POST NUMBER 158

THIS CERTIFICATION MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS BEFORE ANY 1980 MEMBERSHIP CARDS WILL BE ISSUED TO THE POST. DEADLINE FOR POST OFFICER CERTIFICATION IS JUNE 14, 1979.

Commander's Phone No. 381-4102 Adjutant's Phone No. 381-6078 Post Phone No. None

Barrington Post No. 158 Div. 2 Dist. 10  
 (NAME OF POST AS IT APPEARS ON CHARTER)

at Barrington (NAME OF TOWN) Lake (COUNTY)

Regular Post Meeting Days Thursday Time 7PM Address Barrington Motel Dues \$ 10.00

(Article IX, Section 3, Department Constitution) Do you own your Post Home? No Do you operate a Bar? No

NOTE: Each Post must elect its officers at a regular meeting, not less than 30 days nor more than 60 days prior to the Department Convention and report them together with the new Post Adjutant, whether elected or appointed, within five days after said election to the Department Adjutant. Each Post may prescribe by its own by-laws the date upon which its officers shall enter upon their duties. DO NOT INDICATE "PREVIOUSLY CERTIFIED" ON ANY OFFICER. FORMS SO INDICATED WILL BE RETURNED.

	NAME	NO. & STREET ADDRESS	CITY AND ZIP
*COMMANDER	<u>Ray L. Tourville</u>	<u>615 Dundee Ave.</u>	<u>Barrington 60010</u>
*SR. VICE COMMANDER	<u>Jon Showers</u>	<u>440 Valencia</u>	<u>" "</u>
JR. VICE COMMANDER	<u>Raymond O. Rigby Jr.</u>	<u>608 Hilltop</u>	<u>Mc Henry 60050</u>
*ADJUTANT	<u>Raymond C. Novak</u>	<u>713 N. Prospect Ave.</u>	<u>Barrington 60010</u>
FINANCE OFFICER	<u>John J. Weber Jr.</u>	<u>209 Sturtz</u>	<u>" "</u>
	NAME OF BONDING COMPANY	<u>His own recognizance.</u>	
SERVICE OFFICER	<u>Max J. Hembrey</u>	<u>141 Sturtz</u>	<u>" "</u>
CHAPLAIN	<u>Phillip B. Bruce</u>	<u>134 Howe Terrace</u>	<u>" "</u>
SGT.-AT-ARMS	<u>Harry Coffman</u>	<u>214 W. Station St.</u>	<u>" "</u>

### CERTIFICATION OF SERVICE RECORD

Pursuant to the action of the 13th Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have duly elected to serve for the ensuing year.

	NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	RANK & ORGANIZATION	SERIAL NUMBER
COMMANDER	<u>Ray L. Tourville</u>	<u>9-1-51</u>	<u>8-11-53</u>	<u>Corp. A.L.F.</u>	<u>28336105</u>
VICE COMMANDER	<u>Jon Showers</u>	<u>6-25-71</u>	<u>3-11-73</u>	<u>1st Lt. A.L.F.</u>	<u>34048160</u>
VICE COMMANDER	<u>Raymond O. Rigby Jr.</u>	<u>1-19-66</u>	<u>8-15-70</u>	<u>U.S. Navy</u>	<u>26248501</u>
ADJUTANT	<u>Raymond C. Novak</u>	<u>3-5-40</u>	<u>10-13-45</u>	<u>P.F.C. Army</u>	<u>20819947</u>
FINANCE OFFICER	<u>John J. Weber Jr.</u>	<u>9-1-51</u>	<u>1-9-53</u>	<u>2/20 A.L.F.</u>	<u>28336105</u>

**ELIGIBILITY - SECTION 1.** - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

WW I - April 6, 1917 to November 11, 1918  
 WW II - December 7, 1941 to December 31, 1946  
 Korean Action - June 25, 1950 to January 31, 1955  
 Viet Nam Conflict - August 5, 1964 to May 7, 1975

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE 8-8 19 79

Signed \_\_\_\_\_ (Outgoing Post Adjutant) Signed \_\_\_\_\_ (Outgoing Post Commander)

Please be sure that ALL NAMES ARE SPELLED CORRECTLY and ADDRESSES ARE CURRENT with the correct ZIP CODE.

# 1979 - 1980 Post Chairmen

TYPE - USE WHITE AS ORIGINAL

COMPLETE THIS FORM: RETAIN YELLOW COPY FOR POST FILES.

TURN WHITE, PINK AND GREEN COPIES BY JUNE 14, 1979 TO:  
 AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
 BOX 2910, BLOOMINGTON, ILLINOIS 61701

POST NUMBER 158

Barrington Post No. 158 Div. 2 Dist. 10  
 (NAME OF POST AS IT APPEARS ON CHARTER)

at Barrington Lake  
 (NAME OF TOWN) (COUNTY)

Regular Post Meeting Days Thursday Time 7 P.M. Address Barrington Motel Dues \$10.00

COMMISSIONS AND COMMITTEES NAME NO. & STREET ADDRESS CITY & ZIP

\*AMERICANISM CHAIRMAN Ray A. Wichman 226 Startz Barrington 60010

\*BOYS STATE CHAIRMAN \_\_\_\_\_

\*CHILDREN & YOUTH CHAIRMAN \_\_\_\_\_

\*GIFTS TO THE YANKS WHO GAVE CHAIRMAN William A. Showers Box # 357 " "

\*POPPY CHAIRMAN Jon Showers 440 Valencia " "

\*PUBLIC RELATIONS CHAIRMAN Max J. Hembrey 141 Startz " "

\*BLOOD DONOR CHAIRMAN Ray A. Wichman 226 Startz " "

BASEBALL CHAIRMAN \_\_\_\_\_

COMMUNITY SERVICE CHAIRMAN \_\_\_\_\_

COUNTER - SUBVERSIVE CHAIRMAN Frank L. Bishop 210 Gladys Ave Fox River Grove 60021

ECONOMIC CHAIRMAN Philip B. Brugge 134 Howe Terrace Barrington 60010

ENERGY CHAIRMAN \_\_\_\_\_

INTERNAL AFFAIRS CHAIRMAN Roy G. Eppers 16 Hart Road " "

SAFETY, LAW & ORDER CHAIRMAN \_\_\_\_\_

LEGISLATIVE CHAIRMAN \_\_\_\_\_

STATE FAIR VETS DAY CHAIRMAN William Showers Box #357 " "

UNIFORMED GROUPS CHAIRMAN Burton F. Wendt 719 S. Grove Ave " "

BOY SCOUT CHAIRMAN Philip B. Brugge 134 Howe Terrace " "

EDUCATION & SCHOLARSHIP CHAIRMAN Ray A. Wichman 226 Startz " "

INSURANCE CHAIRMAN \_\_\_\_\_

VETERANS AFFAIRS & REHAB. CHAIRMAN William A. Showers Box #357 " "

S. A. L. CHAIRMAN Roy G. Eppers 16 Hart Road " "

HISTORIAN Harry Coffman 234 W. Station St. " "

(OVER)

**ELIGIBILITY** — Section 1. - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

WWI - April 6, 1917 to November 11, 1918

WWII - December 7, 1941 to December 31, 1946

Korean Action - June 25, 1950 to January 31, 1955

Viet Nam Conflict - August 5, 1964 to May 7, 1975

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE \_\_\_\_\_ 19 \_\_\_\_\_.

Signed: \_\_\_\_\_

Signed: \_\_\_\_\_

(Outgoing Post Adjutant)

(Outgoing Post Commander)

Please be sure that **ALL NAMES ARE SPELLED CORRECTLY** and **ADDRESSES ARE CURRENT** with the correct ZIP CODE.

# 1980-1981 Post Officers

MUST TYPE - USE WHITE AS ORIGINAL

COMPLETE THIS FORM: RETAIN YELLOW COPY FOR POST FILES.

RETURN WHITE, PINK AND GREEN COPIES BY JUNE 11, 1980 TO:  
THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61701

POST NUMBER 158

THIS CERTIFICATION MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS BEFORE ANY 1981 MEMBERSHIP CARDS WILL BE ISSUED TO THE POST. DEADLINE FOR POST OFFICER CERTIFICATION IS JUNE 11, 1980.

Commander's Phone No. 381-2630 Adjutant's Phone No. 381-6418 Post Phone No. NONE  
BARRINGTON Post No. 158 Div. 2 Dist. 10  
(NAME OF POST AS IT APPEARS ON CHARTER)

at BARRINGTON LAKE  
(NAME OF TOWN) (COUNTY)

Regular Post Meeting Days 1st & 3rd THURSDAY Time 7:00 PM Address BARRINGTON MOTEL Dues 12.00  
(Article IX, Section 3, Department Constitution) Do you own your Post Home?        Do you operate a Bar? No.

NOTE: Each Post must elect its officers at a regular meeting, not less than 30 days nor more than 60 days prior to the Department Convention and report them together with the new Post Adjutant, whether elected or appointed, within five days after said election to the Department Adjutant. Each Post may prescribe by its own by-laws the date upon which its officers shall enter upon their duties. DO NOT INDICATE "PREVIOUSLY CERTIFIED" ON ANY OFFICER. FORMS SO INDICATED WILL BE RETURNED.

	NAME	NO. & STREET ADDRESS	CITY AND ZIP
*COMMANDER	<u>WILLIAM A. SHOWERS</u>	<u>1002 S. DIVISION</u>	<u>BARRINGTON 60010</u>
*SR. VICE COMMANDER	<u>BRADFORD F. SHINKLE</u>	<u>100 N. HWY #59</u>	<u>" "</u>
JR. VICE COMMANDER	<u>THOMAS E. PLEGER</u>	<u>370 FOX HUNT TRAIL</u>	<u>" "</u>
*ADJUTANT	<u>RAYMOND C. NOVAK</u>	<u>713 N. PROSPECT AVE</u>	<u>" "</u>
FINANCE OFFICER	<u>MAX J. HEMBREY</u>	<u>141 W. STETZ ST.</u>	<u>" "</u>
	NAME OF BONDING COMPANY <u>HIS OWN RECOGNIZANCE</u>		
SERVICE OFFICER	<u>ROY ETERS</u>	<u>10 HART RD</u>	<u>" "</u>
CHAPLAIN	<u>PHIL BRUGGE</u>	<u>134 HOWE TERRACE</u>	<u>" "</u>
SGT.-AT-ARMS	<u>HARRY COFFMAN</u>	<u>234 W. STATION ST</u>	<u>" "</u>

### CERTIFICATION OF SERVICE RECORD

Pursuant to the action of the 13th Annual Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have duly elected to serve for the ensuing year.

	NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	ORGANIZATION	SERIAL NUMBER
COMMANDER	<u>WILLIAM A. SHOWERS</u>	<u>1-17-41</u>	<u>10-19-45</u>	<u>ARMY</u>	<u>20537714</u>
VICE COMMANDER	<u>BRADFORD F. SHINKLE</u>	<u>3-5-41</u>	<u>11-13-45</u>	<u>AIR CORPS</u>	<u>0-431048</u>
VICE COMMANDER	<u>THOMAS E. PLEGER</u>	<u>12-14-42</u>	<u>8-29-46</u>	<u>ARMY</u>	<u>T-131-399</u>
ADJUTANT	<u>RAYMOND C. NOVAK</u>	<u>3-5-40</u>	<u>10-13-45</u>	<u>ARMY</u>	<u>20613947</u>
FINANCE OFFICER	<u>MAX J. HEMBREY</u>	<u>4-26-45</u>	<u>8-15-46</u>	<u>ARMY</u>	<u>46018096</u>

ELIGIBILITY - SECTION 1. - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

- WW I - April 6, 1917 to November 11, 1918
- WW II - December 7, 1941 to December 31, 1946
- Korean Action - June 25, 1950 to January 31, 1955
- Viet Nam Conflict - Dec. 22, 1964 to May 7, 1975

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

Signed Raymond C. Novak DATE 7-7 19 80  
(Outgoing Post Adjutant) Signed Ray Tourville  
(Outgoing Post Commander)

Please be sure that ALL NAMES ARE SPELLED CORRECTLY and ADDRESSES ARE CURRENT with the correct ZIP CODE.

# 19 81 - 19 82 Post Chairmen

MUST TYPE - USE WHITE AS ORIGINAL

COMPLETE THIS FORM: RETAIN YELLOW COPY FOR POST FILES.

RETURN WHITE, PINK AND GREEN COPIES TO:  
THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61701

POST NUMBER 158

Bloomington  
(NAME OF POST AS IT APPEARS ON CHARTER)

Div. 2 Dist. 10

at Danington Southlake  
(NAME OF TOWN) (COUNTY)

COMMISSIONS AND COMMITTEES	NAME	NO. & STREET ADDRESS	CITY & ZIP
AMERICANISM CHAIRMAN	<u>Ray A. Wickman</u>	<u>226 STATE ST</u>	<u>Bloomington</u>
BASEBALL CHAIRMAN			
BLOOD DONOR CHAIRMAN			
BOYS STATE CHAIRMAN			
BUILDING CHAIRMAN	<u>Robert F. Wendt</u>	<u>711 G. Ave</u>	
CHILDREN & YOUTH CHAIRMAN	<u>Ray A. Wickman</u>	<u>226 STATE ST</u>	
COMMUNITY SERVICE CHAIRMAN	<u>Ray F. ...</u>	<u>10 ...</u>	
CONSTITUTION & BY-LAWS CHAIRMAN			
COUNTER-SUBVERSIVE CHAIRMAN			
ECONOMIC CHAIRMAN	<u>Max J. ...</u>	<u>141 STATE ST</u>	
GIFTS TO YANKS WHO GAVE CHAIRMAN			
INTERNAL AFFAIRS CHAIRMAN			
LEGISLATIVE CHAIRMAN			
MEMBERSHIP ACTIVITIES CHAIRMAN	<u>Ray F. ...</u>	<u>102 N. Hwy 57</u>	
NATIONAL SECURITY CHAIRMAN			
POPPY DAY CHAIRMAN	<u>Tom ...</u>	<u>440 VALLEY</u>	
PUBLIC RELATIONS CHAIRMAN			
R.O.T.C. CHAIRMAN			
SAFETY, LAW & ORDER CHAIRMAN	<u>James S. ...</u>	<u>805 ...</u>	
STATE FAIR VETS DAY CHAIRMAN			
UNIFORMED GROUPS CHAIRMAN			
VETS AFFAIRS AND REHAB CHAIRMAN	<u>Harvey ...</u>	<u>234 N. STATE</u>	
BOWLING CHAIRMAN	<u>Tom ...</u>	<u>440 VALLEY</u>	
BOY SCOUT CHAIRMAN	<u>Raymond C. ...</u>	<u>712 ...</u>	
CONSERVATION CHAIRMAN			
EDUCATION & SCHOLARSHIP CHAIRMAN			

HOSPITAL SERVICES CHAIRMAN \_\_\_\_\_

INSURANCE CHAIRMAN \_\_\_\_\_

LEGION LEADERSHIP CHAIRMAN \_\_\_\_\_

RELIGION EMPHASIS CHAIRMAN \_\_\_\_\_

S.A.L. CHAIRMAN \_\_\_\_\_

TRUST FUND CHAIRMAN \_\_\_\_\_

VETS ASSISTANCE CHAIRMAN \_\_\_\_\_

**SPECIAL COMMITTEES**

COMMANDER'S ADVISORY CHAIRMAN \_\_\_\_\_

MARKSMANSHIP CHAIRMAN \_\_\_\_\_

**ELIGIBILITY** — Section 1. - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

WWI - April 6, 1917 to November 11, 1918

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Korean Action - June 25, 1950 to January 31, 1955

Viet Nam Conflict — Dec. 22, 1961 to May 7, 1975

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE 6-24 19 81

Signed: [Signature]  
(Outgoing Post Adjutant)

Signed: \_\_\_\_\_  
(Outgoing Post Commander)

Please be sure that ALL NAMES ARE SPELLED CORRECTLY and ADDRESSES ARE CURRENT with the correct ZIP CODE.

# 19 82 - 19 83 Post Officers

MUST TYPE - USE WHITE AS ORIGINAL

COMPLETE THIS FORM: RETAIN YELLOW COPY FOR POST FILES.

RETURN WHITE, PINK AND GREEN COPIES TO:  
THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61701

POST NUMBER 158

THIS CERTIFICATION MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS BEFORE ANY NEW MEMBERSHIP CARDS WILL BE ISSUED TO THE POST.

Commander's Phone No. 312-381-5759 Adjutant's Phone No. 312-381-6418 Post Phone No. NONE

BARRINGTON Post No. 158 Div. 2 Dist. 10  
(NAME OF POST AS IT APPEARS ON CHARTER)

at BARRINGTON LAKE  
(NAME OF TOWN) (COUNTY)

Regular Post Meeting Days Thurs. Time 7 PM Address BARRINGTON MOTEL Zip Code 60010 Dues 12.00

(Article IX, Section 3, Department Constitution) Do you own your Post Home? NO Do you operate a Bar? NO

NOTE: Each Post must elect its officers at a regular meeting, not less than 30 days nor more than 60 days prior to the Department Convention and report them together with the new Post Adjutant, whether elected or appointed, within five days after said election to the Department Adjutant. Each Post may prescribe by its own by-laws the date upon which its officers shall enter upon their duties.

DO NOT INDICATE "PREVIOUSLY CERTIFIED" ON ANY OFFICER. FORMS SO INDICATED WILL BE RETURNED.

	NAME	NO. & STREET ADDRESS	CITY AND ZIP
*COMMANDER	<u>JONATHAN B. SHOWERS</u>	<u>440 VALENCIA P.O. BOX 814</u>	<u>BARRINGTON, 60010</u>
*SR. VICE COMMANDER	<u>BRADFORD F. SHINKLE</u>	<u>100 N. HWY. 59</u>	<u>BARRINGTON, 60010</u>
JR. VICE COMMANDER	<u>HARRY COFFMAN</u>	<u>234 W. STATION ST.</u>	<u>BARRINGTON, 60010</u>
*ADJUTANT	<u>RAYMOND C. NOVAK</u>	<u>713 N. PROSPECT AVE.</u>	<u>BARRINGTON, 60010</u>
FINANCE OFFICER	<u>MAX J. HEMBREY</u>	<u>141 W. STURTS ST.</u>	<u>BARRINGTON, 60010</u>
	NAME OF BONDING COMPANY	<u>HIS OWN RECOGNIZANCE</u>	
SERVICE OFFICER	<u>ROY ETTERS</u>	<u>10 HART RD.</u>	<u>BARRINGTON, 60010</u>
CHAPLAIN	<u>RAY L. TOURVILLE</u>	<u>615 DUNDEE AVE.</u>	<u>BARRINGTON, 60010</u>
SGT.-AT-ARMS	<u>ELMER K. JOHNSON</u>	<u>565 SHORELY DR. APT. 204</u>	<u>BARRINGTON, 60010</u>

### CERTIFICATION OF SERVICE RECORD

Pursuant to the action of the 13th Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have duly elected to serve for the ensuing year.

	NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	ORGANIZATION	SERIAL NUMBER
COMMANDER	<u>JONATHAN B. SHOWERS</u>	<u>6-25-71</u>	<u>5-31-74</u>	<u>A.F.</u>	<u>34046160</u>
VICE COMMANDER	<u>BRADFORD F. SHINKLE</u>	<u>3-5-41</u>	<u>11-13-45</u>	<u>AIR CORPS</u>	<u>0-431048</u>
VICE COMMANDER	<u>HARRY COFFMAN</u>	<u>5-31-17</u>	<u>9-30-21</u>	<u>NAVY</u>	<u>121-8-53</u>
ADJUTANT	<u>RAYMOND C. NOVAK</u>	<u>3-5-40</u>	<u>10-13-45</u>	<u>ARMY</u>	<u>20613947</u>
FINANCE OFFICER	<u>MAX J. HEMBREY</u>	<u>4-26-45</u>	<u>8-15-46</u>	<u>ARMY</u>	<u>46018096</u>

ELIGIBILITY - SECTION 1. - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

WW I - April 6, 1917 to November 11, 1918  
Korean Action - June 25, 1950 to January 31, 1955  
WW II - December 7, 1941 to December 31, 1946  
Viet Nam Conflict - Dec. 22, 1961 to May 7, 1975

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

Signed Raymond C. Novak DATE 6-22 19 82  
(Outgoing Post Adjutant) Signed \_\_\_\_\_ (Outgoing Post Commander)

Please be sure that ALL NAMES ARE SPELLED CORRECTLY and ADDRESSES ARE CURRENT with the correct ZIP CODE.



# 19 82 - 19 83 Post Chairmen

MUST TYPE - USE WHITE AS ORIGINAL

COMPLETE THIS FORM: RETAIN YELLOW COPY FOR POST FILES.

RETURN WHITE, PINK AND GREEN COPIES TO:  
THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61701

POST NUMBER 158

**BARRINGTON POST NO. 158**

Div. 2

Dist. 10

(NAME OF POST AS IT APPEARS ON CHARTER)

at BARRINGTON  
(NAME OF TOWN)

LAKE  
(COUNTY)

COMMISSIONS AND COMMITTEES	NAME	NO. & STREET ADDRESS	CITY & ZIP
AMERICANISM CHAIRMAN	<b>RAY A. WICHMAN</b>	<b>226 STURTZ ST.</b>	<b>BARRINGTON 60010</b>
BASEBALL CHAIRMAN	" "	" "	" "
BLOOD DONOR CHAIRMAN	" "	" "	" "
BOYS STATE CHAIRMAN	<b>ROBERT D. MURPHY</b>	<b>337 W. LINCOLN AVE.</b>	" "
BUILDING CHAIRMAN	<b>BURTON F. WENDT</b>	<b>719 S. GROVE AVE.</b>	" "
CHILDREN & YOUTH CHAIRMAN	<b>ROY G. ETTERS</b>	<b>10 HART RD.</b>	" "
COMMUNITY SERVICE CHAIRMAN	" "	" "	" "
CONSTITUTION & BY-LAWS CHAIRMAN	" "	" "	" "
COUNTER-SUBVERSIVE CHAIRMAN	<b>MAX J. HEMBREY</b>	<b>141 W. STURTZ ST.</b>	" "
ECONOMIC CHAIRMAN	" "	" "	" "
GIFTS TO YANKS WHO GAVE CHAIRMAN	" "	" "	" "
INTERNAL AFFAIRS CHAIRMAN	" "	" "	" "
LEGISLATIVE CHAIRMAN	" "	" "	" "
MEMBERSHIP ACTIVITIES CHAIRMAN	<b>BRADFORD SHINKLE</b>	<b>100 N. HIGHWAY 59</b>	" "
NATIONAL SECURITY CHAIRMAN	" "	" "	" "
POPPY DAY CHAIRMAN	<b>JONATHAN SHOWERS</b>	<del>440 VALENCIA</del> <del>P.O. BOX 814</del>	" "
PUBLIC RELATIONS CHAIRMAN	<b>WILLIAM SHOWERS</b>	<b>P.O. BOX 357</b>	" "
R.O.T.C. CHAIRMAN	<b>JONATHAN SHOWERS</b>	<del>440 VALENCIA</del> <del>P.O. BOX 814</del>	" "
SAFETY, LAW & ORDER CHAIRMAN	<b>HARRY COFFMAN</b>	<b>234 W. STATION ST.</b>	" "
STATE FAIR VETS DAY CHAIRMAN	" "	" "	" "
UNIFORMED GROUPS CHAIRMAN	" "	" "	" "
VETS AFFAIRS AND REHAB CHAIRMAN	" "	" "	" "
BOWLING CHAIRMAN	<b>RAY NOVAK</b>	<b>713 N. PROSPECT AVE.</b>	" "
BOY SCOUT CHAIRMAN	<b>ROY ETTERS</b>	<b>10 HART RD.</b>	" "
CONSERVATION CHAIRMAN	" "	" "	" "
EDUCATION & SCHOLARSHIP CHAIRMAN	<b>RAY WICHMAN</b>	<b>226 W. STURTZ ST.</b>	" "

HOSPITAL SERVICES CHAIRMAN	<u>RAY TOURVILLE</u>	<u>615 DUNDEE AVE.</u>	<u>BARRINGTON</u>	<u>60010</u>
INSURANCE CHAIRMAN	<u>RAY WICHMAN</u>	<u>226 STURTZ ST.</u>	"	"
LEGION LEADERSHIP CHAIRMAN	<u>JONATHAN SHOWERS</u>	<u>440 VALENCIA P.O. BOX 614</u>	"	"
RELIGION EMPHASIS CHAIRMAN	<u>RAY TOURVILLE</u>	<u>615 DUNDEE AVE</u>	"	"
S.A.L. CHAIRMAN	<u>WILLIAM SHOWERS</u>	<u>P.O. BOX 357</u>	"	"
TRUST FUND CHAIRMAN	<u>BURTON WENDT</u>	<u>719 GROVE AVE.</u>	"	"
VETS ASSISTANCE CHAIRMAN	<u>JOHN NELSON</u>	<u>511 DIVISION ST.</u>	"	"
<b>SPECIAL COMMITTEES</b>				
COMMANDER'S ADVISORY CHAIRMAN	<u>WILLIAM SHOWERS</u>	<u>P.O. BOX 357</u>	"	"
MARKSMANSHIP CHAIRMAN	<u>ROBERT MURPHY</u>	<u>337 W. LINCOLN ST.</u>	"	"

**ELIGIBILITY** — Section 1. - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

WWI - April 6, 1917 to November 11, 1918

WWII - December 7, 1941 to December 31, 1946

Korean Action - June 25, 1950 to January 31, 1955

Viet Nam Conflict — Dec. 22, 1961 to May 7, 1975

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE 6-22 1982

Signed: Raymond C. Kovak  
(Outgoing Post Adjutant)

Signed: Jonathan B. Showers  
(Outgoing Post Commander)

Please be sure that ALL NAMES ARE SPELLED CORRECTLY and ADDRESSES ARE CURRENT with the correct ZIP CODE.

HOSPITAL SERVICES CHAIRMAN	<u>RAY TOURVILLE</u>	<u>615 DUNDEE AVE.</u>	<u>BARRINGTON</u>	<u>60010</u>
INSURANCE CHAIRMAN	<u>RAY WICHMAN</u>	<u>226 STURTZ ST.</u>	<u>BARRINGTON</u>	<u>60010</u>
LEGION LEADERSHIP CHAIRMAN	<u>JONATHON SHOWERS</u>	<u>440 VALENCIA</u>	<u>BARRINGTON</u>	<u>60010</u>
RELIGION EMPHASIS CHAIRMAN	<u>RAY TOURVILLE</u>	<u>615 DUNDEE AVE.</u>	<u>"</u>	<u>"</u>
S.A.L. CHAIRMAN	<u>WILLIAM SHOWERS</u>	<u>P. O. BOX 357</u>	<u>"</u>	<u>"</u>
TRUST FUND CHAIRMAN	<u>BURTON WENDT</u>	<u>719 GROVE AVE.</u>	<u>"</u>	<u>"</u>
VETS ASSISTANCE CHAIRMAN	<u>JOHN NELSON</u>	<u>511 DIVISION ST.</u>	<u>"</u>	<u>"</u>

**SPECIAL COMMITTEES**

COMMANDER'S ADVISORY CHAIRMAN	<u>WILLIAM SHOWERS</u>	<u>P. O. BOX 357</u>	<u>"</u>	<u>"</u>
MARKSMANSHIP CHAIRMAN	<u>ROBERT MURPHY</u>	<u>337 W. LINCOLN</u>	<u>"</u>	<u>"</u>
HISTORIAN	<u>HARRY COFFMAN</u>	<u>234 W. STATION</u>	<u>"</u>	<u>"</u>

**ELIGIBILITY** - Section 1. - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

WWI - April 6, 1917 to November 11, 1918	WWII - December 7, 1941 to December 31, 1946
Korean Action - June 25, 1950 to January 31, 1955	Viet Nam Conflict - Dec. 22, 1961 to May 7, 1975

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE JULY 7, 19 83

Signed: *Edward C. Morak*  
(Outgoing Post Adjutant)

Signed: *William Showers*  
(Outgoing Post Commander)

Please be sure that ALL NAMES ARE SPELLED CORRECTLY and ADDRESSES ARE CURRENT with the correct ZIP CODE.

19 83 - 19 84

# Post Officers

MUST TYPE - USE WHITE AS ORIGINAL

COMPLETE THIS FORM: RETAIN YELLOW COPY FOR POST FILES.

RETURN WHITE, PINK AND GOLDENROD COPIES TO:  
THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61701

NO CARBON REQUIRED

Is your Post incorporated? NO

POST NUMBER 158

THIS CERTIFICATION MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS BEFORE ANY NEW MEMBERSHIP CARDS WILL BE ISSUED TO THE POST.

Commander's Phone No. 312-381-5759 Adjutant's Phone No. 312-381-6418 Post Phone No. NONE

BARRINGTON Post No. 158 Div. 2 Dist. 10  
(NAME OF POST AS IT APPEARS ON CHARTER)

at BARRINGTON LAKE  
(NAME OF TOWN) (COUNTY)  
1st & 3rd

Regular Post Meeting Days Thurs. Time 7 pm Address BARRINGTON MOTEL Zip Code 60010 Dues \$12.00

(Article IX, Section 3, Department Constitution) Do you own your Post Home? No Do you operate a Bar? No  
NOTE: Each Post must elect its officers at a regular meeting, not less than 30 days nor more than 60 days prior to the Department Convention and report them together with the new Post Adjutant, whether elected or appointed, within five days after said election to the Department Adjutant. Each Post may prescribe by its own by-laws the date upon which its officers shall enter upon their duties. DO NOT INDICATE "PREVIOUSLY CERTIFIED" ON ANY OFFICER. FORMS SO INDICATED WILL BE RETURNED.

	NAME	NO. & STREET ADDRESS	CITY AND ZIP
*COMMANDER	<u>JONATHON B. SHOWERS</u>	<u>440 VALENCIA</u>	<u>BARRINGTON 60010</u>
*SR. VICE COMMANDER	<u>MELVIN E. PURINTON</u>	<u>1215 So. PRAIRIE</u>	<u>" "</u>
JR. VICE COMMANDER	<u>DANIEL R. CAPULLI</u>	<u>231 N. HAGER</u>	<u>" "</u>
*ADJUTANT	<u>RAYMOND C. NOVAK</u>	<u>713 N. PROSPECT</u>	<u>" "</u>
FINANCE OFFICER	<u>MAX J. HEMBREY</u>	<u>141 W. STURTZ</u>	<u>" "</u>
	NAME OF BONDING COMPANY	<u>HIS OWN RECOGNIZANCE</u>	
SERVICE OFFICER	<u>ROY G. ETTERS</u>	<u>309 W. LINCOLN</u>	<u>" "</u>
CHAPLAIN	<u>RAY L. TORVILLE</u>	<u>615 DUNDEE AVE.</u>	<u>" "</u>
SGT.-AT-ARMS	<u>WILLIAM B. DORON</u>	<u>52 N. HIGHWAY 59</u>	<u>" "</u>

### CERTIFICATION OF SERVICE RECORD

Pursuant to the action of the 13th Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have duly elected to serve for the ensuing year.

	NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	ORGANIZATION	SERIAL NUMBER
COMMANDER	<u>JONATHON B. SHOWERS</u>	<u>6-25-71</u>	<u>5-31-74</u>	<u>A.F.</u>	<u>34046160</u>
VICE COMMANDER	<u>MELVIN E. PURINTON</u>	<u>8-29-35</u>	<u>9-1-60</u>	<u>ARMY</u>	<u>6257637</u>
VICE COMMANDER	<u>DANIEL R. CAPULLI</u>	<u>10-30-43</u>	<u>1-6-46</u>	<u>ARMY</u>	<u>36697561</u>
ADJUTANT	<u>RAYMOND C. NOVAK</u>	<u>3-5-40</u>	<u>10-13-45</u>	<u>ARMY</u>	<u>20613947</u>
FINANCE OFFICER	<u>MAX J. HEMBREY</u>	<u>4-26-45</u>	<u>8-15-46</u>	<u>ARMY</u>	<u>46018096</u>

ELIGIBILITY - SECTION 1. - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

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Viet Nam Conflict - Dec. 22, 1961 to May 7, 1975

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

Signed [Signature] DATE July 6, 19 83  
(Outgoing Post Adjutant) Signed [Signature]  
(Outgoing Post Commander)

# 19 83 - 19 84 Post Chairmen

POST TYPE - USE WHITE AS ORIGINAL

COMPLETE THIS FORM: RETAIN YELLOW COPY FOR POST FILES.

RETURN WHITE, PINK AND GOLDENROD COPIES TO:  
THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61701

NO CARBON REQUIRED

POST NUMBER 158

BARRINGTON POST NO. 158  
(NAME OF POST AS IT APPEARS ON CHARTER)

Div. 2 Dist. 10

at BARRINGTON, LAKE  
(NAME OF TOWN) (COUNTY)

COMMISSIONS AND COMMITTEES	NAME	NO. & STREET ADDRESS	CITY & ZIP
AMERICANISM CHAIRMAN	<u>RAY A. WICHMAN</u>	<u>226 STURTZ ST.</u>	<u>BARRINGTON 60010</u>
BASEBALL CHAIRMAN	<u>" "</u>	<u>" "</u>	<u>" "</u>
BLOOD DONOR CHAIRMAN	<u>" "</u>	<u>" "</u>	<u>" "</u>
BOYS STATE CHAIRMAN	<u>ROBERT D. MURPHY</u>	<u>337 W. LINCOLN AVE.</u>	<u>" "</u>
BUILDING CHAIRMAN	<u>BURTON F. WENDT</u>	<u>719 S. GROVE AVE.</u>	<u>" "</u>
CHILDREN & YOUTH CHAIRMAN	<u>ROY G. ETTERS</u>	<u>10 HART RD.</u>	<u>" "</u>
COMMUNITY SERVICE CHAIRMAN	<u>" "</u>	<u>" "</u>	<u>" "</u>
CONSTITUTION & BY-LAWS CHAIRMAN	<u>" "</u>	<u>" "</u>	<u>" "</u>
COUNTER-SUBVERSIVE CHAIRMAN	<u>MAX J. HEMBREY</u>	<u>141 W. STURTZ ST.</u>	<u>" "</u>
ECONOMIC CHAIRMAN	<u>" "</u>	<u>" "</u>	<u>" "</u>
GIFTS TO YANKS WHO GAVE CHAIRMAN	<u>" "</u>	<u>" "</u>	<u>" "</u>
INTERNAL AFFAIRS CHAIRMAN	<u>" "</u>	<u>" "</u>	<u>" "</u>
LEGISLATIVE CHAIRMAN	<u>" "</u>	<u>" "</u>	<u>" "</u>
MEMBERSHIP ACTIVITIES CHAIRMAN	<u>MELVIN E. PURINTON</u>	<u>1215 So. PRAIRIE</u>	<u>" "</u>
NATIONAL SECURITY CHAIRMAN	<u>" "</u>	<u>" "</u>	<u>" "</u>
POPPY DAY CHAIRMAN	<u>JONATHON SHOWERS</u>	<u>440 VALENCIA</u>	<u>" "</u>
PUBLIC RELATIONS CHAIRMAN	<u>WILLIAM SHOWERS</u>	<u>P.O. BOX 357</u>	<u>" "</u>
R.O.T.C. (Military Preparedness) CHAIRMAN	<u>JONATHON SHOWERS</u>	<u>440 VELENCIA</u>	<u>" "</u>
SAFETY, LAW & ORDER CHAIRMAN	<u>DANIEL CAPULLI</u>	<u>231 N. HAGER</u>	<u>" "</u>
STATE FAIR VETS DAY CHAIRMAN	<u>" "</u>	<u>" "</u>	<u>" "</u>
UNIFORMED GROUPS CHAIRMAN	<u>" "</u>	<u>" "</u>	<u>" "</u>
VETS AFFAIRS AND REHAB CHAIRMAN	<u>HARRY COFFMAN</u>	<u>234 W. STATION ST.</u>	<u>" "</u>
BOWLING CHAIRMAN	<u>RAY NOVAK</u>	<u>713 N. PROSPECT</u>	<u>" "</u>
BOY SCOUT CHAIRMAN	<u>ROY ETTERS</u>	<u>10 HART RD.</u>	<u>" "</u>
CONSERVATION CHAIRMAN	<u>" "</u>	<u>" "</u>	<u>" "</u>
EDUCATION & SCHOLARSHIP CHAIRMAN	<u>RAY WICHMAN</u>	<u>226 W. STURTZ ST.</u>	<u>" "</u>

HOSPITAL SERVICES CHAIRMAN	<u>RAY TOURVILLE</u>	<u>615 DUNDEE AVE.</u>	<u>BARRINGTON</u>	<u>60010</u>
INSURANCE CHAIRMAN	<u>RAY WICHMAN</u>	<u>226 STURTZ ST.</u>	<u>BARRINGTON</u>	<u>60010</u>
LEGION LEADERSHIP CHAIRMAN	<u>JONATHON SHOWERS</u>	<u>440 VALENCIA</u>	<u>BARRINGTON</u>	<u>60010</u>
RELIGION EMPHASIS CHAIRMAN	<u>RAY TOURVILLE</u>	<u>615 DUNDEE AVE.</u>	<u>"</u>	<u>"</u>
S.A.L. CHAIRMAN	<u>WILLIAM SHOWERS</u>	<u>P. O. BOX 357</u>	<u>"</u>	<u>"</u>
TRUST FUND CHAIRMAN	<u>BURTON WENDT</u>	<u>719 GROVE AVE.</u>	<u>"</u>	<u>"</u>
VETS ASSISTANCE CHAIRMAN	<u>JOHN NELSON</u>	<u>511 DIVISION ST.</u>	<u>"</u>	<u>"</u>

**SPECIAL COMMITTEES**

COMMANDER'S ADVISORY CHAIRMAN	<u>WILLIAM SHOWERS</u>	<u>P. O. BOX 357</u>	<u>"</u>	<u>"</u>
MARKSMANSHIP CHAIRMAN	<u>ROBERT MURPHY</u>	<u>337 W. LINCOLN</u>	<u>"</u>	<u>"</u>
HISTORIAN	<u>HARRY COFFMAN</u>	<u>234 W. STATION</u>	<u>"</u>	<u>"</u>

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I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE JULY 7, 19 83

Signed: *Stephen C. Nowak*  
(Outgoing Post Adjutant)

Signed: *Tom B. Showers*  
(Outgoing Post Commander)

Please be sure that ALL NAMES ARE SPELLED CORRECTLY and ADDRESSES ARE CURRENT with the correct ZIP CODE.

# 19 <sup>84</sup> - 19 <sup>85</sup> Post Officers

MUST TYPE - USE WHITE AS ORIGINAL

COMPLETE THIS FORM: RETAIN YELLOW COPY FOR POST FILES.

RETURN WHITE, PINK AND GOLDENROD COPIES TO:  
THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61701

NO CARBON REQUIRED

Is your Post  
incorporated? NO

POST NUMBER 158

THIS CERTIFICATION MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS BEFORE ANY NEW MEMBERSHIP CARDS WILL BE ISSUED TO THE POST.

Commander's Phone No. 381-0336 Adjutant's Phone No. 381-6418 Post Phone No. NONE

BARRINGTON Post No. 158 Div. 2 Dist. 10  
(NAME OF POST AS IT APPEARS ON CHARTER)

at BARRINGTON LAKE  
(NAME OF TOWN) (COUNTY)

Regular Post Meeting Days Thurs. Time 7 pm Address BARRINGTON MOTEL Zip Code 60010 Dues \$12.00

(Article IX, Section 3, Department Constitution) Do you own your Post Home? No Do you operate a Bar? No

NOTE: Each Post must elect its officers at a regular meeting, not less than 30 days nor more than 60 days prior to the Department Convention and report them together with the new Post Adjutant, whether elected or appointed, within five days after said election to the Department Adjutant. Each Post may prescribe by its own by-laws the date upon which its officers shall enter upon their duties.

DO NOT INDICATE "PREVIOUSLY CERTIFIED" ON ANY OFFICER. FORMS SO INDICATED WILL BE RETURNED.

	NAME	NO. & STREET ADDRESS	CITY AND ZIP
*COMMANDER	MELVIN E. PURINTON	1215 S. PRAIRIE AVE.	BARRINGTON, IL 60010
*SR. VICE COMMANDER	DANIEL R. CAPULLI	231 N. HAGER AVE.	BARRINGTON, IL 60010
JR. VICE COMMANDER	WILLIAM B. DORON	52 N. HWY. 59,	BARRINGTON, IL 60010
*ADJUTANT	RAYMOND C. NOVAK	713 N. PROSPECT. AVE.	BARRINGTON, IL 60010
FINANCE OFFICER	MAX J. HEMBREY	141 W. STURTZ ST.,	BARRINGTON, IL 60010
	NAME OF BONDING COMPANY	HIS OWN RECOGNIZANCE	
SERVICE OFFICER	ROY G. ETTERS	309 W. LINCOLN,	BARRINGTON, IL 60010
CHAPLAIN	RAY L. TOURVILLE	615 DUNDEE AVE.,	BARRINGTON, IL 60010
SGT.-AT-ARMS	MARIO R. LENCIONE	1208 S. PRAIRIE AVE.,	BARRINGTON, IL 60010

### CERTIFICATION OF SERVICE RECORD

Pursuant to the action of the 13th Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have duly elected to serve for the ensuing year.

	NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	ORGANIZATION	SERIAL NUMBER
COMMANDER	MELVIN E. PURINTON	8-29-35	9-1-60	ARMY	6257637
VICE COMMANDER	DANIEL R. CAPULLI	10-30-43	1-6-46	ARMY	36697561
VICE COMMANDER	WILLIAM B. DORON	6-2-41	11-14-45	AIR CORP	32092705
ADJUTANT	RAYMOND C. NOVAK	3-5-40	10-13-45	ARMY	20613947
FINANCE OFFICER	MAX J. HEMBREY	4-26-45	8-15-46	ARMY	46018096

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Korean Action - June 25, 1950 to January 31, 1955

Viet Nam Conflict - Dec. 22, 1961 to May 7, 1975

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

Signed Raymond C. Novak DATE 5-23-84 19 84  
(Outgoing Post Adjutant) Signed John B. Shaw  
(Outgoing Post Commander)

Please be sure that ALL NAMES ARE SPELLED CORRECTLY and ADDRESSES ARE CURRENT with the correct ZIP CODE.

# 19 - 19 Post Chairmen

TYPE - USE WHITE AS ORIGINAL  
 RETURN WHITE, PINK AND GOLDENROD COPIES TO:  
 THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
 P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61701

COMPLETE THIS FORM: RETAIN YELLOW COPY FOR POST FILES.

NO CARBON REQUIRED

POST NUMBER 158

Div. 2 Dist. 10

BARRINGTON  
 (NAME OF POST AS IT APPEARS ON CHARTER)

at BARRINGTON  
 (NAME OF TOWN)

ILLINOIS  
 (COUNTY)

COMMISSIONS AND COMMITTEES	NAME	NO. & STREET ADDRESS	CITY & ZIP
AMERICANISM CHAIRMAN	RAY A. WICHMAN	226 STURTZ ST.	BARRINGTON, IL 60010
BASEBALL CHAIRMAN	" "	" "	" "
BLOOD DONOR CHAIRMAN	" "	" "	" "
BOYS STATE CHAIRMAN	ROBERT D. MURPHY	337 W. LINCOLN AVE.	BARRINGTON, IL 60010
BUILDING CHAIRMAN	BIRTON F. WENDT	719 S. GROVE AVE.	" "
CHILDREN & YOUTH CHAIRMAN	ROY G. ETTERS	10 HART RD.	" "
COMMUNITY SERVICE CHAIRMAN	" "	" "	" "
CONSTITUTION & BY-LAWS CHAIRMAN	" "	" "	" "
COUNTER-SUBVERSIVE CHAIRMAN	MAX J. BEMBREY	141 W. STURTZ ST.	" "
ECONOMIC CHAIRMAN	" "	" "	" "
GIFTS TO YANKS WHO GAVE CHAIRMAN	" "	" "	" "
INTERNAL AFFAIRS CHAIRMAN	" "	" "	" "
LEGISLATIVE CHAIRMAN	" "	" "	" "
MEMBERSHIP ACTIVITIES CHAIRMAN	MELVIN E. PURINTON	1215 S. PRAIRIE	" "
NATIONAL SECURITY CHAIRMAN	" "	" "	" "
POPPY DAY CHAIRMAN	JONATHAN SHOWERS	440 VALENCIA	" "
PUBLIC RELATIONS CHAIRMAN	WILLIAM SHOWERS	P.O. BOX 357	" "
R.O.T.C. (Military Preparedness) CHAIRMAN	JONATHAN SHOWERS	440 VALENCIA	" "
SAFETY, LAW & ORDER CHAIRMAN	DANIEL CAPELLI	291 N. HAGER	" "
STATE FAIR VETS DAY CHAIRMAN	" "	" "	" "
UNIFORMED GROUPS CHAIRMAN	" "	" "	" "
VETS AFFAIRS AND REHAB CHAIRMAN	HARRY COFFMAN	234 W. STATION ST.	" "
BOWLING CHAIRMAN	RAY NOVAK	713 N. PROSPECT	" "
BOY SCOUT CHAIRMAN	ROY ETTERS	10 HART RD.	" "
CONSERVATION CHAIRMAN	" "	" "	" "
EDUCATION & SCHOLARSHIP CHAIRMAN	RAY WICHMAN	226 W. STURTZ ST.	" "



HOSPITAL SERVICES CHAIRMAN	<u>RAY TOURVILLE</u>	<u>615 DUNDEE AVE.</u>	<u>BARRINGTON, IL 60010</u>
INSURANCE CHAIRMAN	<u>RAY WICHMAN</u>	<u>226 STURTZ ST.</u>	<u>" "</u>
LEGION LEADERSHIP CHAIRMAN	<u>JONATHON SHOWERS</u>	<u>440 VALENCIA</u>	<u>" "</u>
RELIGION EMPHASIS CHAIRMAN	<u>RAY TOURVILLE</u>	<u>615 DUNDEE AVE.</u>	<u>" "</u>
S.A.L. CHAIRMAN	<u>WILLIAM SHOWERS</u>	<u>P.O. BOX 357</u>	<u>" "</u>
TRUST FUND CHAIRMAN	<u>BURTON WENDT</u>	<u>719 GROVE AVE.</u>	<u>" "</u>
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**SPECIAL COMMITTEES**

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MARKSMANSHIP CHAIRMAN	<u>ROBERT MURPHY</u>	<u>337 W. LINCOLN</u>	<u>" "</u>
HISTORIAN	<u>HARRY COFFMAN</u>	<u>234 W. STATION</u>	<u>" "</u>

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Korean Action - June 25, 1950 to January 31, 1955

Viet Nam Conflict – Dec. 22, 1961 to May 7, 1975

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE May 23, 19 84

Signed: \_\_\_\_\_

Signed: \_\_\_\_\_

(Outgoing Post Adjutant)

(Outgoing Post Commander)

Please be sure that **ALL NAMES ARE SPELLED CORRECTLY** and **ADDRESSES ARE CURRENT** with the correct ZIP CODE.

19 85 - 19 86

# Post Officers

MUST TYPE - USE WHITE AS ORIGINAL

COMPLETE THIS FORM: RETAIN YELLOW COPY FOR POST FILES.

RETURN WHITE, PINK AND GREEN COPIES TO:  
THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61701

POST NUMBER 158

THIS CERTIFICATION MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS BEFORE ANY NEW MEMBERSHIP CARDS WILL BE ISSUED TO THE POST.

Commander's Phone No. 312-381-1389 Adjutant's Phone No. 312-381-6418 Post Phone No. NONE

BARRINGTON

Post No. 158 Div. 2 Dist. 10

(NAME OF POST AS IT APPEARS ON CHARTER)

at BARRINGTON LAKE  
(NAME OF TOWN) (COUNTY)

Regular Post Meeting Days THURS. Time 7 PM Address BARRINGTON MOTEL Zip Code 60010 Dues \$12.00

(Article IX, Section 3, Department Constitution) Do you own your Post Home? NO Do you operate a Bar? NO

NOTE: Each Post must elect its officers at a regular meeting, not less than 30 days nor more than 60 days prior to the Department Convention and report them together with the new Post Adjutant, whether elected or appointed, within five days after said election to the Department Adjutant. Each Post may prescribe by its own by-laws the date upon which its officers shall enter upon their duties. DO NOT INDICATE "PREVIOUSLY CERTIFIED" ON ANY OFFICER. FORMS SO INDICATED WILL BE RETURNED.

	NAME	NO. & STREET ADDRESS	CITY AND ZIP
*COMMANDER	<u>EARL E BILLMAN</u>	<u>238 OAK KNOLL RD.</u>	<u>BARRINGTON 60010</u>
*SR. VICE COMMANDER	<u>DANIEL R CAPULLI</u>	<u>231 N HAGER AVE.</u>	<u>BARRINGTON 60010</u>
JR. VICE COMMANDER	<u>THOMAS E PLEGER</u>	<u>370 FOX HUNT TR.</u>	<u>BARRINGTON 60010</u>
*ADJUTANT	<u>RAYMOND C NOVAK</u>	<u>713 N PROSPECT</u>	<u>BARRINGTON 60010</u>
FINANCE OFFICER	<u>MAX J HEMBREY</u>	<u>141 W STURTZ ST</u>	<u>BARRINGTON 60010</u>
	NAME OF BONDING COMPANY	<u>HIS OWN RECOGNIZANCE</u>	
SERVICE OFFICER	<u>ROY G ETTERS</u>	<u>309 W LINCOLN</u>	<u>BARRINGTON 60010</u>
CHAPLAIN	<u>RAY L TOURVILLE</u>	<u>615 DUNDEE AVE</u>	<u>BARRINGTON, 60010</u>
SGT.-AT-ARMS	<u>FRED SCHAFFER</u>	<u>207 W RUSSELL</u>	<u>BARRINGTON 60010</u>

### CERTIFICATION OF SERVICE RECORD

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	NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	ORGANIZATION	SERIAL NUMBER
COMMANDER	<u>EARL E BILLMAN</u>	<u>1-29-53</u>	<u>1-24-55</u>	<u>ARMY</u>	<u>55333869</u>
VICE COMMANDER	<u>DANIEL R CAPULLI</u>	<u>10-30-43</u>	<u>1-6-46</u>	<u>ARMY</u>	<u>36697561</u>
VICE COMMANDER	<u>THOMAS E PLEGER</u>	<u>12-14-42</u>	<u>8-29-46</u>	<u>AIR FORCE</u>	<u>16161079</u>
ADJUTANT	<u>RAYMOND C NOVAK</u>	<u>3-5-40</u>	<u>10-13-45</u>	<u>ARMY</u>	<u>20613947</u>
FINANCE OFFICER	<u>MAX J HEMBREY</u>	<u>4-26-45</u>	<u>8-15-46</u>	<u>ARMY</u>	<u>46018096</u>

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Signed Raymond C Novak DATE 6-6 19 85 (Outgoing Post Adjutant)  
Signed Melvin E. Scurator (Outgoing Post Commander)

Please be sure that ALL NAMES ARE SPELLED CORRECTLY and ADDRESSES ARE CURRENT with the correct ZIP CODE.

# 19 85 - 19 86 Post Chairmen

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P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61701

POST NUMBER 158

BARRINGTON  
(NAME OF POST AS IT APPEARS ON CHARTER)

Div. 2 Dist. 10

at BARRINGTON  
(NAME OF TOWN)

LAKE  
(COUNTY)

COMMISSIONS AND COMMITTEES	NAME	NO. & STREET ADDRESS	CITY & ZIP
AMERICANISM CHAIRMAN	RAY A WICHMAN	226 STURTZ ST.	BARRINGTON, IL 60010
BASEBALL CHAIRMAN	" "	" "	" "
BLOOD DONOR CHAIRMAN	" "	" "	" "
BOYS STATE CHAIRMAN	ROBERT D. MURPHY	337 W. LINCOLN AVE.	BARRINGTON, IL 60010
BUILDING CHAIRMAN	BURTON F. WENDT	719 S. GROVE AVE.	BARRINGTON, IL 60010
CHILDREN & YOUTH CHAIRMAN	ROY G. ETTERS	<del>10 HART RD.</del> 309 W. LINCOLN	BARRINGTON, IL 60010
COMMUNITY SERVICE CHAIRMAN	" "	" "	" "
CONSTITUTION & BY-LAWS CHAIRMAN	" "	" "	" "
COUNTER-SUBVERSIVE CHAIRMAN	MAX J. HEMBREY	141 W. STURTZ	BARRINGTON, IL 60010
ECONOMIC CHAIRMAN	" "	" "	" "
GIFTS TO YANKS WHO GAVE CHAIRMAN	" "	" "	" "
INTERNAL AFFAIRS CHAIRMAN	" "	" "	" "
LEGISLATIVE CHAIRMAN	" "	" "	" "
MEMBERSHIP ACTIVITIES CHAIRMAN	DANIEL CAPULLI	231 N. HAGER ST.	BARRINGTON, IL 60010
NATIONAL SECURITY CHAIRMAN	MELVIN E. PURINTON	1215 S. PRAIRIE	BARRINGTON, IL 60010
POPPY DAY CHAIRMAN	JONATHON SHOWERS	440 VALENCIA	BARRINGTON, IL 60010
PUBLIC RELATIONS CHAIRMAN	<del>W. [REDACTED]</del> THOMAS E. PLAGER	<del>P. [REDACTED]</del> 309 FOX HUNT TRAIL	BARRINGTON, IL 60010
R.O.T.C. CHAIRMAN	JONATHON SHOWERS	440 VALENCIA	BARRINGTON, IL 60010
SAFETY, LAW & ORDER CHAIRMAN	DANIEL CAPULLI	231 N. HAGER	BARRINGTON, IL 60010
STATE FAIR VETS DAY CHAIRMAN	" "	" "	" "
UNIFORMED GROUPS CHAIRMAN	" "	" "	" "
VETS AFFAIRS AND REHAB CHAIRMAN	HARRY COFFMAN	234 W STATION ST.	BARRINGTON, IL 60010
BOWLING CHAIRMAN	RAY NOVAK	713 N. PROSPECT	BARRINGTON, IL 60010
BOY SCOUT CHAIRMAN	ROY ETTERS	<del>10 HART RD.</del> 309 W. LINCOLN	BARRINGTON, IL 60010
CONSERVATION CHAIRMAN	" "	" "	" "
EDUCATION & SCHOLARSHIP CHAIRMAN	RAY WICHMAN	226 W STURTZ ST.	BARRINGTON, IL 60010

HOSPITAL SERVICES CHAIRMAN RAY TOURVILLE 615 DUNDEE AVE BARRINGTON, IL 60010  
 INSURANCE CHAIRMAN RAY WICHMAN 226 STURTZ ST. BARRINGTON, IL 60010  
 LEGION LEADERSHIP CHAIRMAN OSCAR L VONAU 1009 S SUMMIT BARRINGTON, IL 60010  
 RELIGION EMPHASIS CHAIRMAN RAY TOURVILLE, 615 DUNDEE AVE. BARRINGTON, IL 60010  
 S.A.L. CHAIRMAN THOMAS E. FLEGER 370 FOX HUNT TR. BARRINGTON, IL 60010  
 TRUST FUND CHAIRMAN MAX HEMBREY 141 W STURTZ ST BARRINGTON, IL 60010  
 VETS ASSISTANCE CHAIRMAN MELVIN PURINTON 1215 S PRAIRIE BARRINGTON, IL 60010

**SPECIAL COMMITTEES**

COMMANDER'S ADVISORY CHAIRMAN MELVIN PURINTON 1215 S PRAIRIE BARRINGTON, IL 60010  
 MARKSMANSHIP CHAIRMAN ROBERT MURPHY 337 W. LINCOLN BARRINGTON, IL 60010

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I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE 6-6 19 85

Signed: *Raymond C. Mook*  
 (Outgoing Post Adjutant)

Signed: *Melvin E. Purinton*  
 (Outgoing Post Commander)

Please be sure that **ALL NAMES ARE SPELLED CORRECTLY** and **ADDRESSES ARE CURRENT** with the correct **ZIP CODE**.

# 19 86 - 19 87 Post Officers

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THIS CERTIFICATION MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS BEFORE ANY NEW MEMBERSHIP CARDS WILL BE ISSUED TO THE POST.

Commander's Phone No. 312-381-0336 Adjutant's Phone No. 312-381-6418 Post Phone No. NONE

BARRINGTON Post No. 158 Div. 2 Dist. 10  
 (NAME OF POST AS IT APPEARS ON CHARTER)

at BARRINGTON LAKE  
 (NAME OF TOWN) (COUNTY)

Regular Post Meeting Days THURS. Time 7 PM Address BARRINGTON MOTEL Zip Code 60010 Dues 12.00

(Article IX, Section 3, Department Constitution) Do you own your Post Home? NO Do you operate a Bar? NO  
 NOTE: Each Post must elect its officers at a regular meeting, not less than 30 days nor more than 60 days prior to the Department Convention and report them together with the new Post Adjutant, whether elected or appointed, within five days after said election to the Department Adjutant. Each Post may prescribe by its own by-laws the date upon which its officers shall enter upon their duties. DO NOT INDICATE "PREVIOUSLY CERTIFIED" ON ANY OFFICER. FORMS SO INDICATED WILL BE RETURNED.

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*SR. VICE COMMANDER	DANIEL R. CAPULLI	231 N HAGER AVE.	BARRINGTON 60010
JR. VICE COMMANDER	OSCAR L. VONAU	1009 S. SUMMIT	BARRINGTON 60010
*ADJUTANT	RAYMOND C NOVAK	713 N PROSPECT	BARRINGTON 60010
FINANCE OFFICER	MAX J HEMBREY	141 W STURTZ ST	BARRINGTON 60010
	NAME OF BONDING COMPANY	HIS OWN RECOGNIZANCE	
SERVICE OFFICER	ROY G ETTERS	309 W LINCOLN	BARRINGTON 60010
CHAPLAIN	RAY L TOURVILLE	615 DUNDEE AVE	BARRINGTON 60010
SGT.-AT-ARMS	FRED SCHAEFER	207 W RUSSELL	BARRINGTON 60010

### CERTIFICATION OF SERVICE RECORD

Pursuant to the action of the 13th Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have duly elected to serve for the ensuing year.

	NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	ORGANIZATION	SERIAL NUMBER
COMMANDER	MELVIN E PURINTON	8-29-35	9-1-60	ARMY	R.O.6-257-637
VICE COMMANDER	DANIEL R CAPULLI	10-30-43	1-6-46	ARMY	36697561
VICE COMMANDER	OSCAR L VONAU	10-16-42	12-24-45	AIR FORCE	36701216
ADJUTANT	RAYMOND C NOVAK	3-5-40	10-13-45	ARMY	20613947
FINANCE OFFICER	MAX J HEMBREY	4-26-45	8-15-46	ARMY	46018096

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Signed Raymond C Novak DATE 7-17 19 86 Signed Ernie Bell  
 (Outgoing Post Adjutant) (Outgoing Post Commander)

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# 19 <sup>86</sup> - 19 <sup>87</sup> Post Chairmen

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Div. 2 Dist. 10

(NAME OF POST AS IT APPEARS ON CHARTER)

BARRINGTON

LAKE

(NAME OF TOWN)

(COUNTY)

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BLOOD DONOR CHAIRMAN	<u>RAY A WICHMAN</u>	<u>226 STURTZ ST</u>	<u>BARRINGTON 60010</u>
BOYS STATE CHAIRMAN	<u>ROBERT D. MURPHY</u>	<u>337 W. LINCOLN AVE.</u>	<u>BARRINGTON 60010</u>
BUILDING CHAIRMAN	<u>BU RTON F WENDT</u>	<u>719 S GROVE AVE</u>	<u>BARRINGTON 60010</u>
CHILDREN & YOUTH CHAIRMAN	<u>ROY G ETTERS</u>	<u>309 W LINCOLN AVE</u>	<u>BARRINGTON 60010</u>
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ICES CHAIRMAN	RAY TOURVILLE	615 DUNDEE AVE	BARRINGTON 60010
CHAIRMAN	RAY WICHMAN	226 STURTZ ST.	BARRINGTON 60010
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DATE 7-17 1986

Signed: [Signature]  
(Outgoing Post Adjutant)

Signed: [Signature]  
(Outgoing Post Commander)

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VICE COMMANDER	JONATHON B SHOWERS	6-25-71	5-31-74	AIR FORCE	3404 6160
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AL SERVICES CHAIRMAN	<u>RAY TOURVILLE</u>	<u>615 DUNDEE</u>	<u>BARRINGTON 60010</u>
URANCE CHAIRMAN	<u>RAY WICHMAN</u>	<u>226 STURTZ ST</u>	<u>BARRINGTON 60010</u>
LEGION LEADERSHIP CHAIRMAN	<u>OSCAR L VONAU</u>	<u>1009 S SUMMIT</u>	<u>BARRINGTON 60010</u>
RELIGION EMPHASIS CHAIRMAN	<u>RAY A WICHMAN</u>	<u>226 W STURTZ</u>	<u>BARRINGTON 60010</u>
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DATE 5-19 19 87

Signed: Raymond C. Mark  
(Outgoing Post Adjutant)

Signed: Melvin E. Purinton  
(Outgoing Post Commander)

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**THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS**      **Is your Post incorporated?** NO      **POST NUMBER** 158  
**P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61701**

THIS CERTIFICATION MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS BEFORE ANY NEW MEMBERSHIP CARDS WILL BE ISSUED TO THE POST.

Commander's Phone No. 312-382-5321      Adjutant's Phone No. 312-381-6418      Post Phone No. NONE  
BARRINGTON      Post No. 158      Div. 2      Dist. 10

(NAME OF POST AS IT APPEARS ON CHARTER)  
at BARRINGTON,      LAKE  
(NAME OF TOWN)      (COUNTY)

Regular Post Meeting Days THURS. Time 7 PM Address BARRINGTON MOTEL Zip Code 60010 Dues \$12.00  
(Article IX, Section 3, Department Constitution)      Do you own your Post Home? \_\_\_\_\_ Do you operate a Bar? \_\_\_\_\_

NOTE: Each Post must elect its officers at a regular meeting, not less than 30 days nor more than 60 days prior to the Department Convention and report them together with the new Post Adjutant, whether elected or appointed, within five days after said election to the Department Adjutant. Each Post may prescribe by its own by-laws the date upon which its officers shall enter upon their duties. **DO NOT INDICATE "PREVIOUSLY CERTIFIED" ON ANY OFFICER.**      **FORMS SO INDICATED WILL BE RETURNED.**

	NAME	NO. & STREET ADDRESS	CITY AND ZIP
*COMMANDER	<u>OSCAR L. VONAU</u>	<u>1009 S. SUMMIT</u>	<u>BARRINGTON 60010</u>
*SR. VICE COMMANDER	<u>RAY L. TOURVILLE</u>	<u>615 DUNDEE AVE.</u>	<u>BARRINGTON 60010</u>
JR. VICE COMMANDER	<u>DANIEL R. CAPULLI</u>	<u>231 N. HAGER AVE.</u>	<u>BARRINGTON 60010</u>
*ADJUTANT	<u>RAYMOND C. NOVAK</u>	<u>713 N. PROSPECT</u>	<u>BARRINGTON 60010</u>
FINANCE OFFICER	<u>MAX J. HEMBREY</u>	<u>141 W. STURTZ</u>	<u>BARRINGTON 60010</u>
	NAME OF BONDING COMPANY <u>THE OHIO CASUALTY INSURANCE COMPANY</u>		
SERVICE OFFICER	<u>ROY G ETTERS</u>	<u>309 W. LINCOLN</u>	<u>BARRINGTON 60010</u>
CHAPLAIN	<u>RAY A. WICHMAN</u>	<u>226 W. STURTZ</u>	<u>BARRINGTON 60010</u>
SGT.-AT-ARMS	<u>FRED SCHAFFER</u>	<u>207 W. RUSSELL</u>	<u>BARRINGTON 60010</u>

### CERTIFICATION OF SERVICE RECORD

Pursuant to the action of the 13th Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have duly elected to serve for the ensuing year.

	NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	ORGANIZATION	SERIAL NUMBER
COMMANDER	<u>OSCAR L. VONAU</u>	<u>10-16-42</u>	<u>12-24-45</u>	<u>AIR FORCE</u>	<u>26701216</u>
VICE COMMANDER	<u>RAY L. TOURVILLE</u>	<u>9-1-51</u>	<u>8-31-53</u>	<u>AIR FORCE</u>	<u>26336105</u>
VICE COMMANDER	<u>DANIEL R. CAPULLI</u>	<u>10-30-43</u>	<u>1-6-46</u>	<u>ARMY</u>	<u>36697561</u>
ADJUTANT	<u>RAYMOND C. NOVAK</u>	<u>3-5-40</u>	<u>10-13-45</u>	<u>ARMY</u>	<u>20613947</u>
FINANCE OFFICER	<u>MAX J. HEMBREY</u>	<u>4-26-45</u>	<u>8-15-46</u>	<u>ARMY</u>	<u>46018096</u>

**ELIGIBILITY - SECTION 1.** - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

- WW I - April 6, 1917 to November 11, 1918
- WW II - December 7, 1941 to December 31, 1946
- Korean Action - June 25, 1950 to January 31, 1955
- Viet Nam Conflict - Dec. 22, 1961 to May 7, 1975

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

Signed \_\_\_\_\_ DATE 6-7 19 88  
(Outgoing Post Adjutant)      Signed \_\_\_\_\_  
(Outgoing Post Commander)

Please be sure that **ALL NAMES ARE SPELLED CORRECTLY** and **ADDRESSES ARE CURRENT** with the correct ZIP CODE.

# 19 88 - 19 89 POST CHAIRMEN REPORT

type. Return white, yellow and pink copies. Keep gold copy for Post records. The address in each case should be the designation to WHICH APPROPRIATE LEGION COMMUNICATIONS ARE TO BE SENT. Please keep Department Headquarters informed of all changes in names and addresses of Post Chairmen as they may occur throughout the year. Failure to fill out any of the appointments listed below will indicate to Department Headquarters that you do not have such a program in your Post.

**Return to:** The American Legion  
Department of Illinois  
P.O. Box 2910  
Bloomington, IL 61702

POST BARRINGTON 158

DISTRICT 10

## COMMISSIONS

DIVISION 2

	NAME	ADDRESS	CITY	ZIP	PHONE
AMERICANISM CHAIRMAN	RAY WI WICHMAN	226 STURTZ ST.	BARRINGTON	60010	
BASEBALL CHAIRMAN	RAY A. WICHMAN	226 STURTZ ST.	BARRINGTON	60010	
BLOOD DONOR CHAIRMAN	RAY A. WICHMAN	226 STURTZ ST.	BARRINGTON	60010	
BOYS STATE CHAIRMAN	ROBERT D. MURPHY	337W. LINCOLN	BARRINGTON	60010	
CHILDREN & YOUTH CHAIRMAN	ROY G. ETTERS	309 W LINCOLN,	BARRINGTON	60010	
COMMUNITY SERVICE CHAIRMAN	ROY G. ETTERS	309 W LINCOLN,	BARRINGTON	60010	
CONSTITUTION & BY-LAWS CHRM.	ROY G. ETTERS	309 W LINCOLN,	BARRINGTON	60010	
COUNTER - SUBVERSIVE CHAIRMAN	MAX J. HEMBREY	141 W STURTZ ST	BARRINGTON	60010	
ECONOMIC CHAIRMAN	MAX J. HEMBREY	141 W STURTZ ST	BARRINGTON	60010	
FINANCE CHAIRMAN	BURTON F. WENDT	719 S GROVE ST,	BARRINGTON	60010	
GIFTS TO THE YANKS WHO GAVE CHRM.	MAX J HEMBREY	141 W STURTZ ST	BARRINGTON	60010	
INTERNAL AFFAIRS CHAIRMAN	MAX J. HEMBREY	141 W STURTZ ST	BARRINGTON	60010	
LEGION LEADERSHIP CHAIRMAN	MAX J. HEMBREY	141 W STURTZ ST	BARRINGTON	60010	
LEGISLATIVE CHAIRMAN	MAX J. HEMBREY	141 W STURTZ ST	BARRINGTON	60010	
MEMBERSHIP CHAIRMAN	DANIEL CAPULLI	231 N HAGER,	BARRINGTON	60010	
MILITARY PREPAREDNESS CHRM.	RAYMOND C. NOVAK	713 N. PROSPECT,	BARRINGTON,	60010	
NATIONAL SECURITY CHAIRMAN	MELVIN E. PURINTON	1215 S PRAIRIE,	BARRINGTON,	60010	
POPPY DAY CHAIRMAN	JONATHON SHOWERS	440 VALENCIA,	BARRINGTON	60010	
PUBLIC RELATIONS CHAIRMAN	OSCAR L VONAU	1009 S SUMMIT,	BARRINGTON	60010	
SAFETY, LAW & ORDER CHAIRMAN	DANIEL CAPULLI	231 N HAGER,	BARRINGTON	60010	
S.A.L. CHAIRMAN	BURTON F. WENDT	719 S. GROVE,	BARRINGTON	60010	
STATE FAIR VETS DAY CHAIRMAN	DANIEL CAPULLI	231 N HAGER,	BARRINGTON	60010	
UNIFORMED GROUPS CHAIRMAN	DANIEL CAPULLI	231 N HAGER,	BARRINGTON	60010	
VETERANS' AFFAIRS & REHAB. CHRM.	JONATHON SHOWERS	440 VALENCIA,	BARRINGTON	60010	

## COMMITTEES

BOWLING CHAIRMAN RAYMOND C. NOVAK 713 N PROSPECT, BARRINGTON 60010  
BOY SCOUT CHAIRMAN ROY ETTERS 309 W LINCOLN, BARRINGTON 60010  
EDUCATION & SCHOLARSHIP CHRM. RAY WICHMAN 226 W STURTZ ST., BARRINGTON 60010  
HOSPITAL SERVICES CHAIRMAN RAY TOURVILLE 615 DUNDEE, BARRINGTON 60010  
IL VETS HOME ADVISORY CHRM. MELVIN E PURINTON 1215 S PRAIRIE, BARRINGTON 60010  
INSURANCE CHAIRMAN RAY WICHMAN 226 STURTZ ST, BARRINGTON 60010  
POW/MIA CHAIRMAN MELVIN E PURINTON 1215 S PRAIRIE, BARRINGTON 60010  
PUBLICATIONS CHAIRMAN RAY L. TOURVILLE 615 DUNDEE, BARRINGTON 60010  
RELIGION EMPHASIS CHAIRMAN RAY A WICHMAN 226 W STURTZ ST., BARRINGTON 60010  
VETERANS' ASSISTANCE CHAIRMAN MELVIN E PURINTON 1215 S PRAIRIE, BARRINGTON 60010

## SPECIAL COMMITTEES

MARKSMANSHIP CHAIRMAN MELVIN E. PURINTON 1215 S PRAIRIE, BARRINGTON 60010  
VIETNAM MEMORIAL CHAIRMAN MELVIN E. PURINTON 1215 S PRAIRIE, BARRINGTON 60010  
KOREAN MEMORIAL CHAIRMAN MELVIN E. PURINTON 1215 S PRAIRIE, BARRINGTON 60010

**ELIGIBILITY** - Section 1. - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

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Korean Action - June 25, 1950 to January 31, 1955

Viet Nam Conflict - Dec. 22, 1961 to May 7, 1975

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE 6-7 19 88.

Signed: Raymond C. Novak  
(Outgoing Adjutant)

Signed: Melvin E. Purinton  
(Outgoing Commander)

Please be sure that ALL NAMES ARE SPELLED CORRECTLY and ADDRESSES ARE CURRENT with the correct **ZIP CODE**.

POST OFFICERS  
1988-1989

Order Phone: 312-382-5321

Commander	OSCAR L. VONAU	1009 S. SUMMIT	BARR 60010
SR. VICE COMDR	RAY L. TOURVILLE	615 DUNDEE AVE	BARR 60010
JR VICE COMDR	DANIEL R. CAPULLI	231 N. HAGER AVE	BARR 60010

CERTIFICATION SERVICE RECORD

COMMANDER	OSCAR L. VONAU	10-16-42	12-24-45	AIR FORCE	36701216
SR VICE COMDR	RAY L. TOURVILLE	9-1-51	8-31-53	AIR FORCE	26336105
JR VICE COMDR	DANIEL R. CAPULLI	10-30-43	1-6-46	ARMY	36697561

FINANCE CHAIRMAN	BURTON F. WENDT	719 S GROVE	BARRINGTON 60010
LEGION LEADERSHIP CHAIRMAN	MAX J. HEMBRY	141 W. STURTZ	" "
MILITARY PREPAREDNESS CHRM	RAYMOND C. NOVAK	713 N. PROSPECT AVE	" "
SAL CHAIRMAN	BURTON F. WENDT	719 S GROVE	" "
ILL VETS ADVISORY CHRM	MELVIN E. PURINTON	1215 S. PRAIRIE AVE	" "
POW./MIA CHAIRMAN	MELVIN E. PURINTON	1215 S. PRAIRIE AVE	" "
PUBLICATION CHAIRMAN	RAY L. TOURVILLE	615 DUNDEE	" "

SPECIAL COMMITTEES

MARKSMANSHIP CHRM	MELVIN E. PURINTON	1215 SO PRAIRIE AVE	BARR 60010
VIETNAM MEMORIAL CHRM	MELVIN E. PURINTON	1215 SO PRAIRIE AVE	" "
KOREAN MEMORIAL CHRM	MELVIN E. PURINTON	1215 SO PRAIRIE AVE	BARR 60010

# 19 87 - 19 88 Post Officers

PE - USE WHITE AS ORIGINAL

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NO CARBON REQUIRED

AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
 BOX 2910, BLOOMINGTON, ILLINOIS 61701

Is your Post  
 incorporated? NO

POST NUMBER 158

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Commander's Phone No. 312-381-0336

Adjutant's Phone No. 312-381-6418

Post Phone No. NONE

BARRINGTON

Post No. 158

Div. 2

Dist. 10

(NAME OF POST AS IT APPEARS ON CHARTER)

at BARRINGTON

LAKE

(NAME OF TOWN)

(COUNTY)

Regular Post Meeting Days 1st & 3rd THURS Time 7 PM Address BARRINGTON MOTEL Zip Code 60010 Dues 12.00

(Article IX, Section 3, Department Constitution)

Do you own your Post Home? NO Do you operate a Bar? NO

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FORMS SO INDICATED WILL BE RETURNED.

	NAME	NO. & STREET ADDRESS	CITY AND ZIP
*COMMANDER	<u>MELVIN E. PURINTON</u>	<u>1215 SO. PRAIRIE</u>	<u>BARRINGTON 60010</u>
*SR. VICE COMMANDER	<u>OSCAR L. VONAU</u>	<u>1009 S. SUMMIT</u>	<u>BARRINGTON 60010</u>
JR. VICE COMMANDER	<u>JONATHON B. SHOWERS</u>	<u>440 VALENCIA</u>	<u>BARRINGTON 60010</u>
*ADJUTANT	<u>RAYMOND C. NOVAK</u>	<u>713 N. PROSPECT</u>	<u>BARRINGTON 60010</u>
FINANCE OFFICER	<u>MAX J HEMBREY</u>	<u>141 W. STURTZ</u>	<u>BARRINGTON 60010</u>
	NAME OF BONDING COMPANY	<u>HIS OWN RECOGNIZANCE</u>	
SERVICE OFFICER	<u>ROY G ETTERS</u>	<u>309 W LINCOLN</u>	<u>BARRINGTON 60010</u>
CHAPLAIN	<u>RAY A WICHMAN</u>	<u>226 W. STURTZ</u>	<u>BARRINGTON 60010</u>
SGT.-AT-ARMS	<u>FRED SCHAFFER</u>	<u>207 W RUSSELL</u>	<u>BARRINGTON 60010</u>

### CERTIFICATION OF SERVICE RECORD

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	NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	ORGANIZATION	SERIAL NUMBER
COMMANDER	<u>MELVIN E PURINTON</u>	<u>8-29-35</u>	<u>9-1-60</u>	<u>ARMY</u>	<u>R.O.6-257-637</u>
VICE COMMANDER	<u>OSCAR L VONAU</u>	<u>10-16-42</u>	<u>12-24-45</u>	<u>AIR FORCE</u>	<u>36701216</u>
VICE COMMANDER	<u>JONATHON B SHOWERS</u>	<u>6-25-71</u>	<u>5-31-74</u>	<u>AIR FORCE</u>	<u>3404 6160</u>
ADJUTANT	<u>RAYMOND C NOVAK</u>	<u>3-5-40</u>	<u>10-13-45</u>	<u>ARMY</u>	<u>20613947</u>
FINANCE OFFICER	<u>MAX J HEMBREY</u>	<u>4-26-45</u>	<u>8-15-46</u>	<u>ARMY</u>	<u>46018096</u>

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Signed Raymond C Novak DATE 5-19 19 87  
 (Outgoing Post Adjutant)

Signed Melvin E Purinton  
 (Outgoing Post Commander)

# 19 87 - 19 88 Post Chairmen

TYPE - USE WHITE AS ORIGINAL

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THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61701

NO CARBON REQUIRED

POST NUMBER 158

BARRINGTON  
(NAME OF POST AS IT APPEARS ON CHARTER)

Div. 2

Dist. 10

at BARRINGTON  
(NAME OF TOWN)

LAKE  
(COUNTY)

COMMISSIONS AND COMMITTEES	NAME	NO. & STREET ADDRESS	CITY & ZIP
AMERICANISM CHAIRMAN	<u>RAY A WICHMAN</u>	<u>226 STURTZ ST.</u>	<u>BARRINGTON 60010</u>
BASEBALL CHAIRMAN	<u>RAY A WICHMAN</u>	<u>226 STURTZ ST.</u>	<u>BARRINGTON 60010</u>
BLOOD DONOR CHAIRMAN	<u>RAY A WICHMAN</u>	<u>226 STURTZ ST.</u>	<u>BARRINGTON 60010</u>
BOYS STATE CHAIRMAN	<u>ROBERT D MURPHY</u>	<u>337 W LINCOLN</u>	<u>BARRINGTON 60010</u>
BUILDING CHAIRMAN	<u>BURTON F. WENDT</u>	<u>719 S GROVE</u>	<u>BARRINGTON 60010</u>
CHILDREN & YOUTH CHAIRMAN	<u>ROY G ETTERS</u>	<u>309 W LINCOLN</u>	<u>BARRINGTON 60010</u>
COMMUNITY SERVICE CHAIRMAN	<u>ROY G ETTERS</u>	<u>309 W LINCOLN</u>	<u>BARRINGTON 60010</u>
CONSTITUTION & BY-LAWS CHAIRMAN	<u>ROY G ETTERS</u>	<u>309 W LINCOLN</u>	<u>BARRINGTON 60010</u>
COUNTER-SUBVERSIVE CHAIRMAN	<u>MAX J HEMBREY</u>	<u>141 W STURTZ</u>	<u>BARRINGTON 60010</u>
ECONOMIC CHAIRMAN	<u>MAX J HEMBREY</u>	<u>141 W STURTZ</u>	<u>BARRINGTON 60010</u>
<i>FINANCIAL CHAIRMAN</i>	<i>BURTON F WENDT</i>	<i>719 S GROVE</i>	<i>"</i>
GIFTS TO YANKS WHO GAVE CHAIRMAN	<u>MAX J HEMBREY</u>	<u>141 W STURTZ</u>	<u>BARRINGTON 60010</u>
INTERNAL AFFAIRS CHAIRMAN	<u>MAX J HEMBREY</u>	<u>141 W STURTZ</u>	<u>BARRINGTON 60010</u>
<i>Legion Leadership CHAIRMAN</i>	<i>MAX J HEMBREY</i>	<i>141 W STURTZ</i>	<i>"</i>
LEGISLATIVE CHAIRMAN	<u>MAX J HEMBREY</u>	<u>141 W STURTZ</u>	<u>BARRINGTON 60010</u>
<i>MILITARY PREPAREDNESS CHAIRMAN</i>	<i>RAYMOND C NOVAK</i>	<i>713 N PROSPECT AVE</i>	<i>"</i>
MEMBERSHIP ACTIVITIES CHAIRMAN	<u>DANIEL CAPULLI</u>	<u>231 N HAGER</u>	<u>BARRINGTON 60010</u>
NATIONAL SECURITY CHAIRMAN	<u>MELVIN E PURINTON</u>	<u>1215 S PRAIRIE</u>	<u>BARRINGTON 60010</u>
POPPY DAY CHAIRMAN	<u>JONATHON SHOWERS</u>	<u>440 VALENCIA</u>	<u>BARRINGTON 60010</u>
PUBLIC RELATIONS CHAIRMAN	<u>OSCAR L VONAU</u>	<u>1009 S SUMMIT</u>	<u>BARRINGTON 60010</u>
R.O.T.C. (Military Preparedness) CHAIRMAN	<u>JONATHON SHOWERS</u>	<u>440 VALENCIA</u>	<u>BARRINGTON 60010</u>
SAFETY, LAW & ORDER CHAIRMAN	<u>DANIEL CAPULLI</u>	<u>231 N HAGER</u>	<u>BARRINGTON 60010</u>
<i>SAL CHAIRMAN</i>	<i>BURTON F WENDT</i>	<i>719 S GROVE</i>	<i>"</i>
STATE FAIR VETS DAY CHAIRMAN	<u>DANIEL CAPULLI</u>	<u>231 N HAGER</u>	<u>BARRINGTON 60010</u>
UNIFORMED GROUPS CHAIRMAN	<u>DANIEL CAPULLI</u>	<u>231 N HAGER</u>	<u>BARRINGTON 60010</u>
VETS AFFAIRS AND REHAB CHAIRMAN	<u>JONATHON SHOWERS</u>	<u>440 VALENCIA</u>	<u>BARRINGTON 60010</u>
BOWLING CHAIRMAN	<u>RAYMOND C NOVAK</u>	<u>713 N PROSPECT</u>	<u>BARRINGTON 60010</u>
BOY SCOUT CHAIRMAN	<u>ROY ETTERS</u>	<u>309 W LINCOLN</u>	<u>BARRINGTON 60010</u>
CONSERVATION CHAIRMAN	<u>ROY ETTERS</u>	<u>309 W LINCOLN</u>	<u>BARRINGTON 60010</u>
EDUCATION & SCHOLARSHIP CHAIRMAN	<u>RAY WICHMAN</u>	<u>226 W STURTZ ST</u>	<u>BARRINGTON 60010</u>



HOSPITAL SERVICES CHAIRMAN	<u>RAY TOURVILLE</u>	<u>615 DUNDEE</u>	<u>BARRINGTON 60010</u>
VETS ADVISORY CHRM.	<u>MELVIN E. PURINTON</u>	<u>1215 S. PRAIRIE AVE</u>	" "
INSURANCE CHAIRMAN	<u>RAY WICHMAN</u>	<u>226 STURTZ ST</u>	<u>BARRINGTON 60010</u>
POW/MIA CHAIRMAN	<u>MELVIN E. PURINTON</u>	<u>1215 S. PRAIRIE AVE</u>	" "
LEGION LEADERSHIP CHAIRMAN	<u>OSCAR L VONAU</u>	<u>1009 S SUMMIT</u>	<u>BARRINGTON 60010</u>
PUBLICATION CHAIRMAN	<u>RAY L. TOURVILLE</u>	<u>615 DUNDEE</u>	" "
RELIGION EMPHASIS CHAIRMAN	<u>RAY A WICHMAN</u>	<u>226 W STURTZ</u>	<u>BARRINGTON 60010</u>
S.A.L. CHAIRMAN	<u>OSCAR L VONAU</u>	<u>1009 S SUMMIT</u>	<u>BARRINGTON 60010</u>
TRUST FUND CHAIRMAN	<u>MAX HEMBREY</u>	<u>151 W STURTZ</u>	<u>BARRINGTON 60010</u>
VETS ASSISTANCE CHAIRMAN	<u>MELVIN E PURINTON</u>	<u>1215 S PRAIRIE</u>	<u>BARRINGTON 60010</u>

**SPECIAL COMMITTEES**

COMMANDER'S ADVISORY CHAIRMAN	<u>OSCAR L VONAU</u>	<u>1009 S SUMMIT</u>	<u>BARRINGTON 60010</u>
MARKSMANSHIP CHAIRMAN	<u>ROBERT MURPHY</u>	<u>337 W LINCOLN</u>	<u>BARRINGTON 60010</u>
VIETNAM MEMORIAL CHRM.	<u>MELVIN E PURINTON</u>	<u>1215 S. PRAIRIE AVE</u>	<u>BARRINGTON 60010</u>
KOREAN MEMORIAL "	<u>MELVIN E PURINTON</u>	<u>1215 S. PRAIRIE AVE</u>	" "

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I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE 5-19 1987

Signed:

Raymond C. Nook  
(Outgoing Post Adjutant)

Signed:

Melvin E. Purinton  
(Outgoing Post Commander)

Please be sure that **ALL NAMES ARE SPELLED CORRECTLY** and **ADDRESSES ARE CURRENT** with the correct ZIP CODE.

# 19<sup>89</sup><sub>88</sub> - 19<sup>90</sup><sub>89</sub> Post Officers

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Commander's Phone No. 312-381-5321 Adjutant's Phone No. 312-381-6418 Post Phone No. NONE

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Regular Post Meeting Days THURS. Time 7 PM Address BARRINGTON MOTEL Zip Code 60010 Dues \$12.00

(Article IX, Section 3, Department Constitution) Do you own your Post Home? \_\_\_\_\_ Do you operate a Bar? \_\_\_\_\_

NOTE: Each Post must elect its officers at a regular meeting, not less than 30 days nor more than 60 days prior to the Department Convention and report them together with the new Post Adjutant, whether elected or appointed, within five days after said election to the Department Adjutant. Each Post may prescribe by its own by-laws the date upon which its officers shall enter upon their duties. DO NOT INDICATE "PREVIOUSLY CERTIFIED" ON ANY OFFICER. FORMS SO INDICATED WILL BE RETURNED.

	NAME	NO. & STREET ADDRESS	CITY AND ZIP
*COMMANDER	<u>OSCAR L. VONAU</u>	<u>1009 S. SUMMIT</u>	<u>BARRINGTON 60010</u>
*SR. VICE COMMANDER	<u>RAY L. TOURVILLE</u>	<u>615 DUNDEE AVE.</u>	<u>BARRINGTON 60010</u>
JR. VICE COMMANDER	<u>DANIEL R. CAPULLI</u>	<u>231 N. HAGER AVE.</u>	<u>BARRINGTON 60010</u>
*ADJUTANT	<u>RAYMOND C. NOVAK</u>	<u>713 N. PROSPECT</u>	<u>BARRINGTON 60010</u>
FINANCE OFFICER	<u>MAX J. HEMBREY</u>	<u>141 W. STURTZ</u>	<u>BARRINGTON 60010</u>
	NAME OF BONDING COMPANY <u>THE OHIO CASUALTY INSURANCE COMPANY</u>		
SERVICE OFFICER	<u><del>ROY G. ETTERS</del></u>	<u><del>309 W. LINCOLN</del></u>	<u>BARRINGTON 60010</u>
CHAPLAIN	<u><del>RAY A. WICHMAN</del></u>	<u><del>226 W. STURTZ</del></u>	<u>BARRINGTON 60010</u>
SGT.-AT-ARMS	<u>FRED SCHAFFER</u>	<u>207 W. RUSSELL</u>	<u>BARRINGTON 60010</u>

### CERTIFICATION OF SERVICE RECORD

Pursuant to the action of the 13th Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have duly elected to serve for the ensuing year.

	NAME	DATE OF ENLISTMENT	DATE OF DISCHARGE	ORGANIZATION	SERIAL NUMBER
COMMANDER	<u>OSCAR L. VONAU</u>	<u>10-16-42</u>	<u>12-24-45</u>	<u>AIR FORCE</u>	<u>36701216</u>
VICE COMMANDER	<u>RAY L. TOURVILLE</u>	<u>9-1-51</u>	<u>8-31-53</u>	<u>AIR FORCE</u>	<u>26336105</u>
VICE COMMANDER	<u>DANIEL R. CAPULLI</u>	<u>10-30-43</u>	<u>1-6-46</u>	<u>ARMY</u>	<u>36697561</u>
ADJUTANT	<u>RAYMOND C. NOVAK</u>	<u>3-5-40</u>	<u>10-13-45</u>	<u>ARMY</u>	<u>20613947</u>
FINANCE OFFICER	<u>MAX J. HEMBREY</u>	<u>4-26-45</u>	<u>8-15-46</u>	<u>ARMY</u>	<u>46018096</u>

**ELIGIBILITY - SECTION 1.** - Any person shall be eligible for membership in The American Legion who was a member of the Armed Services of the United States and assigned to active duty at some time during any of the following periods:

WW I - April 6, 1917 to November 11, 1918 WW II - December 7, 1941 to December 31, 1946  
 Korean Action - June 25, 1950 to January 31, 1955 Viet Nam Conflict - Dec. 22, 1961 to May 7, 1975

I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

Signed Raymond C. Morale DATE 6-7 19 88 Signed Oscar L. Vonau  
 (Outgoing Post Adjutant) (Outgoing Post Commander)

Please be sure that ALL NAMES ARE SPELLED CORRECTLY and ADDRESSES ARE CURRENT with the correct ZIP CODE.

# 19 88 - 19 89 POST CHAIRMEN REPORT

Please type. Return white, yellow and pink copies. Keep gold copy for Post records. The address in each case should be the designation to WHICH APPROPRIATE LEGION COMMUNICATIONS ARE TO BE SENT. Please keep Department Headquarters informed of all changes in names and addresses of Post Chairmen as they may occur throughout the year. Failure to fill out any of the appointments listed below will indicate to Department Headquarters that you do not have such a program in your Post.

Return to: The American Legion  
Department of Illinois  
P.O. Box 2910  
Bloomington, IL 61702

POST BARRINGTON 158

DISTRICT 10

## COMMISSIONS

DIVISION 2

	NAME	ADDRESS	CITY	ZIP	PHONE
AMERICANISM CHAIRMAN	RAY A. WICHMAN	226 STURTZ ST.	BARRINGTON	60010	
BASEBALL CHAIRMAN	RAY A. WICHMAN	226 STURTZ ST.	BARRINGTON	60010	
BLOOD DONOR CHAIRMAN	RAY A. WICHMAN	226 STURTZ ST.	BARRINGTON	60010	
BOYS STATE CHAIRMAN	<del>ROBERT D. MURPHY</del> BURTON F. WENDT	<del>337 W. LINCOLN</del> 719 S. GROVE	<del>BARRINGTON</del>	<del>60010</del>	
CHILDREN & YOUTH CHAIRMAN	ROY G. ETTERS	309 W LINCOLN,	BARRINGTON	60010	
COMMUNITY SERVICE CHAIRMAN	ROY G. ETTERS	309 W LINCOLN,	BARRINGTON	60010	
CONSTITUTION & BY-LAWS CHRM.	ROY G. ETTERS	309 W LINCOLN,	BARRINGTON	60010	
COUNTER - SUBVERSIVE CHAIRMAN	MAX J. HEMBREY	141 W STURTZ ST	BARRINGTON	60010	
ECONOMIC CHAIRMAN	MAX J. HEMBREY	141 W STURTZ ST	BARRINGTON	60010	
FINANCE CHAIRMAN	BURTON F. WENDT	719 S GROVE ST,	BARRINGTON	60010	
GIFTS TO THE YANKS WHO GAVE CHRM.	MAX J. HEMBREY	141 W STURTZ ST	BARRINGTON	60010	
INTERNAL AFFAIRS CHAIRMAN	MAX J. HEMBREY	141 W STURTZ ST	BARRINGTON	60010	
LEGION LEADERSHIP CHAIRMAN	MAX J. HEMBREY	141 W STURTZ ST	BARRINGTON	60010	
LEGISLATIVE CHAIRMAN	MAX J. HEMBREY	141 W STURTZ ST	BARRINGTON	60010	
MEMBERSHIP CHAIRMAN	DANIEL CAPULLI	231 N HAGER,	BARRINGTON	60010	
MILITARY PREPAREDNESS CHRM.	RAYMOND C. NOVAK	713 N. PROSPECT,	BARRINGTON,	60010	
NATIONAL SECURITY CHAIRMAN	MELVIN E. PURINTON	1215 S PRAIRIE,	BARRINGTON,	60010	
POPPY DAY CHAIRMAN	<del>JONATHON SHOWERS</del> MAX J. HEMBREY	<del>440 VALENCIA,</del> 141 W STURTZ ST	<del>BARRINGTON</del>	<del>60010</del>	
PUBLIC RELATIONS CHAIRMAN	OSCAR L. VONAU	1009 S SUMMIT,	BARRINGTON	60010	
SAFETY, LAW & ORDER CHAIRMAN	DANIEL CAPULLI	231 N HAGER,	BARRINGTON	60010	
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STATE FAIR VETS DAY CHAIRMAN	DANIEL CAPULLI	231 N HAGER,	BARRINGTON	60010	
UNIFORMED GROUPS CHAIRMAN	DANIEL CAPULLI	231 N HAGER,	BARRINGTON	60010	
VETERANS' AFFAIRS & REHAB. CHRM.	<del>JONATHON SHOWERS</del> BURTON F. WENDT	<del>440 VALENCIA,</del> 719 S. GROVE	<del>BARRINGTON</del>	<del>60010</del>	

## COMMITTEES

BOWLING CHAIRMAN RAYMOND C. NOVAK 713 N PROSPECT, BARRINGTON 60010  
BOY SCOUT CHAIRMAN BURTON F WENDT 719 S GROVE  
ROY ETTERS 309 W LINCOLN, BARRINGTON 60010  
EDUCATION & SCHOLARSHIP CHRM. RAY WICHMAN 226 W STURTZ ST., BARRINGTON 60010  
HOSPITAL SERVICES CHAIRMAN RAY TOURVILLE 615 DUNDEE, BARRINGTON 60010  
IL VETS HOME ADVISORY CHRM. MELVIN E PURINTON 1215 S PRAIRIE, BARRINGTON 60010  
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VETERANS' ASSISTANCE CHAIRMAN MELVIN E PURINTON 1215 S PRAIRIE, BARRINGTON 60010

## SPECIAL COMMITTEES

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VIETNAM MEMORIAL CHAIRMAN MELVIN E. PURINTON 1215 S PRAIRIE, BARRINGTON 60010  
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I hereby certify that each of the above officials are eligible to membership in The American Legion and have the consequent right to serve in an official capacity.

DATE 5-31-89 E-T 19 88.

Signed:

Raymond C. Novak  
(Outgoing Adjutant)

Signed:

Melvin E. Purinton  
(Outgoing Commander)

Please be sure that ALL NAMES ARE SPELLED CORRECTLY and ADDRESSES ARE CURRENT with the correct ZIP CODE.

19 90 - 19 90

# Post Officers

MUST TYPE - USE WHITE AS ORIGINAL  
RETURN WHITE, YELLOW AND PINK COPIES TO:  
THE AMERICAN LEGION - DEPARTMENT OF ILLINOIS  
P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61702

COMPLETE THIS FORM: RETAIN GOLDENROD COPY FOR POST FILES.  
NO CARBON REQUIRED

Is your Post incorporated? NO POST NUMBER 158

THIS CERTIFICATION MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS BEFORE ANY NEW MEMBERSHIP CARDS WILL BE ISSUED TO THE POST.

Commander's Phone No. ( 708 ) 382-5321 Adjutant's Phone No. ( 708 ) 381-6418 Post Phone No. ( ) NONE

BARRINGTON Post No. 158 Div. 2 Dist. 10  
(NAME OF POST AS IT APPEARS ON CHARTER)

at BARRINGTON LAKE  
(NAME OF TOWN) (COUNTY)

Regular Post Meeting Days THURS Time 7 PM Address BARRINGTON MOTEL Zip Code 60010 Dues \$12.00  
(Article IX, Section 3, Department Constitution) Do you own your Post Home? NO Do you operate a Bar? \_\_\_\_\_

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DATE MAY 17, 19 90

Signed \_\_\_\_\_  
(Outgoing Post Adjutant)

Signed \_\_\_\_\_  
(Outgoing Post Commander)

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# 19 ~~90~~ - 19 ~~91~~ POST CHAIRMEN REPORT

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KOREAN MEMORIAL CHAIRMAN	MELVIN E PURINTON	1215 S PRAIRIE	BARRINGTON 60010
FLAG HONOR GUARD CHAIRMAN	MELVIN E PURINTON	1215 S PRAIRIE	BARRINGTON 60010

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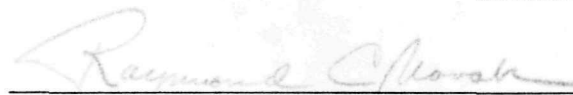
WWII - December 7, 1941 to December 31, 1946

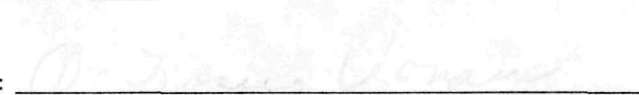
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DATE     MAY 17     19   90  .

Signed:   
(Outgoing Adjutant)

Signed:   
(Outgoing Commander)

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